



## Request for Bids RFP 2026-02 - Effluent Filter & PS Hoists

Town of Ridgeland  
Ridgeland, SC  
Effluent Filter & PS Hoists  
Jimmy Mixson Wastewater Reclamation Facility (WRF)

### General Notice

The Town of Ridgeland (Owner) is requesting sealed Bids for the construction of the following Project:

#### Effluent Filter & PS Hoists

#### Goldie Associates Project #1636.6.15

Bids for the construction of the Project will be received at the Town Hall located at One Town Square Ridgeland, SC until **April 14, 2026, at 2:00 PM Eastern Standard Time**. At that time the Bids received will be publicly opened and read.

The Project generally includes the following Work:

Purchase, construction, and installation of one (1) effluent disk filter, one (1) influent pump station pump hoist system, and one (1) effluent pump station pump hoist system.

Bids are requested for the following Contract: Effluent Filter and Pump Hoists

This project is being funded by the United States Department of Agriculture Rural Development (USDA RD) program. Bidders must comply with all applicable state and federal requirements identified in the Bidding Documents. Bidders must provide a 5% bid bond.

### Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website: <https://bidroom.duncan-parnell.com>

Bidding Documents may be viewed and ordered online by registering with Duncan Parnell via their bid room <https://bidroom.duncan-parnell.com/>. Registration with Duncan Parnell is required to obtain the bid documents and be added to the official Plan Holder's List. Addenda notification will be sent to those buying full sets from Duncan Parnell via their bid room. The cost of bid documents and shipping is non-refundable. Neither OWNER nor ENGINEER will be responsible for copies of the bid documents obtained from sources other than from Duncan Parnell. If you need any assistance ordering or getting registered on <https://bidroom.duncan-parnell.com/> please contact: Michaela Bruinius at [constech@duncan-parnell.com](mailto:constech@duncan-parnell.com) or 704-526-1856.

Prospective Bidders may examine the Bidding Documents at the Office of the Town of Ridgeland on Monday through Thursday between the hours of 8 A.M. and 5 P.M. located at One Town Square, Ridgeland, SC 29936.

Bidding Documents may be purchased from the Issuing Office indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, direct electronic download, printed Bidding Documents, or electronic documents on USB drive will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:

| Format  | Cost     |
|---|----------|
| Bidding Documents Printed Set                                       | \$108.00 |
| Electronic download of Bidding Documents from <b>Duncan Parnell</b> | \$81.00  |

**Pre-bid Conference**

A non-mandatory pre-bid conference for the Project will be held on **March 31, 2026**, at **1:00 PM** Eastern Standard Time at the Jimmy Mixson WRF (project site) located at 366 Preacher Road, Ridgeland, SC 29936. **Attendance at the pre-bid conference is strongly encouraged but not required.**

**Instructions to Bidders**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**American Iron and Steel**

This project is subject to the American Iron and Steel (AIS) requirements instituted by Section 746 of Title VII of the Consolidated Appropriations Act of 2017 and subsequent annual appropriations for WWD programs. Absent an approved waiver, all iron and steel used in this project must be produced in the United States.

**The following waivers apply to this Contract:**

**AIS De Minimis and AIS Minor Component waivers.**

**This Advertisement is issued by:**

Owner: **Town of Ridgeland, PO Box 1119, 1 Town Square, Ridgeland SC 29936**

By: **Dennis E. Averkin**

Title: **Town Administrator**

Date: **March 10, 2026**

++ END OF ADVERTISEMENT FOR BIDS ++