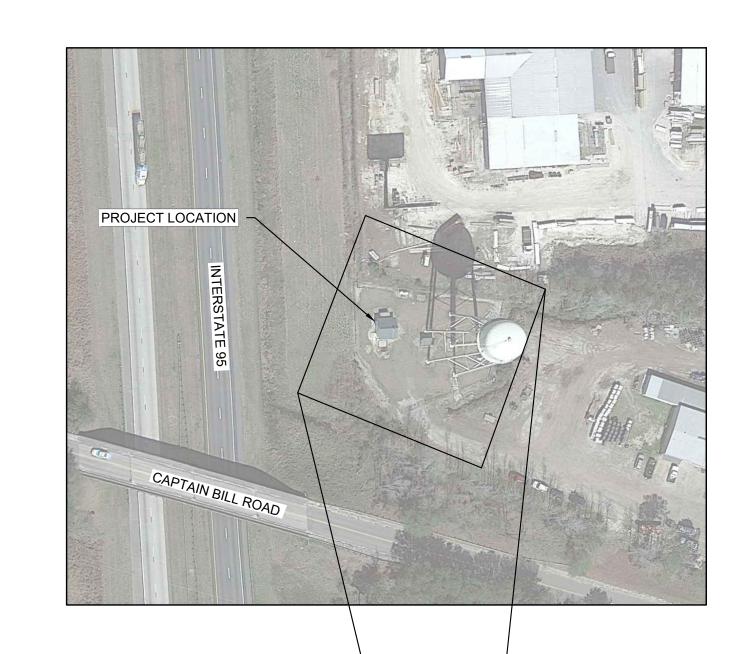
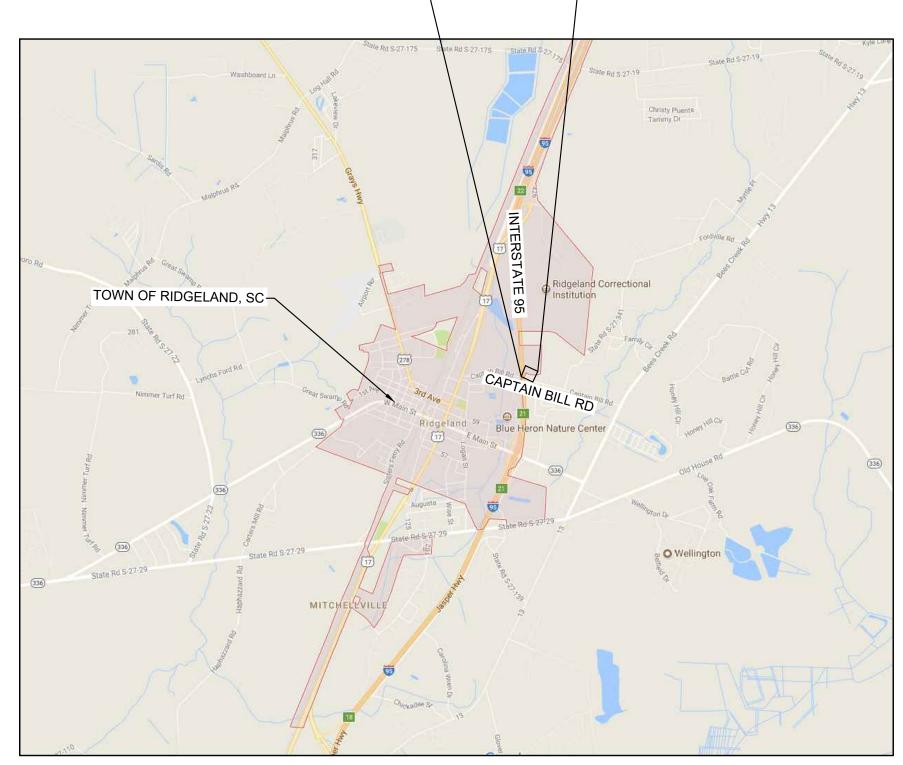
CONSTRUCTION DRAWINGS FOR:

TOWN OF RIDGELAND WELL SITE #3 IMPROVEMENTS







MAYOR

JOSEPH N. MALPHRUS, JR

MAYOR PRO TEMPORE

TOMMY RHODES

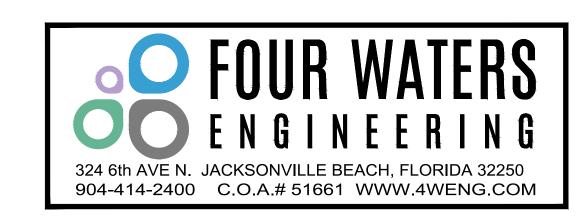
COUNCIL MEMBERS

JOSEPHINE BOYLES
BILL FISHBURNE
LIBBY MALPHRUS

TOWN ADMINISTRATOR

DENNIS E. AVERKIN

PROJECT #: 17-1007:041



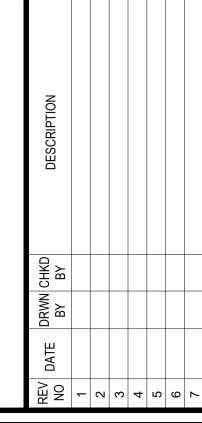




	Sheet List Table
Sheet Number	Sheet Title
COVER	COVER
G-1	GENERAL NOTES
G-2	EXISTING CONDITIONS
G-3	WELL SITE #3 EXISTING CONDITIONS
G-4	WELL SITE #3 - PHOTOS
G-5	WELL SITE #3 - PHOTOS
G-6	WELL SITE #3 PUMP BUILDING DETAIL
C-1	WELL SITE #3 - CONSTRUCTION LIMITS AND DEMOLITION PLAN
C-2	DEMOLITION PLAN
C-3	CONSTRUCTION PLAN
C-4	WELL BUILDING SECTION AND DETAILS
D-1	SEDIMENT AND EROSION CONTROL
D-2	SEDIMENT AND EROSION CONTROL
D-3	CONSTRUCTION DETAILS
D-4	CONSTRUCTION DETAILS
E-1	ELECTRICAL
E-2	ELECTRICAL
E-3	ELECTRICAL
E-4	ELECTRICAL
E-5	ELECTRICAL
E-6	ELECTRICAL
E-7	ELECTRICAL
A-1	ARCHITECTURAL
A-2	ARCHITECTURAL
A-3	ARCHITECTURAL
A-4	ARCHITECTURAL
S100	STRUCTURAL
S101	STRUCTURAL
S201	STRUCTURAL

DATE: JUNE 2024

ISSUE: 100% SUBMITTAL



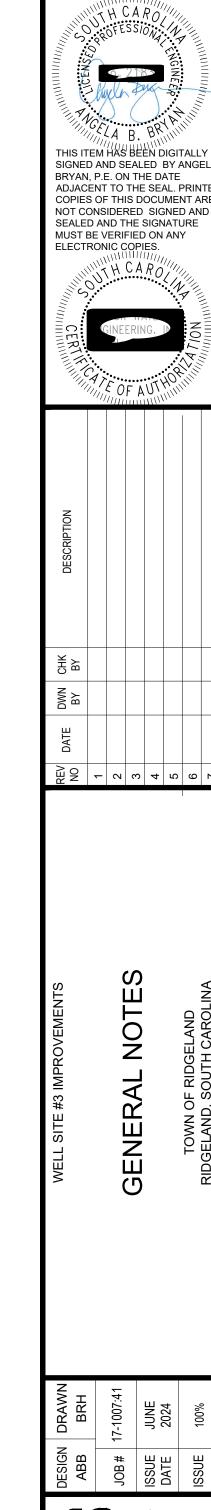
UTILITY SEPARATION NOTES

- UTILITY SEPARATION FROM WATER MAINS SHALL BE IN ACCORDANCE WITH THE TOWN OF RIDGELAND STANDARD SPECIFICATIONS FOR WATER AND SEWER SYSTEMS. ALL DISTANCES NOTED ARE FROM OUTSIDE OF PIPE TO OUTSIDE OF PIPE.
- HORIZONTAL SEPARATION BETWEEN WATER MAIN AND SEWER PIPE UNDER THE TOWN OF RIDGELAND STANDARD SPECIFICATIONS FOR WATER AND SEWER SYSTEMS SHALL BE A MINIMUM OF TEN FEET WHERE POSSIBLE. THE MINIMUM OF THE HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND SEWER PIPE SHALL BE REDUCED WHERE THE BOTTOM OF THE WATER MAIN IS AT LEAST 18" INCHES ABOVE THE TOP OF THE SEWER AS APPROVED BY THE ENGINEER.
- VERTICAL SEPARATION BETWEEN WATER MAIN AND SEWER PIPE SHALL BE 18 INCHES. PREFERENCE IS FOR THE WATER MAIN TO BE ABOVE THE OTHER PIPELINE.
- FOR UTILITY CROSSINGS WITH WATER MAINS, ONE FULL LENGTH (20 FEET) OF WATER MAIN QUALITY PIPE SHALL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THAT THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE. WATER PIPE SHALL BE CONSTRUCTED OF DUCTILE IRON PIPE FOR ALL CROSSINGS OF SEWER LINES AND DRAINAGE LINES, REGARDLESS OF CLEARANCE; FOR ALL CROSSINGS OF CREEKS, RIVERS, OR OTHER WATER BODIES; AND FOR WATER MAINS INSTALLED IN CASING. THE CONTRACTOR SHALL VERIFY. RECORD. AND REPORT THE VERTICAL SEPARATION FROM OUTSIDE OF PIPE TO OUTSIDE OF PIPE AT THE CROSSING.
- NO WATER MAIN SHALL PASS THROUGH OR COME IN CONTACT WITH ANY PART OF A SANITARY SEWER MANHOLE, A STORM SEWER MANHOLE, OR A STORM SEWER INLET STRUCTURE.

GENERAL NOTES

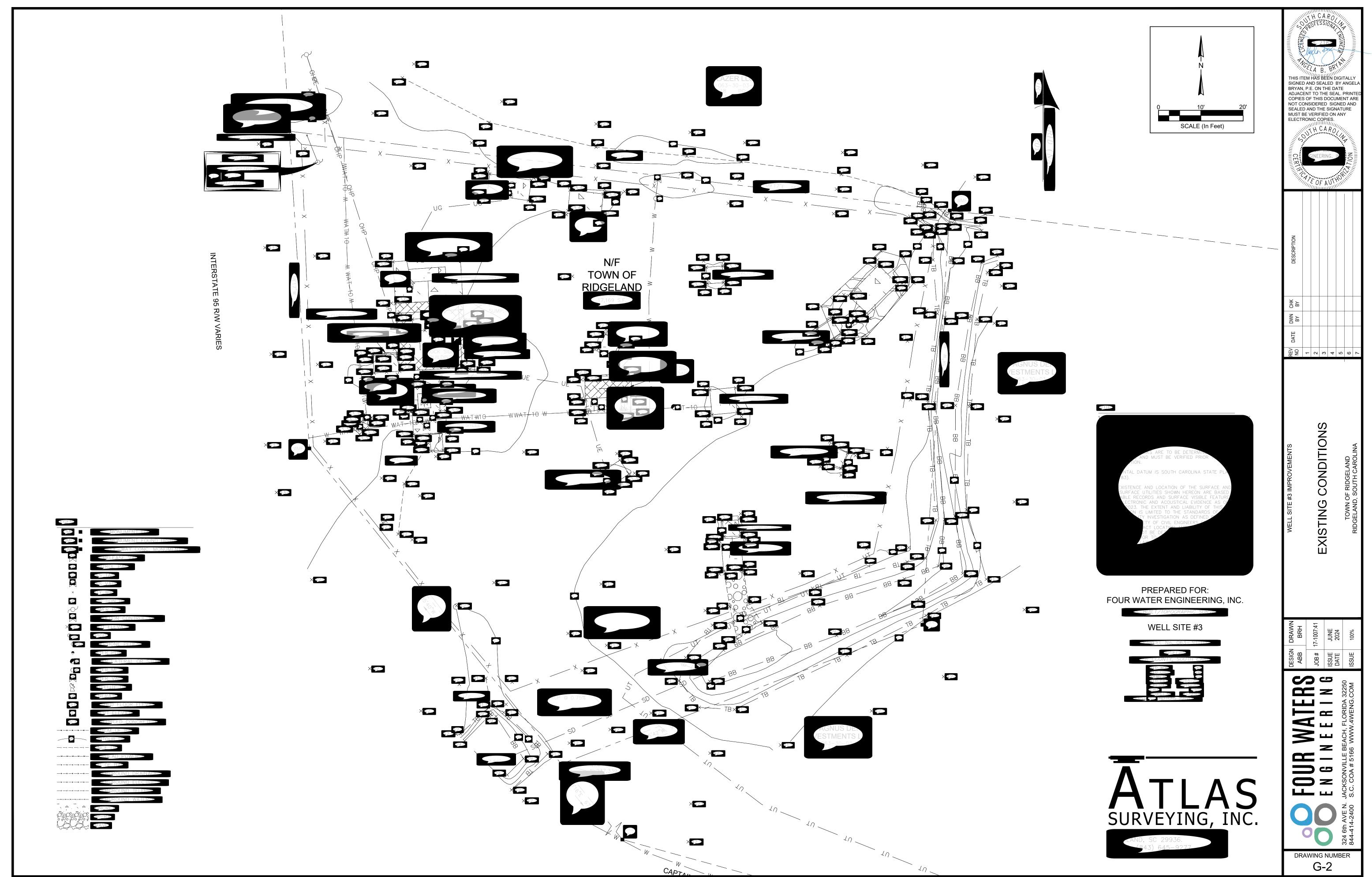
- REFERENCE INDIVIDUAL EXISTING CONDITIONS DRAWINGS FOR ELEVATION AND COORDINATE SYSTEM INFORMATION FOR EACH SITE
- IN ACCORDANCE WITH GENERAL CONDITIONS, IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE AND AVOID ALL UTILITIES, OTHER STRUCTURES AND OBSTRUCTIONS BOTH ABOVE AND BELOW THE GROUND SURFACE. ALL DAMAGE RESULTING FROM THE CONTRACTOR'S FAILURE TO COMPLY WITH THIS REQUIREMENT SHALL BE REPAIRED AT THE CONTRACTORS EXPENSE.
- THE CONTRACTOR SHALL MAINTAIN UNINTERRUPTED SERVICE AT ALL SERVICE CONNECTIONS. THE MANNER IN WHICH THIS IS ACCOMPLISHED SHALL BE LEFT TO THE DISCRETION OF THE CONTRACTOR, SUBJECT TO THE REQUIREMENTS OF THE CONTRACT SPECIFICATIONS.
- STATIONING SHOWN ON DRAWINGS REFERS TO CENTERLINE OF ROAD OR RIGHT-OF-WAY LINE.
- ALL PIPE LENGTHS SHOWN ON PLAN AND PROFILES ARE FROM CENTER TO CENTER OF INLETS OR MANHOLES OR ALONG FORCEMAIN OR WATER MAINS
- THE CONTRACTOR SHALL PROVIDE NO LESS THAN A 6 INCH CLEARANCE BETWEEN ALL UTILITIES, OTHER THAN WATER MAINS UNLESS OTHERWISE DIRECTED. NO SPECIAL PAYMENT ALLOWED.
- MINIMUM PIPE COVER SHALL BE 36 INCHES FOR PIPES LESS THAN 12" IN DIAMETER; 48 INCHES FOR PIPES 14" OR LARGER IN DIAMETER; AND 36 INCHES BELOW ANY SCDOT ROAD ELEVATION.
- CONTRACTOR SHALL EMPLOY A LAND SURVEYOR, REGISTERED IN THE STATE OF SOUTH CAROLINA, TO REFERENCE AND RESTORE PROPERTY CORNERS AND LANDMARKS WHICH MAY BE DISTURBED BY CONSTRUCTION.
- EXISTING UTILITIES HAVE BEEN SHOWN FROM THE BEST AVAILABLE INFORMATION. CONTRACTOR SHALL NOTIFY THE PROPER UTILITY REPRESENTATIVE AT LEAST 48 HOURS PRIOR TO COMMENCING EXCAVATION NEAR UTILITY. CONTRACTOR IS RESPONSIBLE FOR LOCATION OF ALL SUCH UTILITIES IN THE PATH OF CONSTRUCTION. THE LOCATION SHALL BE MADE WELL IN ADVANCE OF CONSTRUCTION SO THAT CONFLICTS IN CONSTRUCTION MAY BE RESOLVED.
- THE DEPARTMENT OF TRANSPORTATION IS TO BE NOTIFIED 48 HOURS IN ADVANCE AND RAILROAD COMPANY 7 DAYS IN ADVANCE OF CONSTRUCTION WITHIN THEIR RESPECTIVE RIGHT OF WAY.
- UTILITY CONTACTS 11.
 - SPECTRUM (833-267-6094) CENTURYLINK - (866-642-0444)
 - DOMINION ENERGY SOUTH CAROLINA CUSTOMER SERVICE MAIN LINE (1-800-251-7234)
 - PALMETTO ELECTRIC COOPERATIVE RIDGELAND OFFICE (843-726-5551)
 - TOWN OF RIDGELAND WATER & SEWER DEPARTMENT TY SHAFFER (843-226-0312)
- THE LOCATION(S) OF THE UTILITIES SHOWN IN THE PLANS ARE BASED ON LIMITED INVESTIGATION TECHNOLOGIES AND SHOULD BE CONSIDERED APPROXIMATE ONLY.
- CONTACT SOUTH CAROLINA 811 AS REQUIRED BY SC CODE § 58-36-120 (2018).
- CONTRACTOR TO LOCATE, PROTECT AND SUPPORT ALL WATER, SEWER GAS. TELECOMMUNICATIONS AND ELECTRIC UTILITIES ENCOUNTERED DURING CONSTRUCTION.
- 15. IF THE CONTRACTOR ENCOUNTERS GROUNDWATER, THE CONTRACTOR SHALL BE RESPONSIBLE FOR UTILIZING DEWATERING SYSTEM(S) TO REMOVE WATER FROM THE EXCAVATIONS. PRIOR TO BEGINNING ANY DEWATERING, THE CONTRACTOR SHALL SUBMIT A DEWATERING PLAN TO THE ENGINEER FOR REVIEW AND APPROVAL. THE CONTRACTOR SHALL COMPLY WITH REQUIREMENTS LISTED IN THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL REGULATION 61-113, GROUNDWATER USE AND REPORTING; AND REGULATION 61-9, WATER POLLUTION CONTROL PERMITS, BEFORE ANY DEWATERING CAN BEGIN. CONTRACTOR SHALL SECURE THE SCDHEC GENERAL PERMIT FOR THE DISCHARGE OF GROUND WATER.

- THE CONTRACTOR'S ATTENTION IS DIRECTED TO THE FACT THAT THESE PLANS DO NOT STAND BY THEMSELVES. ALSO TO BE INCLUDED ARE THE SPECIFICATIONS AND DETAILS.
- CONTRACTOR TO FURNISH DETOUR AND CONSTRUCTION SIGNING AND LIGHTING AS REQUIRED IN SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION SUPPLEMENT TO THE MANUAL ON TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS, AND OTHER SPECIAL ADVANCED DETOUR SIGNS AS NECESSARY.
- ALL POTABLE WATER PIPE SHALL BE NSFPW RATED.
- IF SOLVENT CONTAMINATION IS FOUND IN THE PIPE TRENCH, WORK SHALL BE STOPPED AND THE PROPER AUTHORITIES NOTIFIED. WITH APPROVAL OF THE PERMITTING AGENCY, DUCTILE IRON PIPE, FITTINGS AND SOLVENT RESISTANT GASKET MATERIAL SHALL BE USED IN THE CONTAMINATED AREA. THE DUCTILE IRON PIPE SHALL EXTEND AT LEAST 100 FEET BEYOND ANY SOLVENT NOTED.
- PIPE JOINT DEFLECTION. WHERE ALLOWED BY EXCEPTION. SHALL MATCH THE MANUFACTURER'S RECOMMENDATION FOR THE SIZE AND TYPE OF JOINT.
- ALL PIPELINES, WATERMAINS, FORCEMAIN, AND SERVICE LATERALS SHALL HAVE A 12 GAUGE SOLID COPPER SINGLE STRAND TRACER WIRE TAPED ALONG THE TOP OF THE PIPE. THE TRACER WIRE SHALL BE BROUGHT TO SURFACE EVERY 500 LF MAX AT EACH LOCATOR POST ON PRESSURE MAINS AND ACCESSIBLE FROM THE SURFACE AT ALL VALVE BOXED AND LOCATOR POSTS. AT LOCATIONS TRACER WIRE SURFACES BETWEEN VALVES, REGULAR VALVE BOX WITH PLAIN LID AND COLLAR SHALL BE INSTALLED BETWEEN A PIPELINE MARKER PAIR.
- CONTRACTOR SHALL CONTACT EACH PROPERTY OWNER ALONG THE ROUTE OF NEW PIPING AND CONSTRUCTION AND LOCATE ANY EXISTING IRRIGATION/SPRINKLER SYSTEMS. CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR/REPLACEMENT OF ANY DAMAGED IRRIGATION/SPRINKLER SYSTEMS ON PRIVATE PROPERTY OR TOWN OR SCDOT R.O.W'S DUE TO WORK BEING PERFORMED BY CONTRACTOR AND/OR SUB-CONTRACTORS.
- THE CONTRACTOR SHALL SUBMIT A SHORING PLAN FOR EXCAVATIONS ADJACENT TO BUILDINGS, ADJACENT TO RIGHT-OF-WAY, OR ANY OTHER EXCAVATIONS DEEPER THAN 7 FEET. THE SHORING PLAN SHALL INCLUDE SHORING SYSTEM DESIGN CALCULATIONS AND DETAILS SIGNED AND SEALED BY A SOUTH CAROLINA REGISTERED PROFESSIONAL ENGINEER.
- ALL PROTECTED TREES SHALL BE PROTECTED FROM INJURY DURING ANY LAND CLEARING OR CONSTRUCTION, PRIOR TO ANY LAND CLEARING OR CONSTRUCTION OPERATIONS, TEMPORARY BARRIERS SHALL BE INSTALLED AT THE DRIP LINE OF ALL PROTECTED TREES IN ACCORDANCE WITH JASPER COUNTY ZONING ORDINANCE § 13:5 (2).
- TREE BARRICADE APPROVAL: OBTAIN TOWN APPROVAL OF TREE BARRICADES BEFORE BEGINNING CLEARING OPERATIONS OR ANY CONSTRUCTION.
- SCDOT RIGHTS-OF-WAY ENCROACHMENT PERMITS ARE REQUIRED FOR ANY WORK WITHIN A SCDOT RIGHT-OF-WAY.
- CONSTRUCTION ACTIVITIES DISTURBING ANY LAND AREA WITHIN JASPER COUNTY SHALL REQUIRE NOTIFICATION TO SCDHEC PRIOR TO CONSTRUCTION, NOTIFICATION REQUIREMENTS AND/OR NPDES PERMIT REQUIREMENTS VARY BASED UPON LAND DISTURBANCE AREA AND PROXIMITY TO A COASTAL RECEIVING WATER BODY. CONTRACTOR SHALL SUBMIT AN NOI TO SCDHEC PRIOR TO CONSTRUCTION IF NOT ACQUIRED **DURING DESIGN.**



6 α \triangleleft **M** Φ — \bigcirc \times

> DRAWING NUMBER G-1



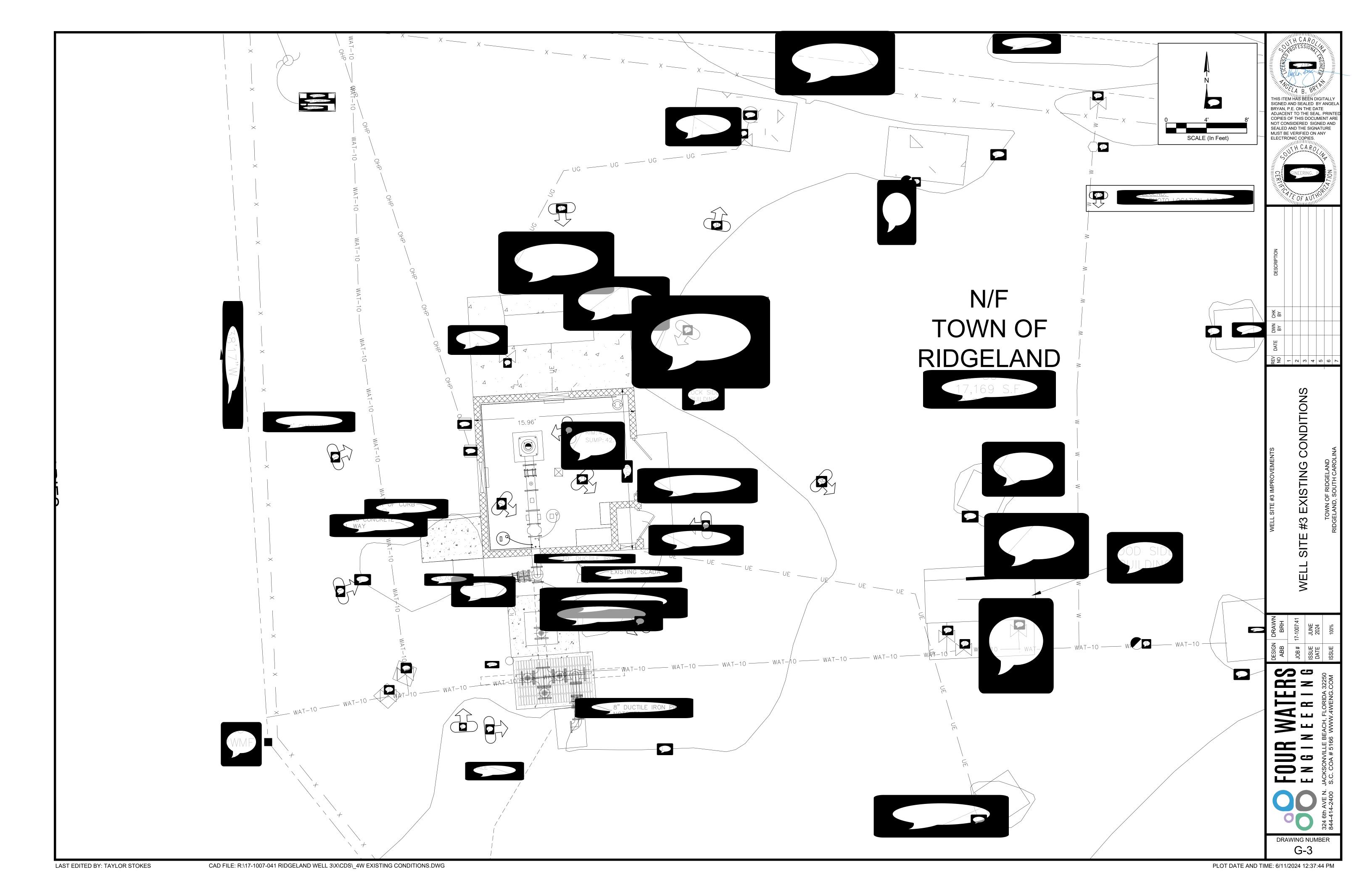




PHOTO 1: LOOKING SOUTH TOWARD WELL BUILDING



PHOTO 2: LOOKING SOUTH TOWARD GENERATOR



PHOTO 3: LOOKING EAST TOWARD WELL BUILDING

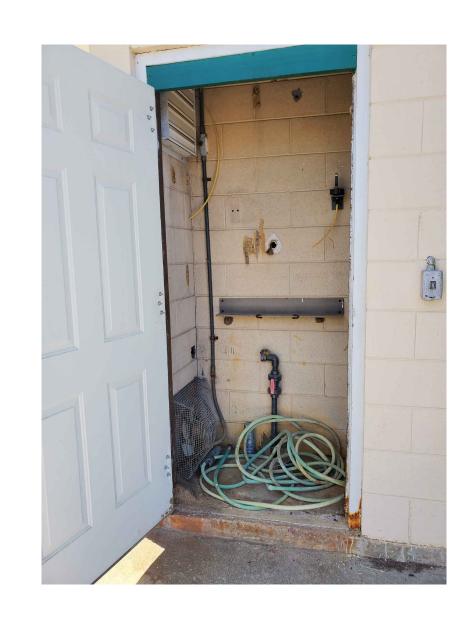


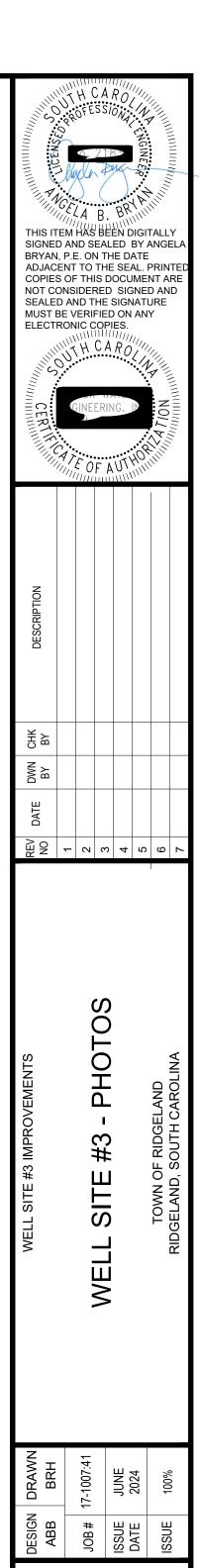
PHOTO 4: LOOKING WEST TOWARD CHLORINE GAS ROOM



PHOTO 5: LOOKING WEST TOWARD DISTRIBUTION VALVE VAULT AND SPILLWAY



PHOTO 6: LOOKING WEST TOWARD WELL PUMP



OUR WATERS
N G I N E E R I N G
KSONVILLE BEACH, FLORIDA 32250

ENGEL S44-414-2400 SC. COA # 5

RAWING NUMBE

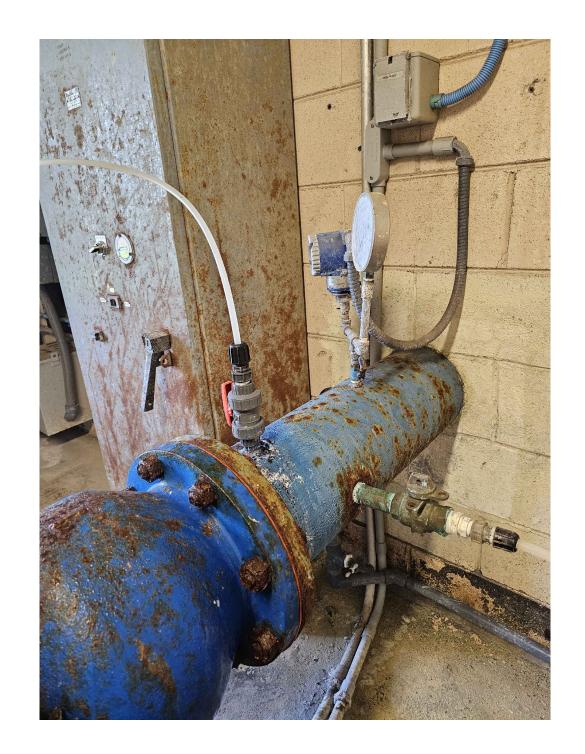


PHOTO 7: LOOKING SOUTH TOWARD WELL DISCHARGE

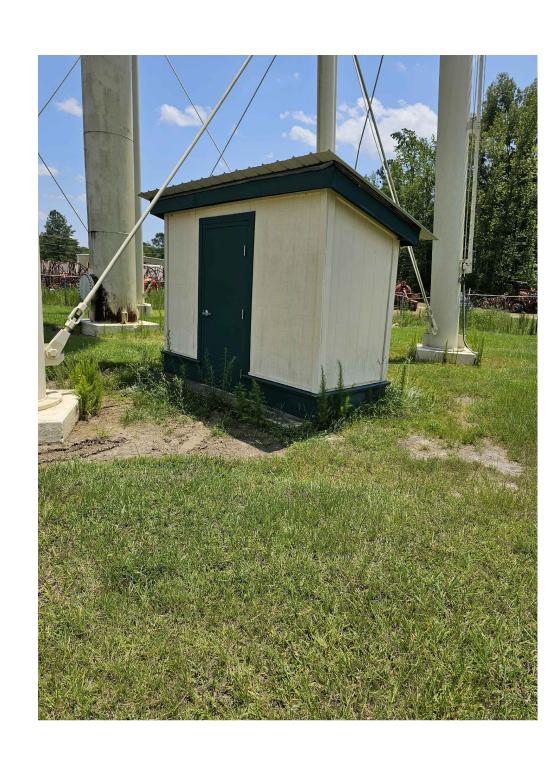


PHOTO 8: LOOKING EAST TOWARD ALTITUDE VALVE BUILDING

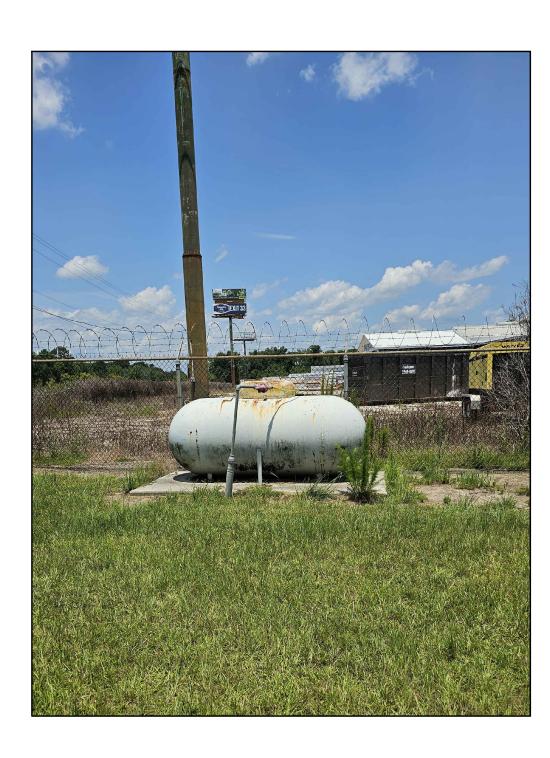


PHOTO 9: LOOKING NORTH TOWARD GAS TANK



PHOTO 10: LOOKING EAST TOWARD CONTROL PANEL



PHOTO 11: LOOKING NORTH TOWARD SPILLWAY CONCRETE AND DISCHARGE PIPE



PHOTO 12: LOOKING SOUTHEAST TOWARD ELECTRICAL PANEL

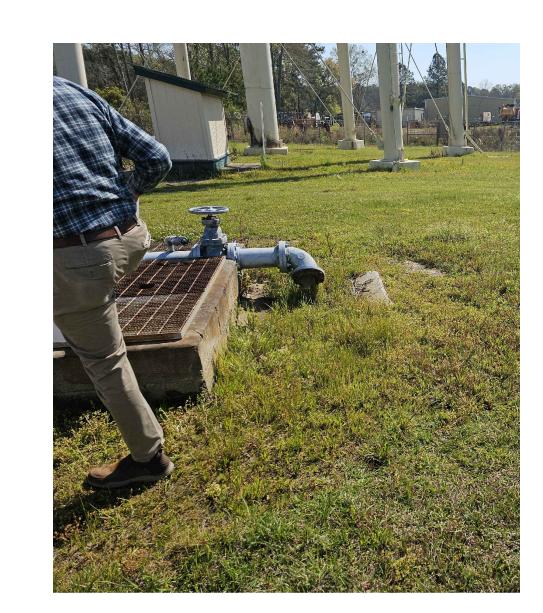
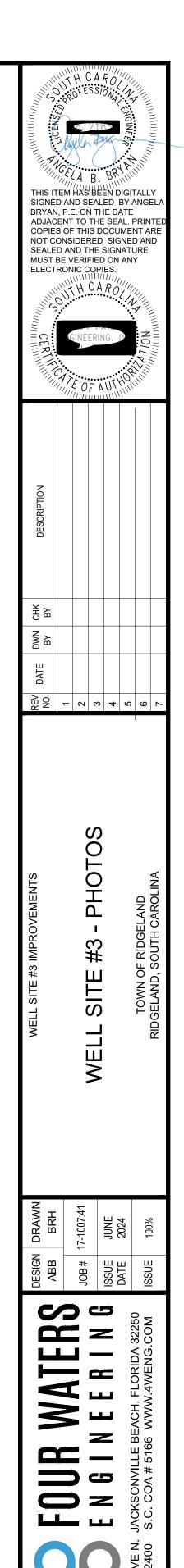
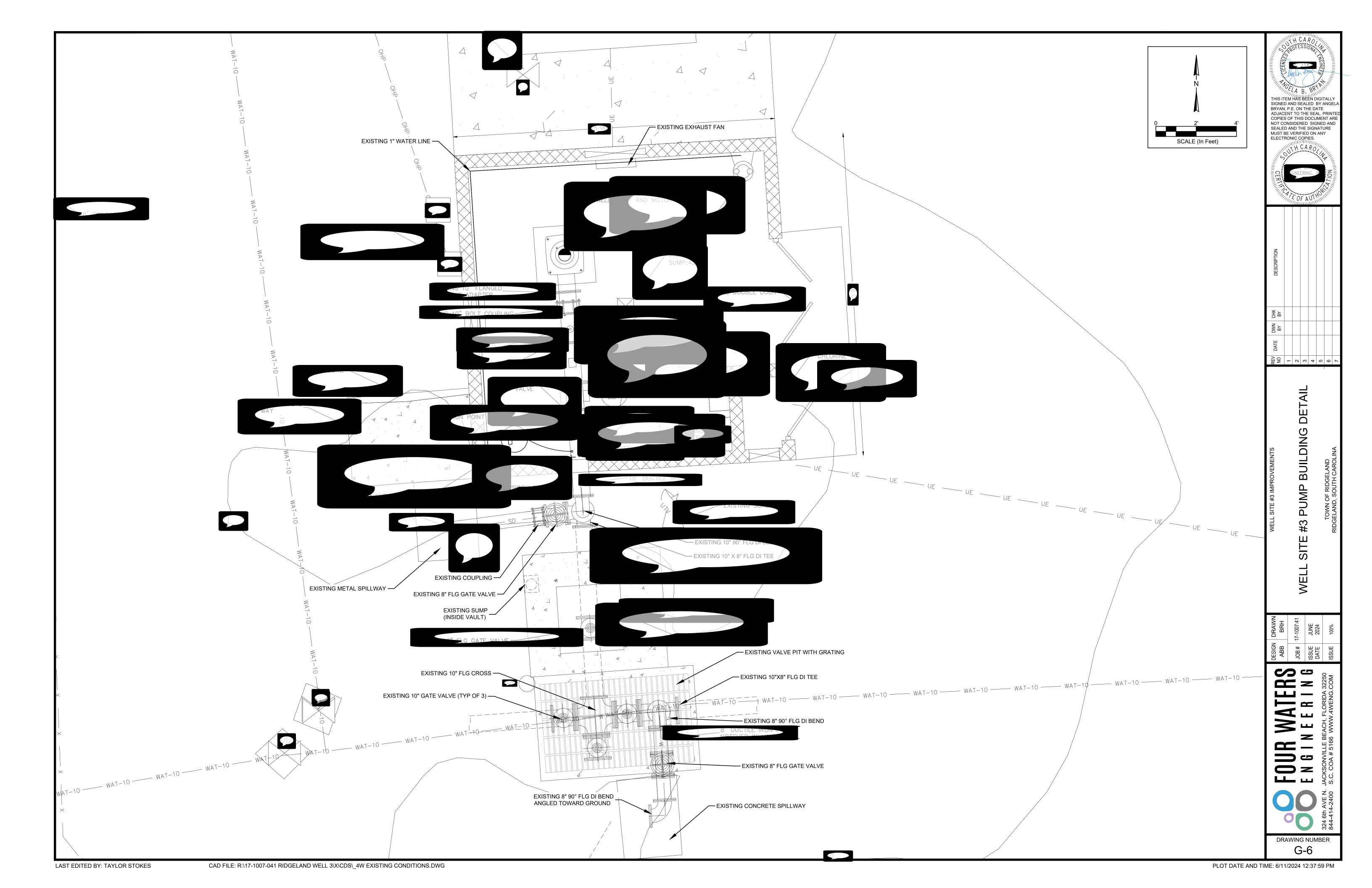
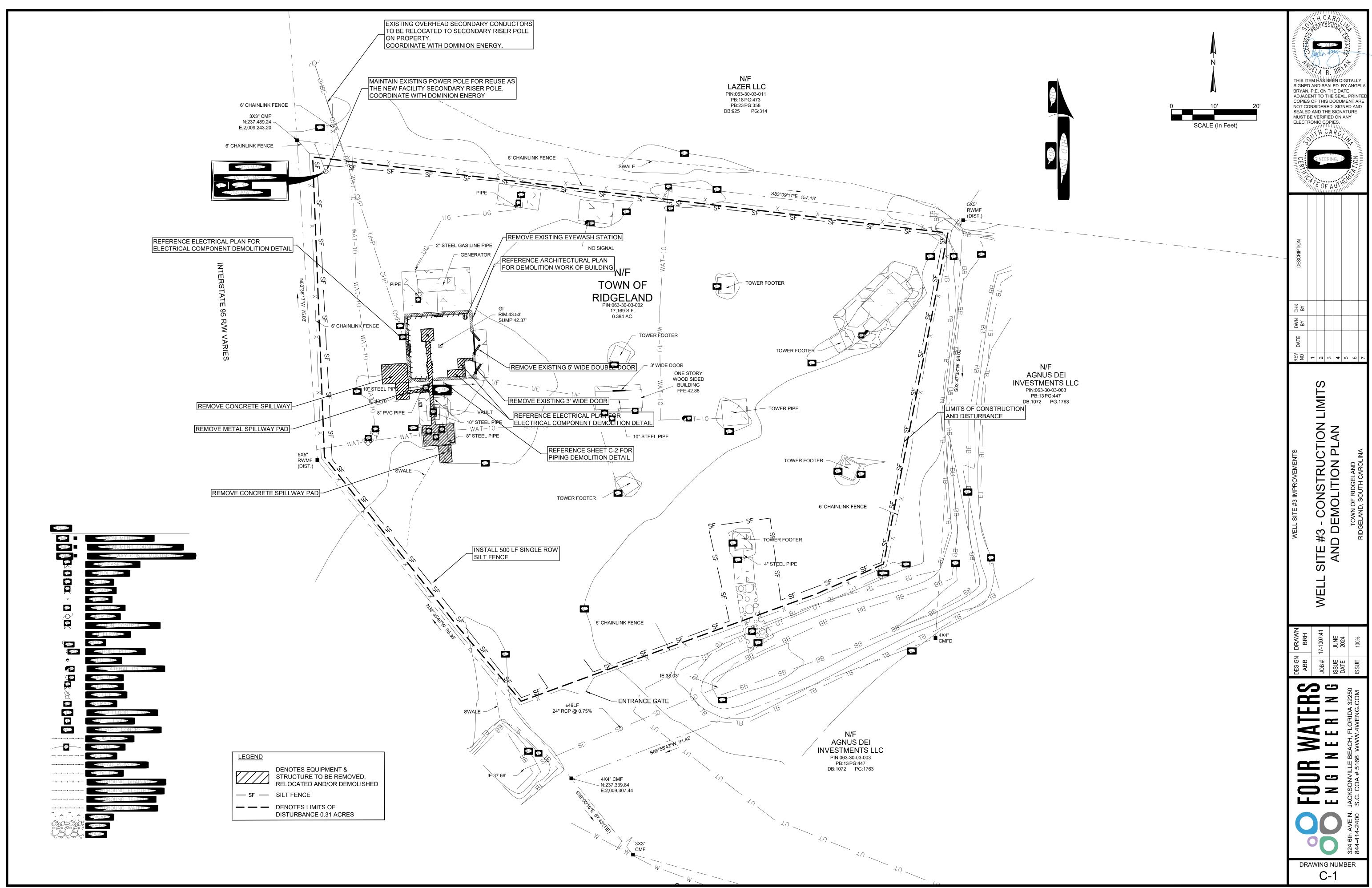


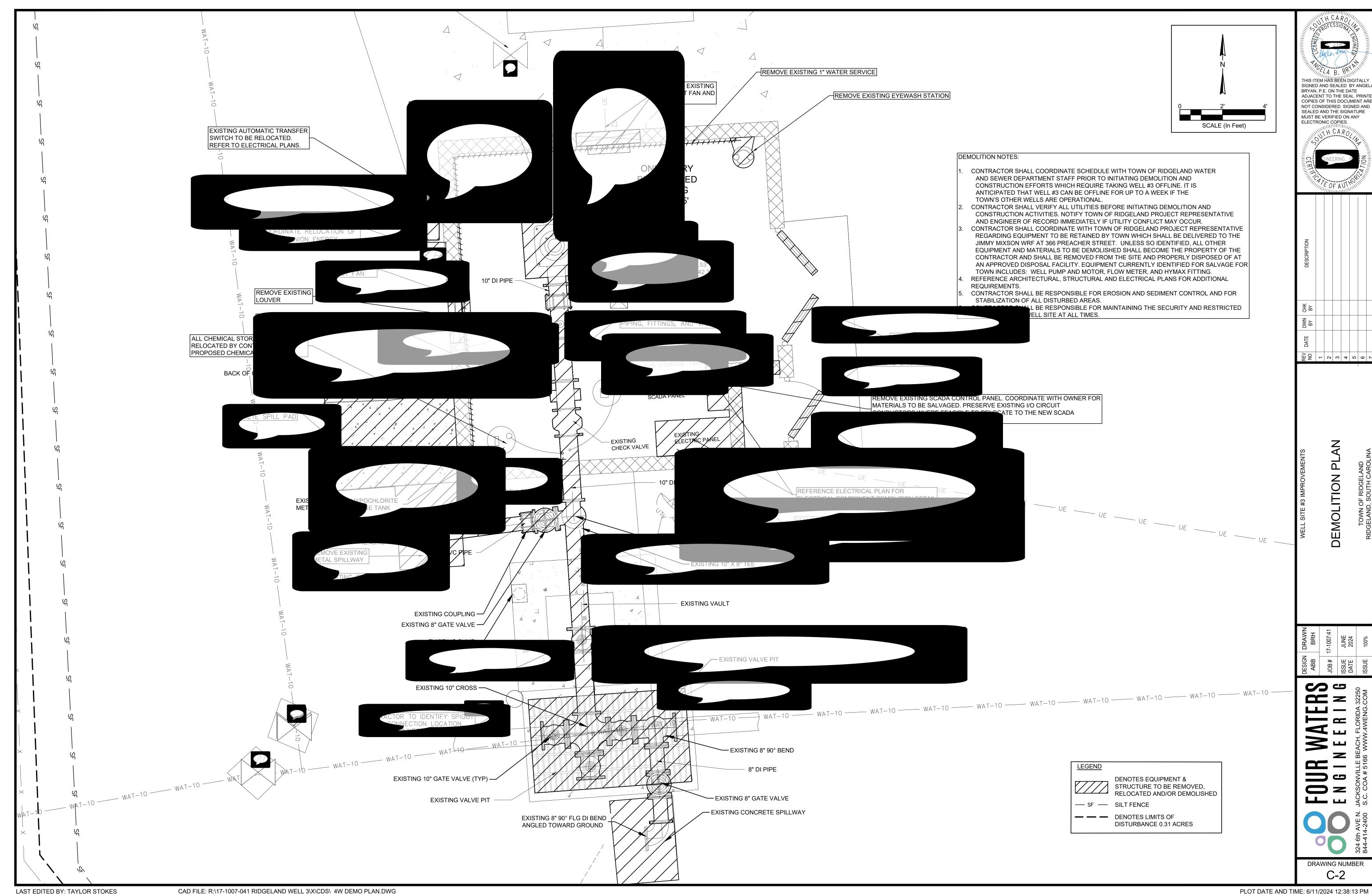
PHOTO 13: LOOKING EAST TOWARD VAULT

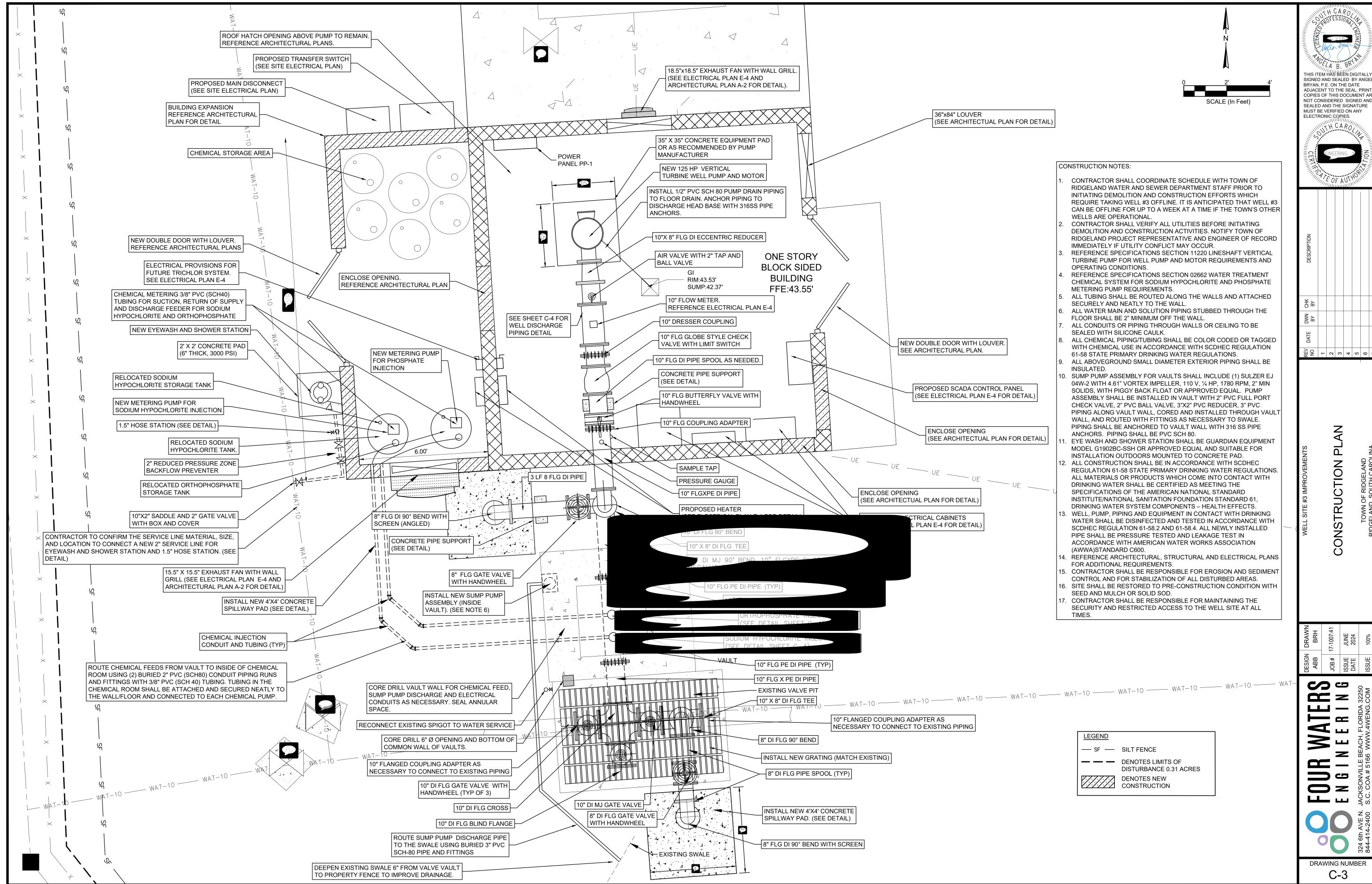


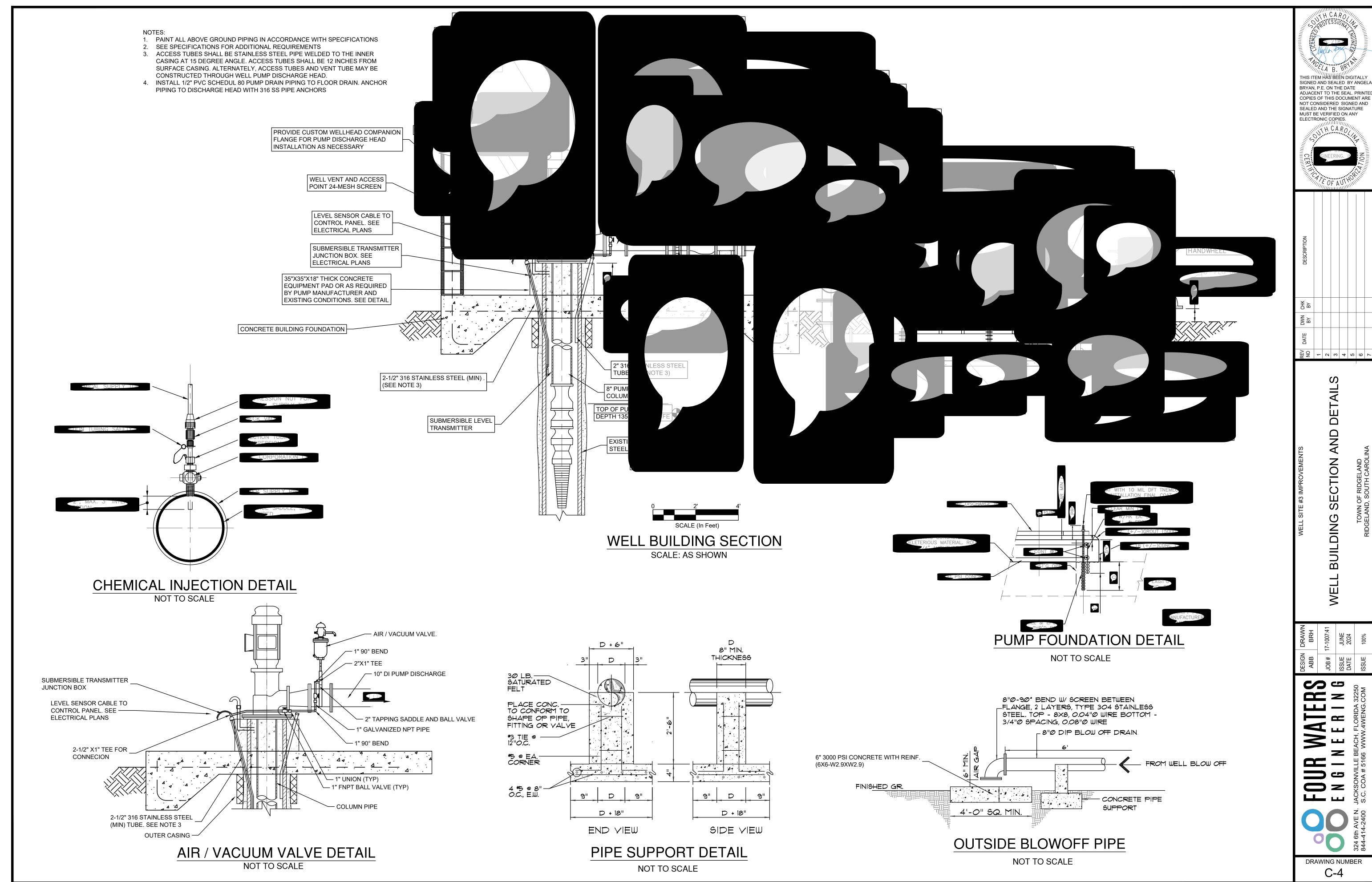
G-5











1-95 (JASP ËR 930.41 LIMITS OF DISTURBANCE (TYP) CAPTAIN BILL CREEK (APPROXIMATE FLOW PATH) WELLSITE #3 SCALE (In Feet) "I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, pursuant to Regulation 72-300 et seq. (if applicable), and in accordance with the terms and conditions of SCR100000."

PROJECT LIMIT AND LAND DISTURBANCE LIMITS

SCALE 1" = 500'

SCDHEC SEDIMENT AND EROSION CONTROL STANDARD NOTES

- IF NECESSARY, SLOPES, WHICH EXCEED EIGHT (8) VERTICAL FEET SHOULD BE STABILIZED WITH SYNTHETIC OR VEGETATIVE MATS, IN ADDITION TO HYDROSEEDING. IT MAY BE NECESSARY TO INSTALL TEMPORARY SLOPE DRAINS DURING CONSTRUCTION. TEMPORARY BERMS MAY BE NEEDED UNTIL THE SLOPE IS BROUGHT TO GRADE.
- STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS PRACTICABLE IN PORTIONS OF THE SITE WHERE
 CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED, BUT IN NO CASE MORE THAN
 FOURTEEN
- (14) DAYS AFTER WORK HAS CEASED, EXCEPT AS STATED BELOW.

 WHERE STABILIZATION BY THE 14TH DAY IS PRECLUDED BY SNOW COVER OR FROZEN GROUND CONDITIONS STABILIZATION MEASURES MUST BE INITIATED AS SOON AS PRACTICABLE.
- WHERE CONSTRUCTION ACTIVITY ON A PORTION OF THE SITE IS TEMPORARILY CEASED, AND EARTH-DISTURBING ACTIVITIES WILL BE RESUMED WITHIN 14 DAYS, TEMPORARY STABILIZATION MEASURES DO NOT HAVE TO BE INITIATED ON THAT PORTION OF THE SITE.
- 3. ALL SEDIMENT AND EROSION CONTROL DEVICES SHALL BE INSPECTED ONCE EVERY CALENDAR WEEK. IF PERIODIC INSPECTION OR OTHER INFORMATION INDICATES THAT A BMP HAS BEEN INAPPROPRIATELY, OR INCORRECTLY, THE PERMITTEE MUST ADDRESS THE NECESSARY REPLACEMENT OR MODIFICATION REQUIRED TO CORRECT THE BMP WITHIN 48 HOURS OF IDENTIFICATION.
- 4. PROVIDE SILT FENCE AND/OR OTHER CONTROL DEVICES, AS MAY BE REQUIRED, TO CONTROL SOIL EROSION DURING UTILITY CONSTRUCTION. ALL DISTURBED AREAS SHALL BE CLEANED, GRADED, AND STABILIZED WITH GRASSING IMMEDIATELY AFTER THE UTILITY INSTALLATION. FILL, COVER, AND TEMPORARY SEEDING AT THE END OF EACH DAY ARE RECOMMENDED. IF WATER IS ENCOUNTERED WHILE TRENCHING, THE WATER SHOULD BE FILTERED TO REMOVE SEDIMENT BEFORE BEING PUMPED BACK INTO ANY WATERS OF THE STATE.
- 5. ALL EROSION CONTROL DEVICES SHALL BE PROPERLY MAINTAINED DURING ALL PHASES OF CONSTRUCTION UNTIL THE COMPLETION OF ALL CONSTRUCTION ACTIVITIES AND ALL DISTURBED AREAS HAVE BEEN STABILIZED. ADDITIONAL CONTROL DEVICES MAY BE REQUIRED DURING CONSTRUCTION IN ORDER TO CONTROL EROSION AND/OR OFFSITE SEDIMENTATION. ALL TEMPORARY CONTROL DEVICES SHALL BE REMOVED ONCE CONSTRUCTION IS COMPLETE AND THE SITE IS STABILIZED.
- THE CONTRACTOR MUST TAKE NECESSARY ACTION TO MINIMIZE THE TRACKING OF MUD ONTO PAVED ROADWAY(S) FROM CONSTRUCTION AREAS AND THE GENERATION OF DUST. THE CONTRACTOR SHALL DAILY REMOVE MUD/SOIL FROM PAVEMENT, AS MAY BE REQUIRED.
- RESIDENTIAL SUBDIVISIONS REQUIRE EROSION CONTROL FEATURES FOR INFRASTRUCTURE AS WELL AS FOR INDIVIDUAL LOT CONSTRUCTION. INDIVIDUAL PROPERTY OWNERS SHALL FOLLOW THESE PLANS DURING CONSTRUCTION OR OBTAIN APPROVAL OF AN INDIVIDUAL PLAN IN ACCORDANCE WITH S.C REG. 72-300 ET SEQ. AND SCR100000.
- TEMPORARY DIVERSION BERMS AND/OR DITCHES WILL BE PROVIDED AS NEEDED DURING CONSTRUCTION TO
 PROTECT WORK AREAS FROM UPSLOPE RUNOFF AND/OR TO DIVERT SEDIMENT-LADEN WATER TO APPROPRIATE
 TRAPS OR STABLE OUTLETS.
- 9. ALL WATERS OF THE STATE (WOS), INCLUDING WETLANDS, ARE TO BE FLAGGED OR OTHERWISE CLEARLY MARKED IN THE FIELD. A DOUBLE ROW OF SILT FENCE IS TO BE INSTALLED IN ALL AREAS WHERE A 50-FOOT BUFFER CAN'T BE MAINTAINED BETWEEN THE DISTURBED AREA AND ALL WOS. A 10-FOOT BUFFER SHOULD BE MAINTAINED BETWEEN THE LAST ROW OF SILT FENCE AND ALL WOS.
- 10. LITTER, CONSTRUCTION DEBRIS, OILS, FUELS, AND BUILDING PRODUCTS WITH SIGNIFICANT POTENTIAL FOR IMPACT (SUCH AS STOCKPILES OF FRESHLY TREATED LUMBER) AND CONSTRUCTION CHEMICALS THAT COULD BE EXPOSED TO STORM WATER MUST BE PREVENTED FROM BECOMING A POLLUTANT SOURCE IN STORM WATER DISCHARGES.
- 11. A COPY OF THE SWPPP, INSPECTIONS RECORDS, AND RAINFALL DATA MUST BE RETAINED AT THE CONSTRUCTION SITE OR A NEARBY LOCATION EASILY ACCESSIBLE DURING NORMAL BUSINESS HOURS, FROM THE DATE OF COMMENCEMENT OF CONSTRUCTION ACTIVITIES TO THE DATE THAT FINAL STABILIZATION IS REACHED.
- 12. INITIATE STABILIZATION MEASURES ON ANY EXPOSED STEEP SLOPE (3H:1V OR GREATER) WHERE LAND-DISTURBING ACTIVITIES HAVE PERMANENTLY OR TEMPORARILY CEASED, AND WILL NOT RESUME FOR A PERIOD OF 7 CALENDAR DAYS.
- 13. MINIMIZE SOIL COMPACTION AND, UNLESS INFEASIBLE, PRESERVE TOPSOIL.
- 14. MINIMIZE THE DISCHARGE OF POLLUTANTS FROM EQUIPMENT AND VEHICLE WASHING, WHEEL WASH WATER, AND OTHER WASH WATERS. WASH WATERS MUST BE TREATED IN A SEDIMENT BASIN OR ALTERNATIVE CONTROL THAT PROVIDES EQUIVALENT OR BETTER TREATMENT PRIOR TO DISCHARGE;
- 15. MINIMIZE THE DISCHARGE OF POLLUTANTS FROM DEWATERING OF TRENCHES AND EXCAVATED AREAS. THESE DISCHARGES ARE TO BE ROUTED THROUGH APPROPRIATE BMPS (SEDIMENT BASIN, FILTER BAG, ETC.).
- 16. THE FOLLOWING DISCHARGES FROM SITES ARE PROHIBITED:
- WASTEWATER FROM WASHOUT OF CONCRETE, UNLESS MANAGED BY AN APPROPRIATE CONTROL;

 WASTEWATER FROM WASHOUT AND OLENWOLF OF STUDIO CONTROL.

 WASTEWATER FROM WASHOUT OF CONCRETE, UNLESS MANAGED BY AN APPROPRIATE CONTROL.
- OTHER CONSTRUCTION MATERIALS;

 FUELS, OILS, OR OTHER POLLUTANTS USED IN VEHICLE AND EQUIPMENT OPERATION AND MAINTENANCE; AND
- SOAPS OR SOLVENTS USED IN VEHICLE AND EQUIPMENT WASHING.
- 17. AFTER CONSTRUCTION ACTIVITIES BEGIN, INSPECTIONS MUST BE CONDUCTED AT A MINIMUM OF AT LEAST ONCE EVERY CALENDAR WEEK AND MUST BE CONDUCTED UNTIL FINAL STABILIZATION IS REACHED ON ALL AREAS OF THE CONSTRUCTION SITE.
- 18. IF EXISTING BMPS NEED TO BE MODIFIED OR IF ADDITIONAL BMPS ARE NECESSARY TO COMPLY WITH THE REQUIREMENTS OF THIS PERMIT AND/OR SC'S WATER QUALITY STANDARDS, IMPLEMENTATION MUST BE COMPLETED BEFORE THE NEXT STORM EVENT WHENEVER PRACTICABLE. IF IMPLEMENTATION BEFORE THE NEXT STORM EVENT IS IMPRACTICABLE, THE SITUATION MUST BE DOCUMENTED IN THE SWPPP AND ALTERNATIVE BMPS MUST BE IMPLEMENTED AS SOON AS REASONABLY POSSIBLE.
- 19. A PRE-CONSTRUCTION CONFERENCE MUST BE HELD FOR EACH CONSTRUCTION SITE WITH AN APPROVED ON-SITE SWPPP PRIOR TO THE IMPLEMENTATION OF CONSTRUCTION ACTIVITIES. FOR NON-LINEAR PROJECTS THAT DISTURB 10 ACRES OR MORE THIS CONFERENCE MUST BE HELD ON-SITE UNLESS THE DEPARTMENT HAS APPROVED OTHERWISE.

PLANNED SEQUENCE OF OPERATIONS:

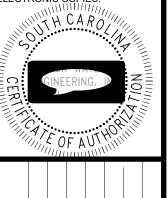
- CLEARING AND GRUBBING OF AREAS NECESSARY FOR INSTALLATION OF SILT FENCE AND INLET PROTECTION PER CONSTRUCTION PLANS.
- DEMOLISH EXISTING STRUCTURES PER CONSTRUCTION PLANS
 WELLSITE IMPROVEMENTS PER CONSTRUCTION PLANS.
- 4. INSTALLATION OF HYDROSEEDING AND/OR SOD FOR PERMANENT STABILIZATION OF

 1. INSTALLATION OF HYDROSEEDING AND/OR SOD FOR PERMANENT STABILIZATION OF
- DISTURBED AREAS.

 5. MAINTAIN GRASS SURFACE.
- 6. REMOVE TEMPORARY SEDIMENT CONTROL FEATURES ONCE FINAL STABALIZATION IS OBTAINED.



THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY ANGEL BRYAN, P.E. ON THE DATE ADJACENT TO THE SEAL. PRINTE COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.



DESCRIPTION							
S B							
DWN							
DATE							
REV	1	2	3	4	2	9	7

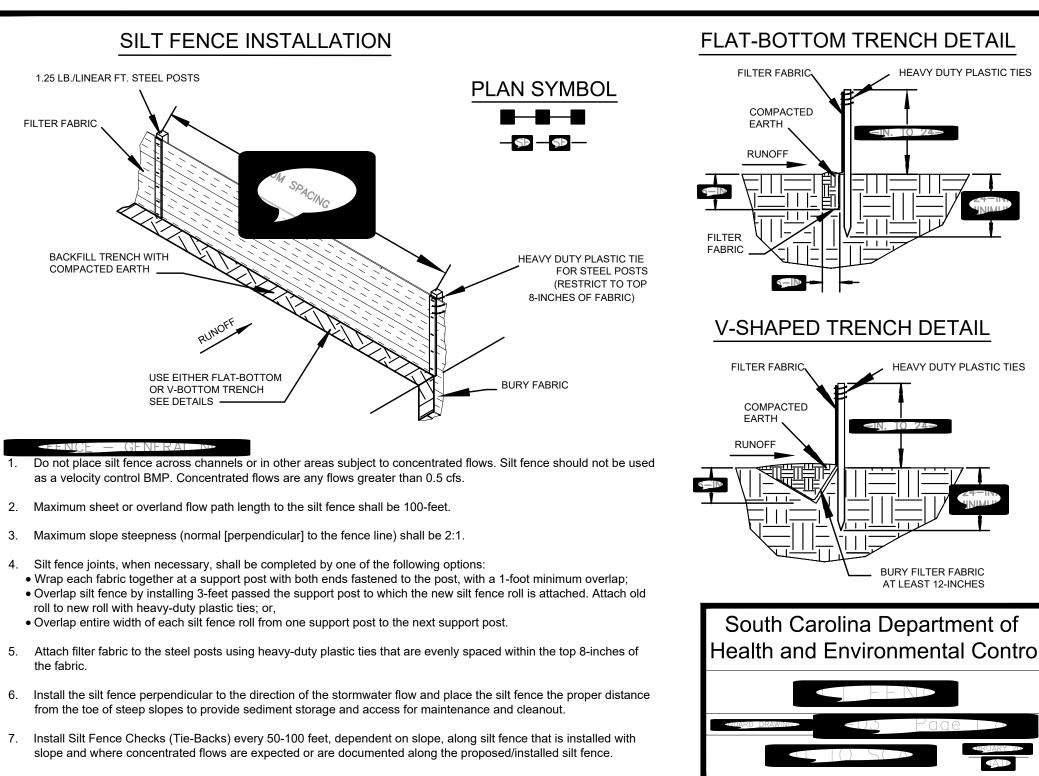
ID EROSION CONTROL

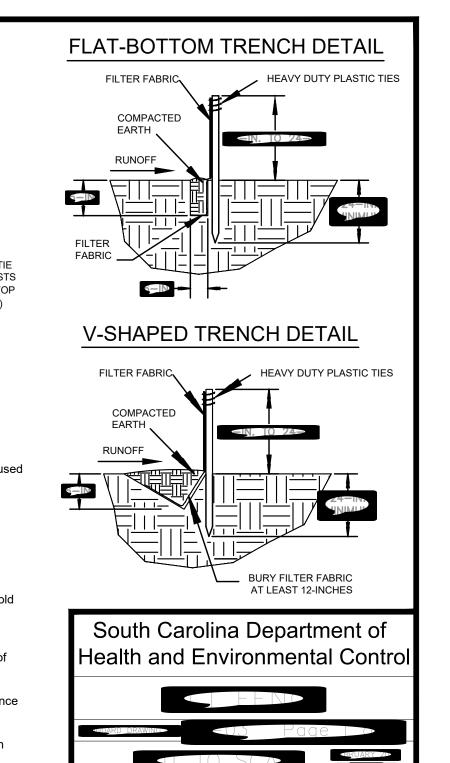
17-1007:41 S JUNE 2024

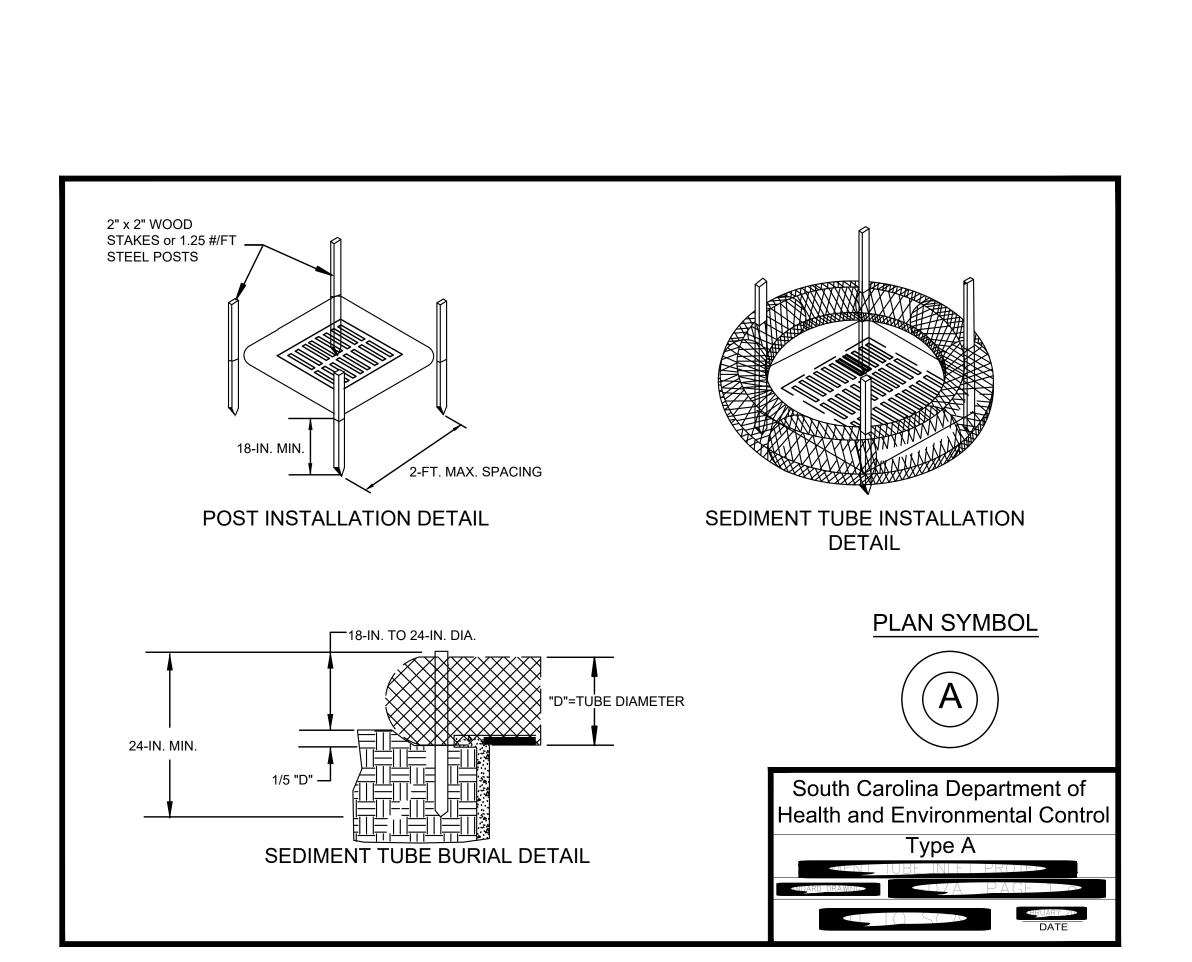
UR WATERS GINEERING

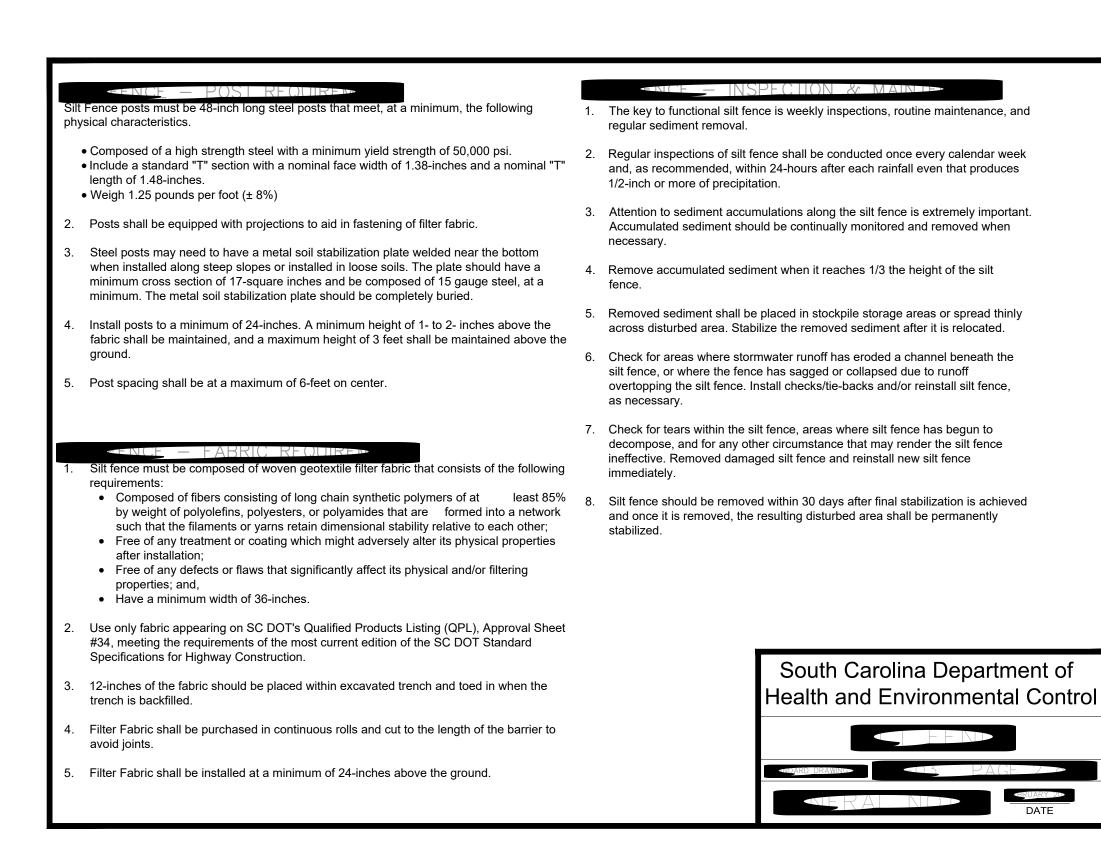
DO ENGLE

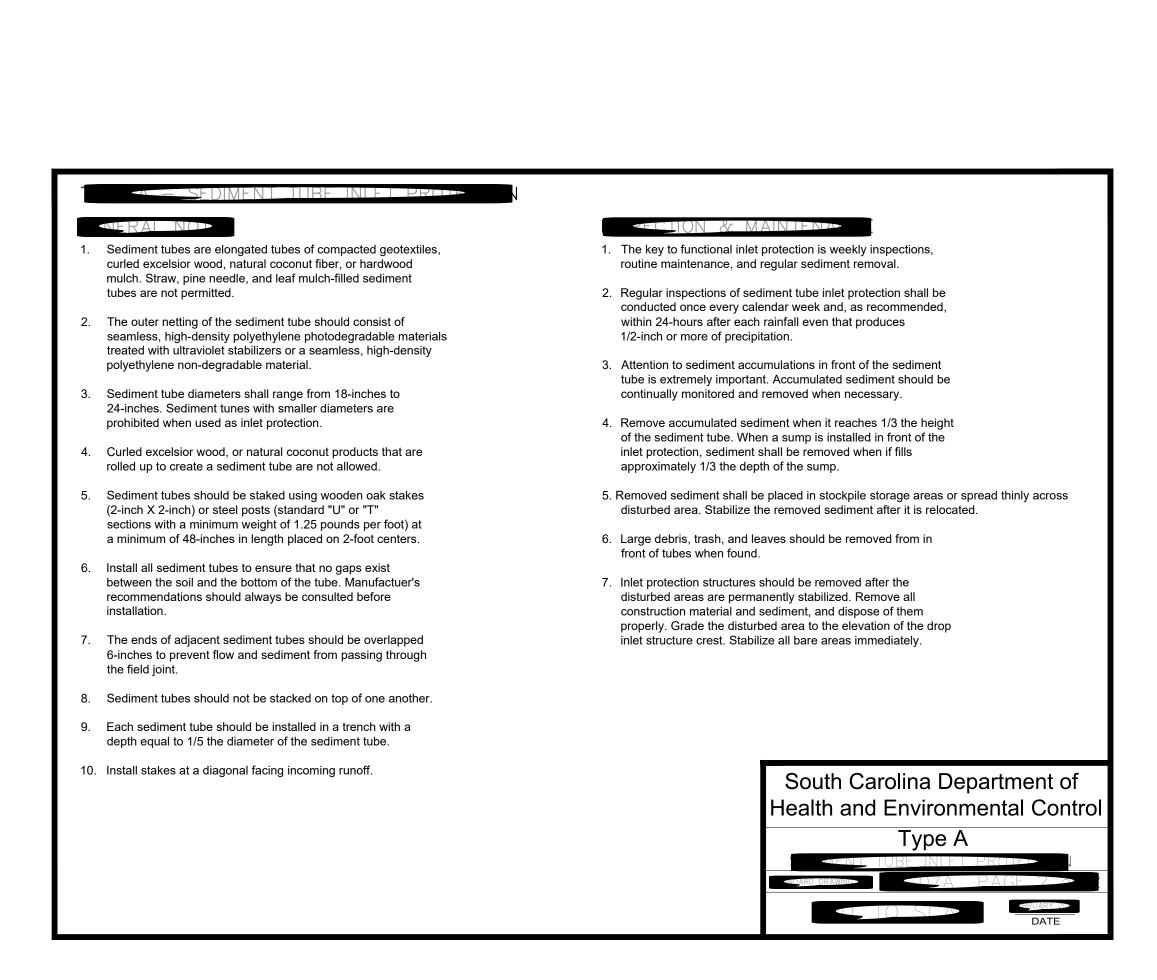
D-1













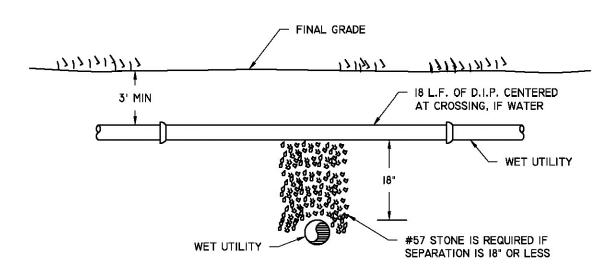
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY ANGEL BRYAN, P.E. ON THE DATE ADJACENT TO THE SEAL. PRINT COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. NO NO 1 2 2 4 5 9 1

> SION \bigcirc

5 α

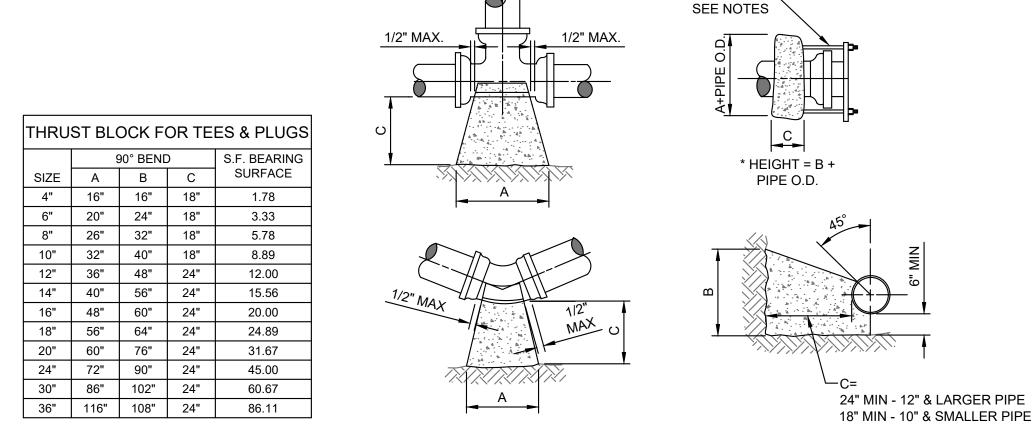
DRAWING NUMBER

PRESSURE PIPE UNDER WET UTILITY FOR FINAL DEPTH 5' OR GREATER



WET UTILITY CROSSING

NOT TO SCALE

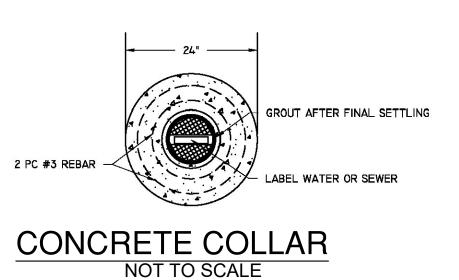


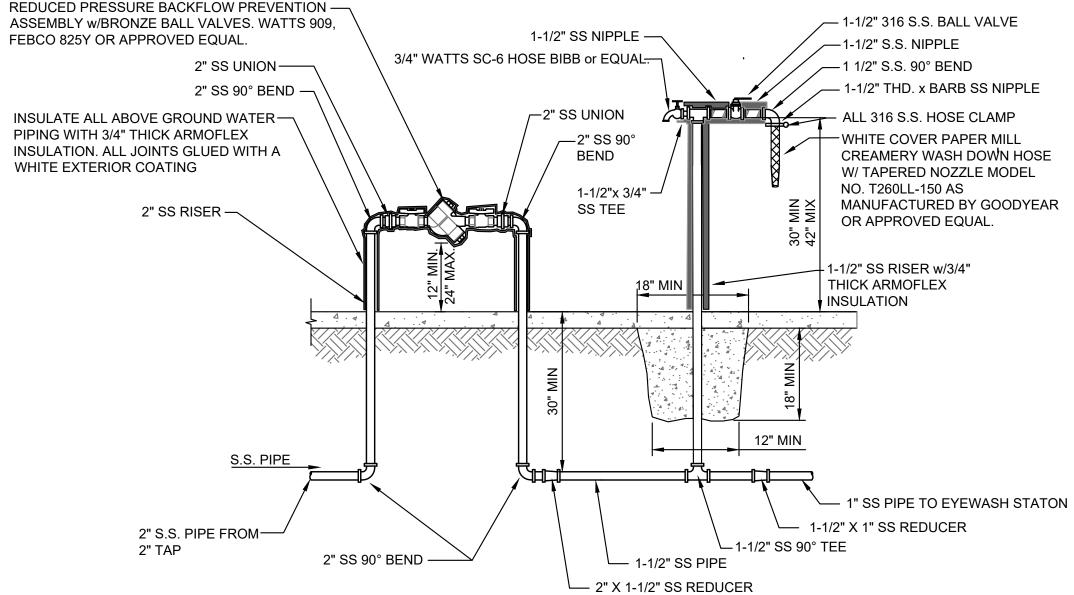
							ППК	JST BLOCK F	OK DI	פטאוב						
	Ç	90° BEND		S.F. BEARING	4	45° BEND)	S.F. BEARING	22	-1/2° BEN	ND	S.F. BEARING	11	-1/4° BEI	ND	S.F. BEARING
SIZE	Α	В	С	SURFACE	Α	В	С	SURFACE	Α	В	С	SURFACE	Α	В	С	SURFACE
4"	16"	16"	18"	1.78	14"	16"	18"	1.56	14"	16"	18"	1.56	14"	16"	18"	1.56
6"	22"	32"	18"	4.89	16"	18"	18"	2.00	14"	16"	18"	1.56	14"	16"	18"	1.56
8"	32"	36"	18"	8.00	24"	28"	18"	4.67	16"	18"	18"	2.00	14"	16"	18"	1.56
10"	36"	46"	18"	11.50	26"	36"	18"	6.50	20"	24"	18"	3.33	14"	18"	18"	1.75
12"	44"	56"	24"	17.11	32"	40"	24"	8.89	24"	30"	24"	5.00	16"	20"	24"	2.22
14"	52"	62"	24"	22.39	36"	48"	24"	12.00	26"	36"	24"	6.50	20"	24"	24"	3.33
16"	58"	72"	24"	29.00	40"	54"	24"	15.00	32"	38"	24"	8.44	22"	26"	24"	3.97
18"	64"	80"	24"	35.56	46"	60"	24"	19.17	36"	42"	24"	10.50	24"	32"	24"	5.33
20"	72"	88"	24"	44.00	52"	66"	24"	23.83	38"	48"	24"	12.67	26"	36"	24"	6.50
24"	96"	96"	24"	36.89	64"	78"	24"	34.67	46"	56"	24"	17.89	32"	40"	24"	8.89
30"	122"	102"	24"	86.11	72"	94"	24"	47.00	56"	62"	24"	24.11	36"	48"	24"	12.00
36"	166"	104"	24"	123.33	88"	108"	24"	66.00	64"	78"	24"	34.67	44"	54"	24"	16.50

THRUST BLOCK SIZE CHART

TIE RODS —

NOT TO SCALE





1-1/2" HOSE STATION DETAIL NOT TO SCALE

1. ALL PIPING ABOVE AND UNDER CONCRETE SLAB SHALL BE 316 SS SCHEDULE 40. 2. ALL EXTERNAL LONG RUNS OF PIPE SHALL BE SCHEDULE 80 PVC.

THIS ITEM HAS BEEN DIGITALLY
SIGNED AND SEALED BY ANGELA
BRYAN, P.E. ON THE DATE
ADJACENT TO THE SEAL. PRINTE

COPIES OF THIS DOCUMENT ARE

NOT CONSIDERED SIGNED AND

SEALED AND THE SIGNATURE

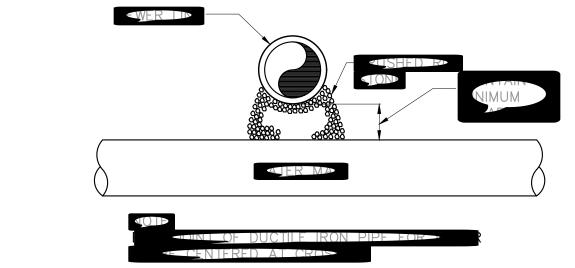
S

5

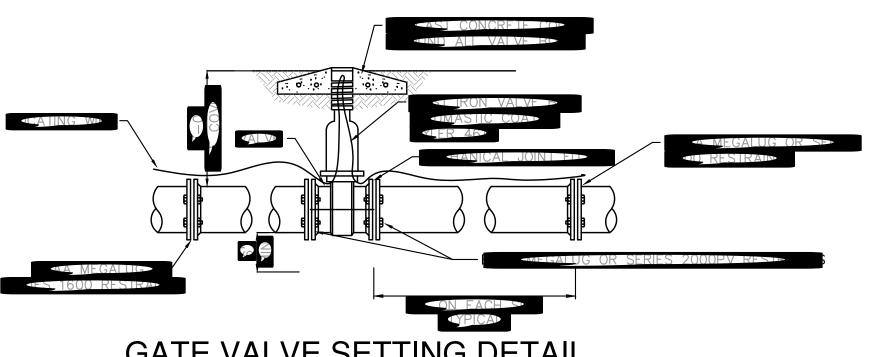
 α z

MUST BE VERIFIED ON ANY

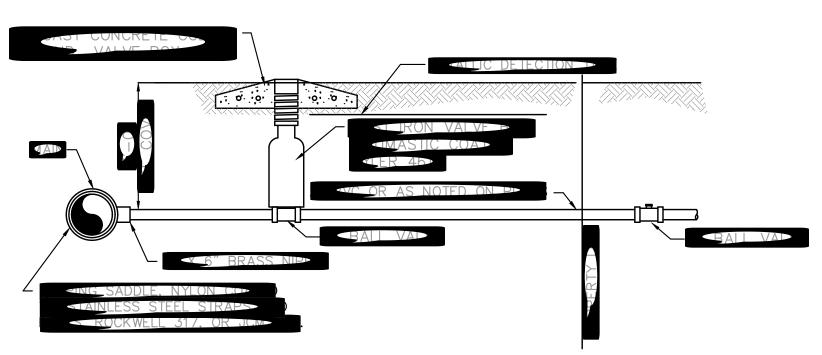
ELECTRONIC COPIES.



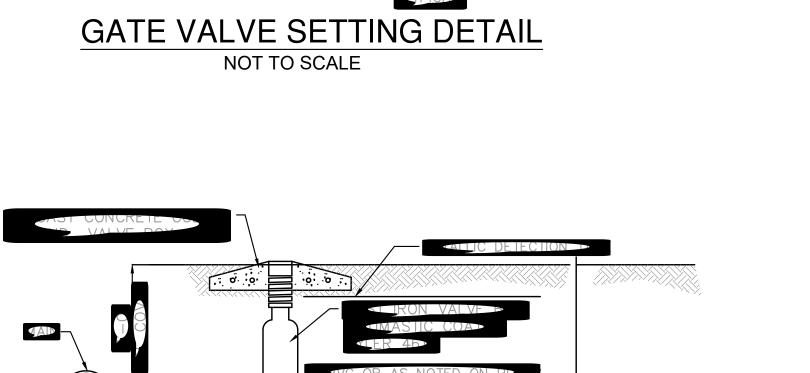
SEWER CROSSING ABOVE WATER LINE DETAIL NOT TO SCALE



- 1. ALL BEARING SURFACES TO BE CARRIED TO UNDISTURBED SOIL
- 2. THESE TABLES SHOW MINIMUM SIZES FOR THRUST BLOCKS IN GOOD SOIL (A-1 THRU A-3, CLEAN SANDS AND GRAVELS) WITH MINIMUM BEARING CAPACITY OF 2000 psi.
- 3. POOR SOILS A-4 THRU A-8, SILTY SOILS, CLAYS, MUCK AND PEAT WILL REQUIRE LARGER THRUST
- 4. BOTH CONCRETE THRUST BLOCKS AND TIE RODS MUST BE USED WHEN, IN THE JUDGEMENT OF THE ENGINEER, THE NATURE AND CRITICALITY OF AN INSTALLATION IS SUCH AS TO REQUIRE POSITIVE
- 5. THE USE OF THRUST BLOCKS SHALL BE LIMITED TO SITUATIONS SUCH AS POINT REPAIR WHERE EXPOSING SEVERAL JOINTS OF PIPE IS NOT FEASIBLE DUE TO EXISTING GROUND CONDITIONS.
- 6. CONCRETE COLLARS WITH TIE RODS MAY BE USED ON DEAD END LINES AT THE CONTRACTOR'S DISCRETION. NUMBER OF TIE RODS REQUIRED IS AS FOLLOWS:
 - DIAMETER MAIN 2 TIE RODS REQUIRED PER JOINT (3/4" ROD) DIAMETER MAIN - 4 TIE RODS REQUIRED PER JOINT (3/4" ROD) DIAMETER MAIN - 6 TIE RODS REQUIRED PER JOINT (3/4" ROD) 14" - 16" DIAMETER MAIN - 8 TIE RODS REQUIRED PER JOINT (3/4" ROD) 18" - 20" DIAMETER MAIN -12 TIE RODS REQUIRED PER JOINT (3/4" ROD) DIAMETER MAIN -14 TIE RODS REQUIRED PER JOINT (1" ROD) DIAMETER MAIN -16 TIE RODS REQUIRED PER JOINT (1 1/4" ROD) DIAMETER MAIN -18 TIE RODS REQUIRED PER JOINT (1 1/4" ROD)
- 7. MAXIMUM TEST PRESSURE TO BE 150 PSI.

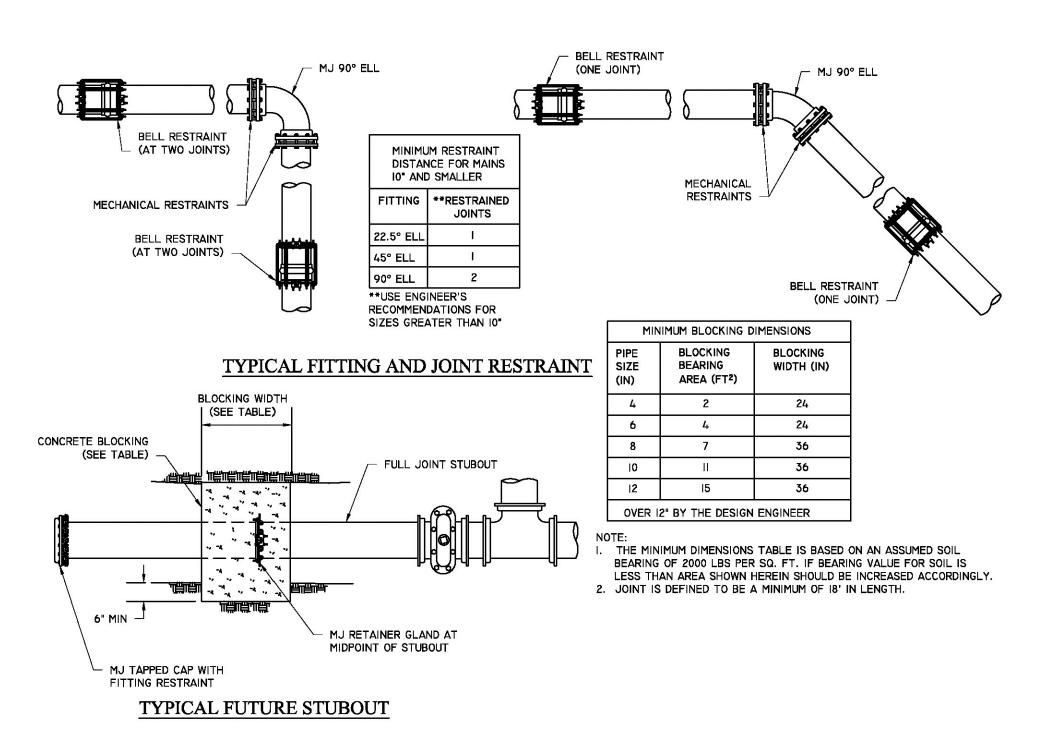


2" SERVICE CONNECTION DETAIL NOT TO SCALE



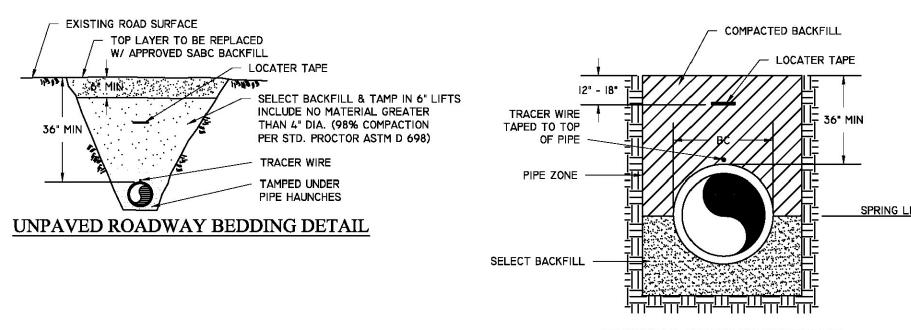
LAST EDITED BY: TAYLOR STOKES

DRAWING NUMBER

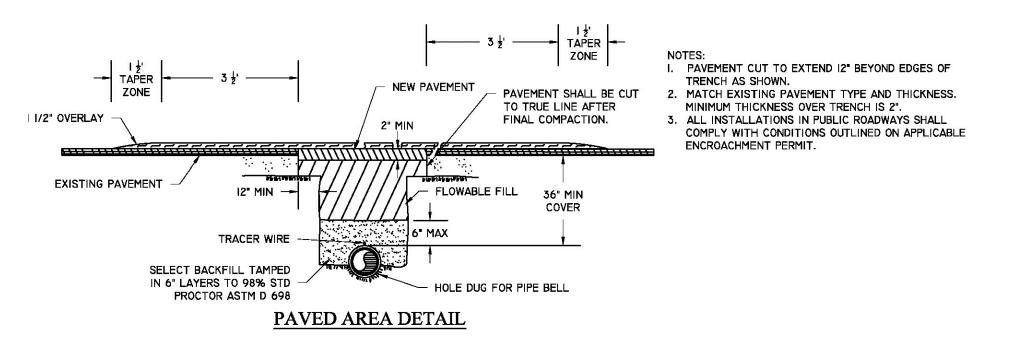


MECHANICAL RESTRAINT

NOT TO SCALE

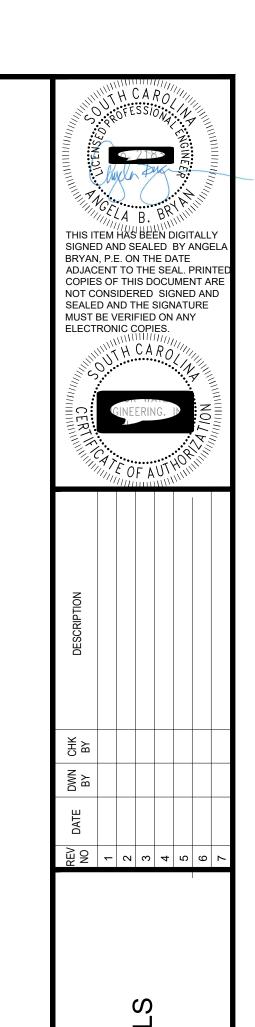


TYPICAL BEDDING DETAIL



BEDDING PRESSURE PIPE DETAIL

NOT TO SCALE



CONSTRUCTION DETA

JOB# 17-1007:41
ISSUE JUNE
DATE 2024
ISSUE 100%

FOUR WATERS

ENGINEERING

FN GINEERING

MEN. JACKSONVILLE BEACH, FLORIDA 32250

400 S.C. COA # 5166 WWW.4WENG.COM

DRAWING NUMBER

GENERAL NOTES

- THE NATIONAL ELECTRICAL CODE NATIONAL ELECTRIC SAFETY CODE NECA STANDARD OF INSTALLATION (EDITIONS ADOPTED BY THE AHJ), AND ANSI/NEMA STANDARDS SHALL ESTABLISH THE MINIMUM REQUIREMENTS FOR INSTALLATION, BUT IN ADDITION, ALL WORK SHALL ALSO COMPLY WITH OWNER, OSHA, STATE, COUNTY, LOCAL OR MUNICIPAL CODE REQUIREMENTS AND THE RULES OF THE LOCAL ELECTRIC UTILITY. IN CASE OF CONFLICTS, CONFORM TO THE MORE
- 2. TO THE BEST OF THE ENGINEER'S KNOWLEDGE, THESE PLANS AND SPECIFICATIONS COMPLY WITH THE APPLICABLE MINIMUM BUILDING CODES AS DETERMINED BY THE LOCAL AUTHORITY. IN CASES OF CONFLICTS BETWEEN THESE DESIGN DOCUMENTS AND REQUIREMENTS OF ANY OF THE ABOVE CRITERIA, CONTACT THE ENGINEER BEFORE
- 3. THE CONTRACT DRAWINGS ARE DIAGRAMMATIC IN NATURE AND INTEND TO CONVEY ELECTRICAL SCOPE OF WORK ONLY. NOT EVERY ELECTRICAL DETAIL, WIRE, OR CONDUIT IS SHOWN. CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS PRIOR TO PROCUREMENT AND CONSTRUCTION ACTIVITIES.
- 4. FIRE PROTECTION, LIFE SAFETY, AND FIRE ALARM GENERAL REQUIREMENTS IF SHOWN ON THESE DRAWINGS ARE DIAGRAMMATIC IN NATURE AND DESIGN IS DELEGATED TO A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF SOUTH CAROLINA TO PROVIDE FIRE PROTECTION ENGINEERING AND DESIGN IN ACCORDANCE WITH APPLICABLE AND RELEVANT STANDARDS.
- 5. DEVIATIONS FROM THE INTENT OF THE CONTRACT DRAWINGS AND SPECIFICATIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER AND/OR OWNER PRIOR TO PROCEEDING WITH CONSTRUCTION
- 6. TO "PROVIDE" MEANS TO PROVIDE ALL LABOR, MATERIALS, EQUIPMENT, TRANSPORTATION, AND SUPERVISION REQUIRED TO FURNISH AND
- CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL NECESSARY COMPONENTS, EQUIPMENT, AND INCIDENTALS REQUIRED FOR A FULLY FUNCTIONAL AND OPERATIONAL ELECTRICAL SYSTEM AS DESCRIBED BY THE INTENT OF THE CONTRACT DRAWINGS AND SPECIFICATIONS.
 CONTRACTOR SHALL APPLY FOR, OBTAIN, AND PAY FOR ALL REQUIRED PERMITS AND INSPECTION CERTIFICATES, AND PAY FOR ALL FEES
- 8. EQUIPMENT AND MATERIALS PROVIDED SHALL BEAR LISTING AND LABELING BY A NATIONALLY RECOGNIZED TESTING AGENCY WHERE SUCH STANDARD HAS BEEN ESTABLISHED FOR THAT TYPE OF EQUIPMENT /
- 9. ALL SUBMITTALS SHALL BE REVIEWED BY THE PROJECT ENGINEER BEFORE INSTALLATION, SUBMIT SHOP DRAWINGS, CATALOG SHEETS, OR OTHER DESCRIPTIVE DATA WITH SUFFICIENT INFORMATION TO ESTABLISH DESIGN, QUALITY, AND PERFORMANCE.
- 10. PROVIDE EQUIPMENT NAMEPLATES FOR ALL EQUIPMENT. NAMEPLATES SHALL BE ENGRAVED THREE-LAYER LAMINATED PLASTIC, BLACK LETTERS ON WHITE BACKGROUND. USE MINIMUM 1/8 INCH LETTERS FOR IDENTIFYING INDIVIDUAL EQUIPMENT AND LOADS AND 1/4 INCH LETTERS FOR GROUPED EQUIPMENT AND LOADS. PROVIDE ARC FLASH AND SHOCK HAZARD WARNING LABELS FOR ELECTRICAL EQUIPMENT PER NEC 110.16 AND OTHER ELECTRICAL LABELS AS REQUIRED BY OSHA AND NEC.
- 11. USE ONLY COPPER BUILDING WIRE WITH TYPE THWN/THHN (DUAL RATED) OR XHHW INSULATION (GROUND WIRES MAY BE TYPE TW FOR CIRCUITS RATED 100A OR LESS OR TYPE THW FOR CIRCUITS OVER 100A). WIRE SHALL BE SIZED AND COLOR CODED PER THE NEC. CONDUCTORS FOR POWER AND LIGHTING CIRCUITS SMALLER THAN #12 AWG ARE NOT
- 12. ALL CIRCUITS SHALL BE RUN IN CONDUIT AND SHALL CONTAIN SEPARATE GROUNDING CONDUCTOR SIZED PER NEC TABLE 250. 122. ALL CONDUIT SHALL BE SCHEDULE 80 PVC UNLESS OTHERWISE NOTED. FINAL CONNECTIONS (LESS THAN 6 FEET) TO ALL MOTORS AND OTHER VIBRATING EQUIPMENT SHALL BE MADE WITH LIQUID-TIGHT FLEXIBLE METAL CONDUIT (WITH GROUNDING CONDUCTOR). NONMETALLIC FLEX CONDUIT OR TUBING SHALL NOT BE USED. MINIMUM SIZE FOR CONDUIT SHALL BE 3/4". PROVIDE PULLWIRE FOR ALL EMPTY CONDUITS.
- 13. NO MORE THAN THREE (3) CURRENT CARRYING CONDUCTORS (ON ALTERNATING PHASES) SHALL BE COMBINED IN ONE CONDUIT. PROVIDE A DEDICATED NEUTRAL FOR ALL CIRCUITS REQUIRING A NEUTRAL.
- 14. CONTRACTOR SHALL CONFORM WITH ALL OSHA AND NFPA 70E, STANDARD FOR ELECTRICAL SAFETY IN THE WORKPLACE REQUIREMENTS FOR ELECTRICAL SAFETY, INCLUDING PROPER LOCK-OUT / TAG-OUT PROCEDURES AND WEARING APPROPRIATE PERSONAL PROTECTIVE EQUIPMENT (PPE). CONTRACTOR'S EMPLOYEES SHALL HAVE RECEIVED NFPA 70E ARC FLASH TRAINING.
- 15. CONTRACTOR SHALL PROVIDE SHORT CIRCUIT, PROTECTIVE DEVICE COORDINATION, AND ARC FLASH HAZARD ANALYSIS OF THE PROPOSED ELECTRICAL SYSTEM TO THE ENGINEER FOR REVIEW AND APPROVAL. AFFIX APPROVED ARC FLASH HAZARD LABELS TO ALL ELECTRICAL EQUIPMENT IN ACCORDANCE WITH OSHA, NFPA 70E, AND IEEE 1584 INCLUDING SUCH INFORMATION AS INCIDENT ENERGY LEVELS, SYSTEM DATA, EQUIPMENT IDENTIFICATION, DATES, APPROACH BOUNDARIES, AND PERSONAL PROTECTIVE EQUIPMENT REQUIREMENTS

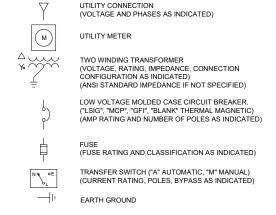
ABBRE	VIATIONS
A OR AMP AF	AMPERES AMP FRAME
AFF	ABOVE FINISHED FLOOR
AHU	AIR HANDLING UNIT
AIC ARC	AMPERE INTERRUPTING CAPACITY ALUMINUM RIGID CONDUIT
AT	AMP TRIP
ATC	AUTOMATIC TRANSFER CONTROLLER
ATS AWG	AUTOMATIC TRANSFER SWITCH AMERICAN WIRE GAUGE
С	CONDUIT
/C CB	CONDUCTOR CIRCUIT BREAKER
CT	CURRENT TRANSFORMER
CBL	CABLE
DS ESTOP	DISCONNECT SWITCH EMERGENCY STOP
EX	EXISTING
EP	EXPLOSION PROOF
EF EG	EXHAUST FAN EQUIPMENT GROUND
EGC	EQUIPMENT GROUND CONDUCTOR
F	FUSE
G OR GND GEC	GROUND GROUNDING ELECTRODE CONDUCTOR
GEN	GENERATOR GENERATOR
GF	GROUND FAULT
GFCI GFI	GROUND FAULT CIRCUIT INTERRUPT GROUND FAULT INTERRUPTING
H-O-A	HAND-OFF-AUTO
HP	HORSEPOWER
JB □VA	JUNCTION BOX KILOVOLT - AMPS
□W	KILOWATTS
□WH MCB	KILOWATT-HOUR MAIN CIRCUIT BREAKER
MCC	MOTOR CONTROL CENTER
ME	MOISTURE ELEMENT
MLO MSH	MAIN LUGS ONLY MOTOR SPACE HEATER
N	NEUTRAL
NC	NORMALLY CLOSED
NO NTS	NORMALLY OPEN NOT TO SCALE
OHE	OVERHEAD ELECTRICAL
PH, PLC	PHASE PROGRAMMABLE LOGIC CONTROLLER
PM	POWER MONITOR
REC	RECEPTACLE
RGS SS	RIGID GALVANIZED STEEL STAINLESS STEEL
SPD	SURGE PROTECTION DEVICE
SWBD TE	SWITCHBOARD TEMPERATURE ELEMENT
TSH	TEMPERATURE SWITCH
TYP	TYPICAL
UG UL	UNDERGROUND UNDERWRITER'S LABORATORIES
V	VOLTS
VA	VOLT AMPS
VAC VDC	VOLTS ALTERNATING CURRENT VOLTS DIRECT CURRENT
VFD	VARIABLE FREQUENCY DRIVE
W WH	WATT WEATHERHEAD
WP	WEATHER PROOF
XFMR	TRANSFORMER
	LADMAND LIVAG
FIRE A	LARM AND HVAC
FACP	FIRE ALARM CONTROL PANEL
F	MANUAL PULL STATION WALL MOUNTED AT 46 INCHES
S	SMOKE DETECTOR CEILING MOUNTED
(SD)	DUCT SMOKE DETECTOR
F	AUDIO/STROBE LIGHT COMBINATION WALL MOUNTED AT 80 INCHES
Н	AUDIO UNIT WALL MOUNTED AT 80 INCHES
	THEDMOSTAT

	
FACP	FIRE ALARM CONTROL PANEL
F	MANUAL PULL STATION WALL MOUNTED AT 46 INCHES
S	SMOKE DETECTOR CEILING MOUNTED
SD	DUCT SMOKE DETECTOR
F	AUDIO/STROBE LIGHT COMBINATION MOUNTED AT 80 INCHES
Н	AUDIO UNIT WALL MOUNTED AT 80 I
T	THERMOSTAT
R	FIRE ALARM RELAY
FE	FIRE EXTINGUISHER
FS	FLOW SWITCH
PS	LOW PRESSURE SWITCH

TAMPER SWITCH

TS

ELECTRICAL LEGEND



MISCELLANEOUS ELECTRICAL EQUIPMENT (AS INDICATED ON DRAWINGS)

LIMITS OF DEMOLITION

(AMP RATING AND POLES AS INDICATED) INDUCTION MOTOR (HORSEPOWER RATING AS INDICATED) GENERATOR

> (RATING AND VOLTAGE AS INDICATED) CURRENT TRANSFORMER (CT (RATIO AND QUANTITY AS INDICATED)

POTENTIAL TRANSFORMER (PT) (RATIO AND QUANTITY AS INDICATED) EXPOSED CONDUIT RUN

CONCEALED CONDUIT RUN MINIMUM SIZE 1-INCH

HOMERUN CIRCUIT WITH TERMINATION LOCATION AS DESIGNATED

~~~ FLEXIBLE CONDUIT MINIMUM SIZE 3/4-INCH DISCONNECT SWITCH (RATING AND POLES AS INDICATED)

FUSED DISCONNECT SWITCH (RATING, FUSE SIZE, AND POLES AS INDICATED)

(RATING AND POLES AS INDICATED) "HH" HAND HOLE, "MH" MANHOLE "PB" PULL BOX. "JB" JUNCTION BOX

MOTOR STARTER

P-ATS-1 ("P" POWER. "C" CONTROL. "I" INSTRUMENTATION) ("ATS" EQUIPMENT REFERENCE

("1" SEQUENCE NO.) MOTOR TEMPERATURE SWITCH (TSH)

MOTOR SPACE HEATER

MOTOR TEMPERATURE ELEMENT (TE) MOTOR MOISTURE ELEMENT

(ME) ST SHUNT TRIP

SPD SURGE PROTECTIVE DEVICE

KIRK KEY INTERLOCK

### **GROUNDING & LIGHTNING PROTECTION**

|    | •            | CONNECTION TO GROUND GRID.<br>(MECHANICAL / CADWELD PER SPECIFICATIONS) |
|----|--------------|-------------------------------------------------------------------------|
|    | lacktriangle | GROUND ROD                                                              |
|    | $\odot$      | GROUND TEST STATION                                                     |
|    | — G —        | GROUNDING GRID OR COUNTERPOISE SYSTEM CONDUCTOR                         |
|    | $\odot$      | LIGHTNING PROTECTION AIR TERMINAL                                       |
| D) | *            | LIGHTNING PROTECTION DISSIPATION AIR TERMINAL                           |
|    | — i —        | LIGHTNING PROTECTION SYSTEM CONDUCTOR                                   |
|    | <b>‡</b>     | LIGHTNING PROTECTION SYSTEM DOWN CONDUCTOR                              |
|    | l            |                                                                         |

### OUTLETS AND RECEPTACLES

| OUTLETS  | AND RECEPTACLES                                                                          |
|----------|------------------------------------------------------------------------------------------|
| LP1-12   | DUPLEX RECEPTACLE, 20A, 120V, MOUNTED AT 18 INCHES U.N.O. (CIRCUIT AS INDICATED)         |
| LP1-12   | QUADPLEX RECEPTACLE, 20A, 120V, MOUNTED AT 18 INCHES U.N.O. (CIRCUIT AS INDICATED)       |
| GFI GFI  | DUPLEX RECEPTACLE, GFI, 20A, 120V, MOUNTED<br>AT 18 INCHES U.N.O. (CIRCUIT AS INDICATED) |
| LP1-12 🕦 | SPECIAL PURPOSE RECEPTACLE MOUNTED AT 18 INCHES U.N.O. (SEE PLANS FOR DETAILS)           |
| LP1-12   | FLOOR MOUNTED DUPLEX RECEPTACLE, 20A, 120V (CIRCUIT AS INDICATED)                        |
| J        | JUNCTION BOX                                                                             |
| $\nabla$ | DATA OUTLET MOUNTED AT 18 INCHES U.N.O. (SEE PLANS FOR DETAILS)                          |

TELEPHONE OUTLET MOUNTED AT 18 INCHES U.N.O.

## TELEPHONE / DATA COMBINATION OUTLET MOUNTED AT 18 INCHES U.N.O. (SEE PLANS FOR DETAILS)

### LIGHTING



(FIXTURE TYPE AND CIRCUIT AS INDICATED) CEILING MOUNTED FIXTURE WITH 90 MIN BATTERY

BACKUP (FIXTURE TYPE AND CIRCUIT AS INDICATED) CEILING MOUNTED DOWN-LIGHT FIXTURE (FIXTURE TYPE AND CIRCUIT AS INDICATED)

CEILING MOUNTED DOWN-LIGHT FIXTURE W/ 90 MIN BATTERY BACKUP (FIXTURE TYPE AND CIRCUIT AS INDICATED)

 $\sqsubseteq \Box$ SURFACE MOUNTED OR SUSPENDED INDUSTRIAL STRIP FIXTURE (FIXTURE TYPE AND CIRCUIT AS INDICATED)

WALL MOUNTED FIXTURE (FIXTURE TYPE AND CIRCUIT AS INDICATED) TWIN HEAD FLOOD FIXTURE WITH BATTERY BACKUP (FIXTURE TYPE AND CIRCUIT AS INDICATED)

EXIT SIGN FIXTURE, DO NOT SWITCH, PROVIDE ARROWS AS INDICATED, SHADING DENOTES FACE OPERATION (FIXTURE TYPE AND CIRCUIT AS INDICATED)

POLE MOUNTED LIGHT FIXTURE (FIXTURE TYPE AND CIRCUIT AS INDICATED)

WALL SWITCH WALL MOUNTED AT 46 INCHES, 20A, 120/277V ("3" THREE WAY, "4" FOUR WAY, "D" DIMMER, "M" MOTOR RATED, "OS" INTEGRAL OCCUPANCY SENSOR)

LIGHTING CONTROL SENSOR (TYPE AS INDICATED) (PC)

ALL DEVICES/PLATES TO BE IN OWNERS CHOICE OF COLORS

### FLEMENTARY WIRING SCHEMATICS

|                | AKT WIKING SCHEWATICS                                                                     |
|----------------|-------------------------------------------------------------------------------------------|
| ~~~            | PRESSURE SWITCH - NORMALLY OPEN                                                           |
| -J-            | PRESSURE SWITCH - NORMALLY CLOSED                                                         |
|                | DIFFERENTIAL PRESSURE SWITCH -<br>NORMALLY OPEN                                           |
| ~ <del>_</del> | DIFFERENTIAL PRESSURE SWITCH -<br>NORMALLY CLOSED                                         |
| $\sim$ $\sim$  | TIME DELAY SWITCH - TIMER ON DELAY (CLOSES AFTER TIMER EXPIRES)                           |
| $\overline{}$  | TIMER DELAY SWITCH - TIMER OFF DELAY (OPENS AFTER TIMER EXPIRES)                          |
| ~~~            | VIBRATION SWITCH - NORMALLY OPEN                                                          |
| ~~~            | VIBRATION SWITCH - NORMALLY CLOSED                                                        |
| — <u>x</u> —   | COIL CONTACTS ("C" CONTROL RELAY, "LC" LIGHTI CONTACTOR, "M" MOTOR RELAY, "TD" TIME DELAY |
|                |                                                                                           |

NORMALLY CLOSED CONTACT LIMIT SWITCH - NORMALLY OPEN LIMIT SWITCH - NORMALLY CLOSED

NORMALLY OPEN CONTACT

LIQUID LEVEL (FLOAT) SWITCH - NORMALLY OPEN

6 TEMPERATURE SWITCH - NORMALLY OPEN

LIQUID LEVEL (FLOAT) SWITCH - NORMALLY CLOSED

TEMPERATURE SWITCH - NORMALLY CLOSED

FLOW SWITCH - NORMALLY OPEN

FLOW SWITCH - NORMALLY CLOSED (TERMINAL NO. AND TERMINAL BLOCK AS INDICATED)

TB# EXTERNALLY MOUNTED DEVICE (DASHED LINE INDICATES WIRING EXTERNAL TO PANEL)

SELECTOR SWITCH ("X" INDICATES SWITCH POSITION AND QUANTITY AS INDICATED)

MOMENTARY PUSH BUTTON - NORMALLY OPEN

MOMENTARY PUSH BUTTON - NORMALLY CLOSED

REMOTE SHUTDOWN/STOP - NORMALLY CLOSED

SOLENOID VALVE SV RUN TIME METER RTM

HORN ELEMENT

EXTERNALLY MOUNTED ALARM LIGHT (R)

PHOTOCELL

\_\_\_\_

PUSH TO TEST TYPE PANEL MOUNTED INDICATOR LIGHT AMBER, "G" GREEN, "R" RED, "W" WHITE, "B" BLUE)

, ABBREVIATIONS TES LEGEND, AND NOT ECTRICAL

No. 41556

GNED AND SEALED E ELLS, P.E. ON THE DA

TH CAROLIN

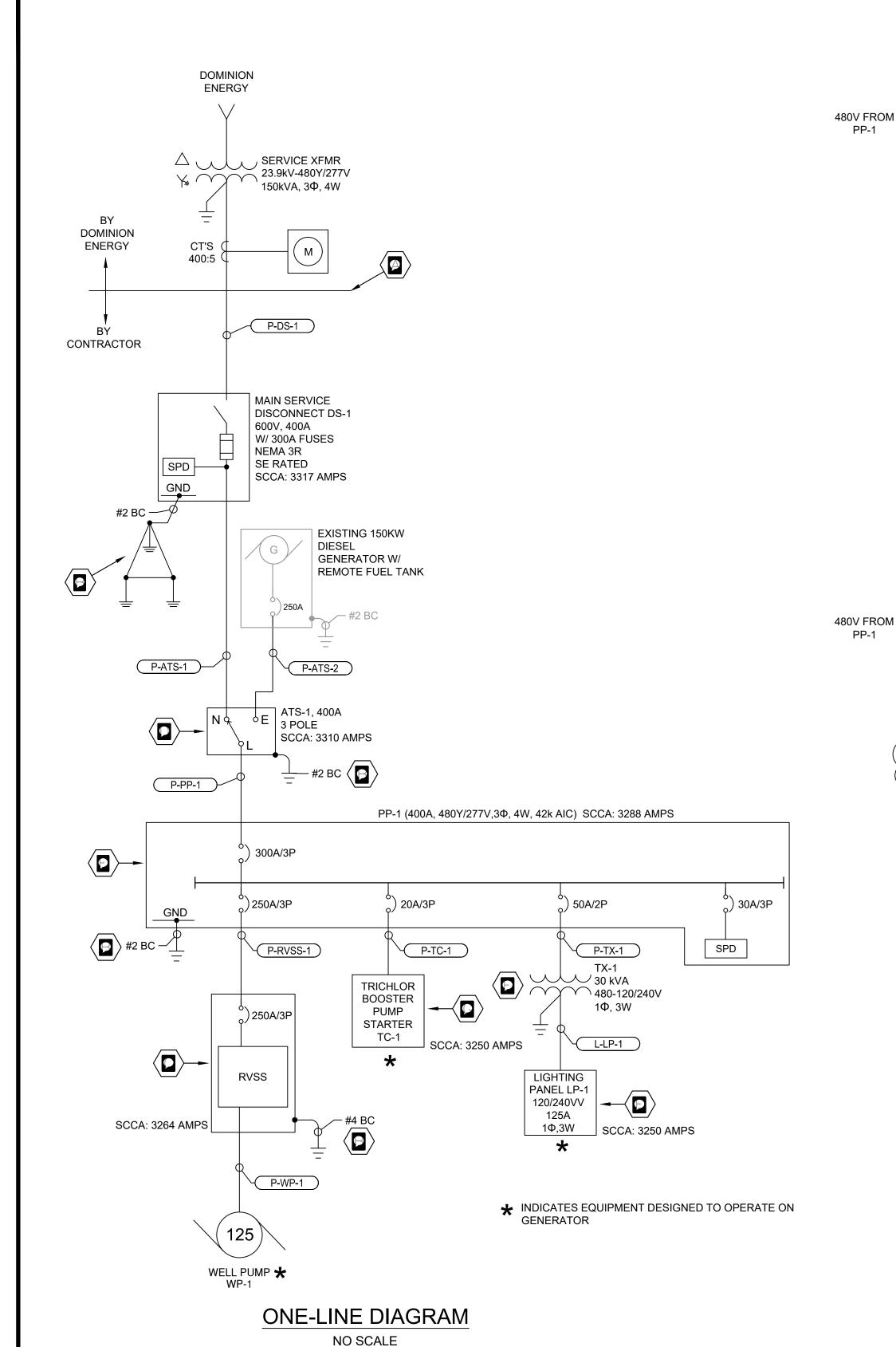
EVANLILY

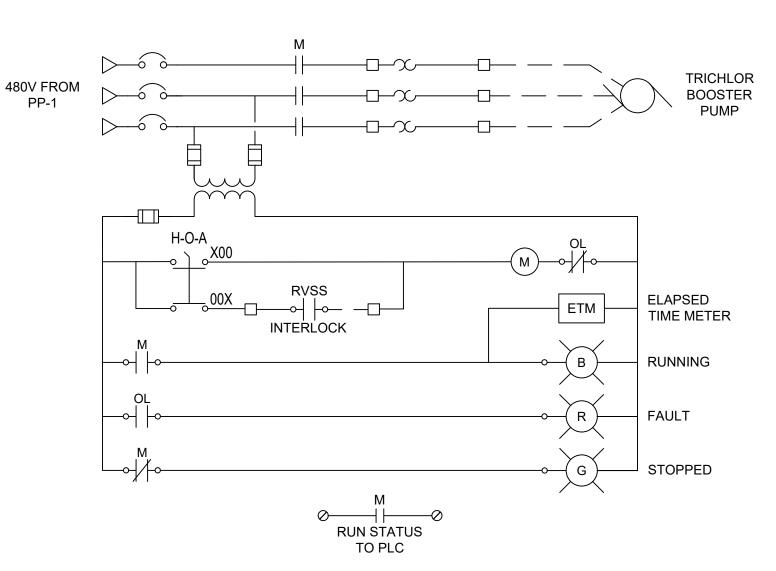
CONTRACTING LLC S No. 7159

ᇳ

**CO** 55  $\simeq$ ш — A B ш ш 9 **Z** 

E-1





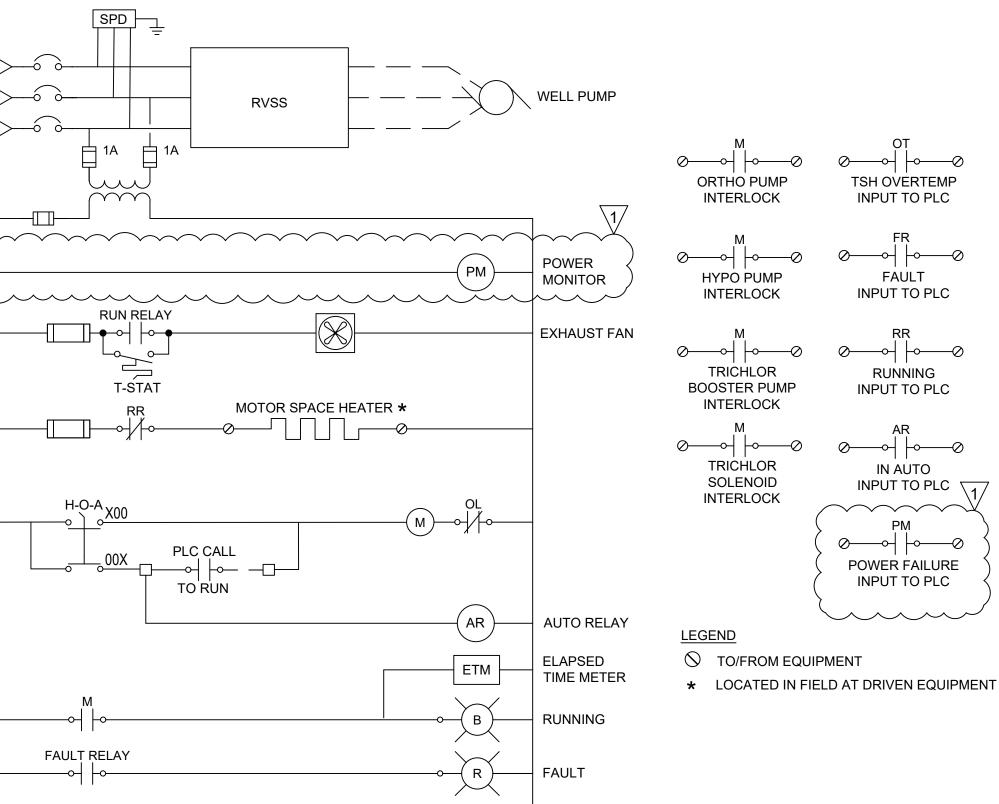
# MOTOR STARTER SCHEMATIC

NO SCALE

**RVSS SCHEMATIC** 

NO SCALE

PP-1



TD OFF

1-60 SEC

STOPPED

OVERTEMP

### **GENERAL NOTES**

- 1. CONTRACTOR SHALL COORDINATE ELECTRIC SERVICE INSTALLATION WITH DOMINION ENERGY. CONTRACTOR WILL FURNISH AND INSTALL ALL RACEWAYS, SERVICE CONDUCTORS, SERVICE EQUIPMENT, WIREWAYS, LOAD CENTERS, AND FEEDERS AS REQUIRED FOR A COMPLETE AND OPERATIONAL INSTALLATION.
- 2. MAXIMUM AVAILABLE FAULT CURRENT FROM THE UTILITY AT THE SECONDARY SIDE OF THE DOMINION ENERGY SERVICE TRANSFORMER IS ESTIMATED AT 2406 AMPS AND SHALL BE CONFIRMED IN THE FIELD DURING CONSTRUCTION. ALL DOWNSTREAM EQUIPMENT SHALL BE SUFFICIENTLY RATED TO WITHSTAND MAXIMUM AVAILABLE FAULT CURRENTS.
- 3. CONTRACTOR SHALL PROVIDE ARC FLASH HAZARD ANALYSIS, PROTECTIVE DEVICE COORDINATION, AND SHORT CIRCUIT STUDY OF THE PROPOSED ELECTRICAL SYSTEM, INCLUDING ALL ELECTRICAL EQUIPMENT SUCH AS PANELBOARDS, CONTROL PANELS, DISCONNECT SWITCHES, AND MOTOR STARTERS, EQUIPMENT SHALL BE LABELED WITH SUCH THINGS AS APPROACH BOUNDARIES, INCIDENT ENERGY LEVELS, AND ACCEPTABLE PPE IN ACCORDANCE WITH OSHA 29 CFR, PART 1910, NEC, NFPA 70E, AND IEEE 1584 CURRENT EDITIONS.
- 4. GROUNDING SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH NEC AND AHJ REQUIREMENTS INTERCONNECTING ALL ELECTRICAL EQUIPMENT, EQUIPMENT RACKS, METAL PIPING, AND FOUNDATION REBAR. GROUND LOOP SHALL CONSIST OF 3/4" X 10' COPPER CLAD GROUND RODS WITH #2/0 AWG BARE COPPER GROUND CONDUCTOR AND GREEN INSULATED GEC CONDUCTOR SIZED PER NEC 250.66. GRID SHALL BE TESTED TO A MAXIMUM RESISTANCE OF 10 OHMS. DRIVE ADDITIONAL GROUND RODS AS REQUIRED TO MEET MAXIMUM RESISTANCE REQUIREMENTS.
- 5. ELEMENTARY SCHEMATIC DIAGRAMS SHOWN ARE DIAGRAMMATIC AND INTEND TO SHOW OVERALL SYSTEM REQUIREMENTS. THEY MAY NOT SHOW OR CALL OUT ALL COMPONENTS NECESSARY FOR A COMPLETE AND OPERATIONAL SYSTEM AS DESCRIBED BY THESE DRAWINGS AND THE PROJECT SPECIFICATIONS.



- A. THE CONTRACTOR SHALL EXTEND THE UNDERGROUND SERVICE CONDUITS TO THE SERVICE POINT OF CONNECTION AS DESIGNATED BY DOMINION ENERGY AND TERMINATE IN ACCORDANCE WITH DOMINION ENERGY REQUIREMENTS. SERVICE POINT SHALL BE A DOMINION ENERGY PROVIDED SERVICE HANDHOLE AT THE BASE OF THE RISER POLE.
- B. CONTRACTOR SHALL GROUND AND BOND ALL ELECTRICAL EQUIPMENT IN ACCORDANCE WITH NFPA 70, ARTICLE 250 AND LOCAL AUTHORITY HAVING JURISDICTION REQUIREMENTS. BOND GROUND WITH ADJACENT WATER PIPING, STRUCTURAL SUPPORTS AND FOUNDATION REBAR.
- C. RVSS SHALL BE AN ENCLOSED EATON S811+T18P3S OR APPROVED EQUAL. PROVIDE H-O-A SWITCH, RUN (BLUE) AND FAIL (RED) PILOT LIGHTS, INTEGRAL 250A HMCP, ETHERNET CARD FOR COMMUNICATIONS FOR SCADA INTERFACE, CONTROL POWER TRANSFORMER, AUXILIARY RELAYS (120V, 10A) FOR CHEMICAL PUMP AND TRICHLOR SYSTEM OPERATION, AND A NEMA 3R ENCLOSURE.
- D. EXISTING CUMMINS AUTOMATIC TRANSFER SWITCH TO BE RELOCATED TO NEW LOCATION AS SHOWN. LOCATE, INTERCEPT, AND REROUTE EXISTING POWER AND CONTROL CONDUITS AND CONDUCTORS FROM GENERATOR TO NEW SWITCH LOCATION. SEE DRAWING E-3/E-4 FOR ADDITIONAL INFORMATION.
- E. PANELBOARDS SHALL BE PROVIDED WITH RATINGS AS SHOWN IN THE ELECTRICAL SCHEDULES ON DRAWING E-7.
- F. TRANSFORMER SHALL BE AN EATON GENERAL PURPOSE VENTILATED FLOOR MOUNT WITH ALUMINUM WINDINGS.
- G. EATON FREEDOM SERIES COMBINATION MOTOR STARTER, FVNR SIZE 1, NEMA 3R WITH H-O-A SWITCHES AND INDICATION LAMPS AS INDICATED. INTERLOCK MOTOR STARTER WITH RVSS TO RUN ONLY DURING WELL PUMP OPERATION.

| ELECTRICAL LOAD CA     | ALCULATION | S    |
|------------------------|------------|------|
| DESCRIPTION            | SIZE       | AMPS |
| WELL PUMP (HP)         | 125        | 156  |
| POWER & CONTROLS (kVA) | 30         | 36   |
| CONNECTED LOAD         |            | 192  |
| NON COINCIDENT LOAD    |            | 0    |
| PEAK DEMAND LOAD       |            | 192  |
| .25 X LARGEST MOTOR    |            | 39   |
| MIN SERVICE AMPACITY   |            | 231  |
| MIN MAIN BREAKER SIZE  |            | 289  |
| ELECTRICAL SERVICE     | REQUIRED:  |      |
| 300A, 480V, 3I         | PH, 4W     |      |
|                        |            |      |

# LOAD CALCULATION

NOT TO SCALE



**EVANLILY ENGINEERING** Client Focused Electrical Engineering with Quality and Value

MANKE WELL THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY FRANK! WELLS, P.E. ON THE DATE ADJACENT TO THE SEAL. PRINTE COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

| ľ |     |        |                    |            |             |
|---|-----|--------|--------------------|------------|-------------|
|   | REV | DATE   | DRWN CHKD<br>BY BY | CHKD<br>BY | DESCRIPTION |
|   | _   | 4-5-24 | FEW                | FEW FEW    | ADDENDUM    |
|   | 2   |        |                    |            |             |
|   | က   |        |                    |            |             |
|   | 4   |        |                    |            |             |
|   | 2   |        |                    |            |             |
|   | 9   |        |                    |            |             |
|   | 7   |        |                    |            |             |

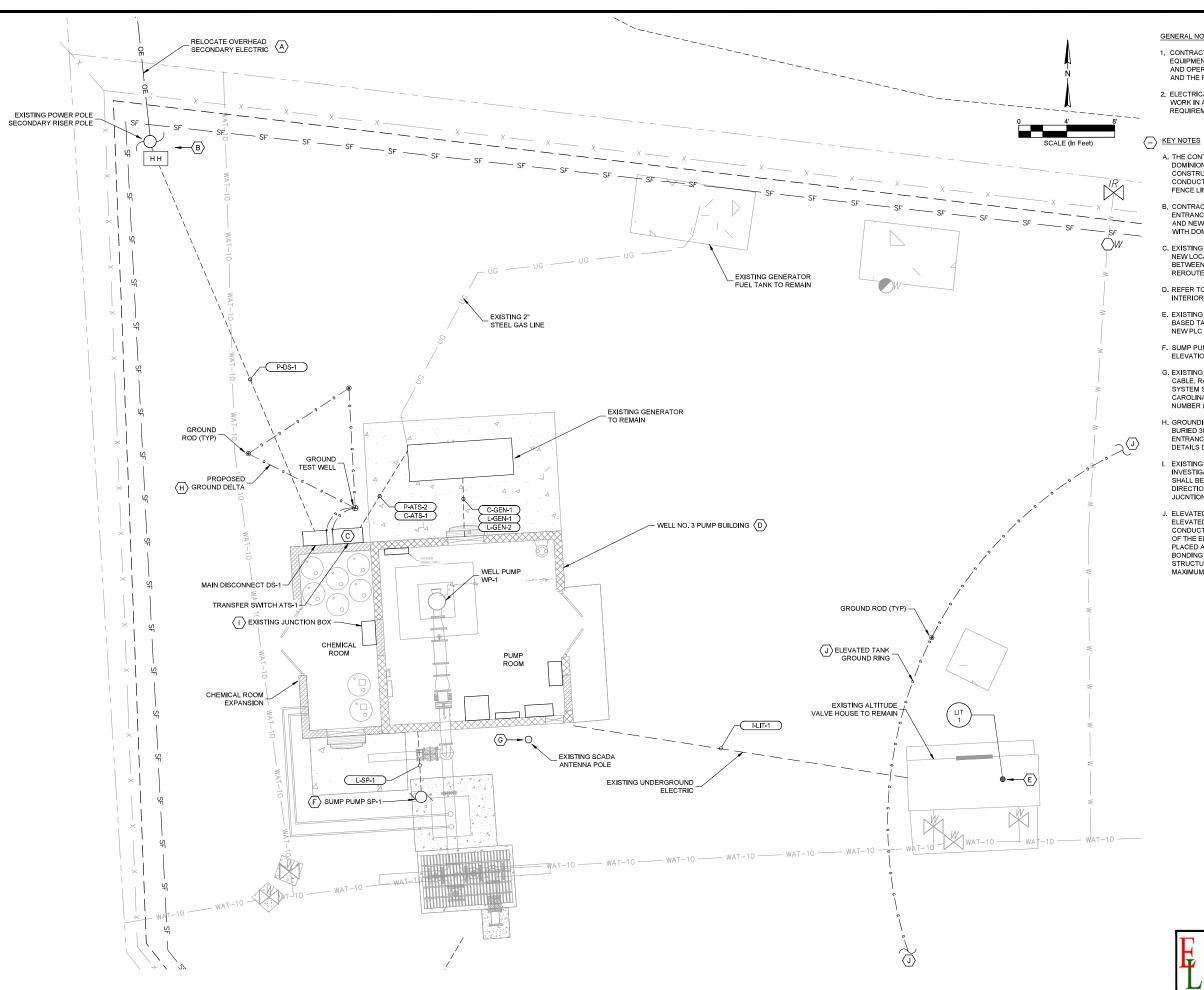
ZAM, CHE DIAGE AND S LINE

ONE

**9**  $\geqslant$ 

DRAWING NUMBER E-2

MWOT \*



### GENERAL NOTES

- 1 CONTRACTOR SHALL PROVIDE ALL RACEWAYS CONDUCTORS EQUIPMENT, AND OTHER ASSOCIATED COMPONENTS FOR A COMPLETE AND OPERATIONAL SYSTEM IN ACCORDANCE WITH THESE DRAWINGS AND THE PROVIDERS STANDARDS AND REQUIREMENTS.
- 2. ELECTRICAL CONTRACTOR SHALL COORDINATE AND COMPLETE ALL WORK IN ACCORDANCE WITH EQUIPMENT MANUFACTURERS REQUIREMENTS AND APPROVED SHOP DRAWINGS.

- A. THE CONTRACTOR SHALL COORDINATE ALL ELECTRICAL SERVICES WITH DOMINION ENERGY REPRESENTATIVES IN THE FIELD DURING CONSTRUCTION. DOMINION ENERGY TO RELOCATE SECONDARY CONDUCTORS TO SECONDARY RISER POLE WITHIN WELL NO. 3 SITE FENCE LINE.
- B. CONTRACTOR SHALL PROVIDE SECONDARY CONDUITS AND SERVICE ENTRANCE CONDUCTORS BETWEEN RISER POLE SERVICE HANDHOLE AND NEW DISCONNECT SWITCH AT PUMP BUILDING IN ACCORDANCE WITH DOMINION ENERGY STANDARDS
- C. EXISTING CUMMINS TRANSFER SWITCH SHALL BE RELOCATED TO THE NEW LOCATION AS SHOWN EXISTING CONDUITS AND CONDUCTORS BETWEEN GENERATOR AND TRANSFER SWITCH SHALL BE INTERCEPTED, REROUTED, AND TURNED UP TO THE NEW SWITCH LOCATION.
- D. REFER TO ENLARGED BUILDING PLAN ON DRAWING E-4 FOR DETAILED INTERIOR BUILDING ELECTRICAL SYSTEMS.
- E. EXISTING ALTITUDE VALVE HOUSE TO REMAIN. EXISTING PRESSURE BASED TANK LEVEL TRANSMITTER SHALL BE RECONNECTED WITH THE NEW PLC CONTROL SYSTEM.
- F. SUMP PUMP SHALL HAVE AN INTEGRAL FLOAT SWITCH, SET FLOAT ELEVATION IN THE FIELD DURING CONSTRUCTION.
- G. EXISTING SCADA ANTENNA POLE. UPGRADES TO ANTENNA POLE, COAX CABLE, RADIO SYSTEMS, AND CONTROL PANEL SHALL BE BY THE SCADA SYSTEM SUPPLIER, LORD AND COMPANY INDUSTRIAL AUTOMATION, 2100 CAROLINA PLACE DRIVE FORT MILL SOUTH CAROLINA 29708 PHONE NUMBER (803) 802.0060. CONTACT FOR PRICING ON SCADA SYSTEM.
- H. GROUNDING DELTA CONDUCTOR SHALL BE #2/0 AWG BARE COPPER BURIED 30-INCHES DEEP IN A DELTA CONFIGURATION. BOND ALL SERVICE ENTRANCE EQUIPMENT AS SHOWN IN SINGLE LINE DIAGRAM. REFER TO DETAILS DRAWING E-5.
- I. EXISTING JUNCTION BOX ON WEST EXTERIOR WALL SHALL BE INVESTIGATED BY THE CONTRACTOR DURING CONSTRUCTION. FINDINGS SHALL BE RELAYED TO THE ENGINEER AND THE OWNER FOR FURTHER DIRECTION, IF DEEMED NECESSARY FOR CONTINUED OPERATION, THE
- J. ELEVATED TANK GROUND RING SHALL EXTEND AROUND THE ENTIRE ELEVATED TANK AND SHALL CONSIST OF BARE #2/0 AWG COPPER CONDUCTOR BURIED 30-INCHES BELOW GRADE AND WITHIN 24-INCHES OF THE ELEVATED TANK FOUNDATIONS, GROUND RODS SHALL BE PLACED AT EACH ELEVATED TANK FOUNDATION WITH A #2/0 AWG
  BONDING JUMPER EXOTHERMICALLY WELDED TO THE ELEVATED TANK STRUCTURAL STEEL. GROUND GRID RESISTANCE SHALL BE TESTED TO A MAXIMUM OF 10 OHMS.

TH CAROLA

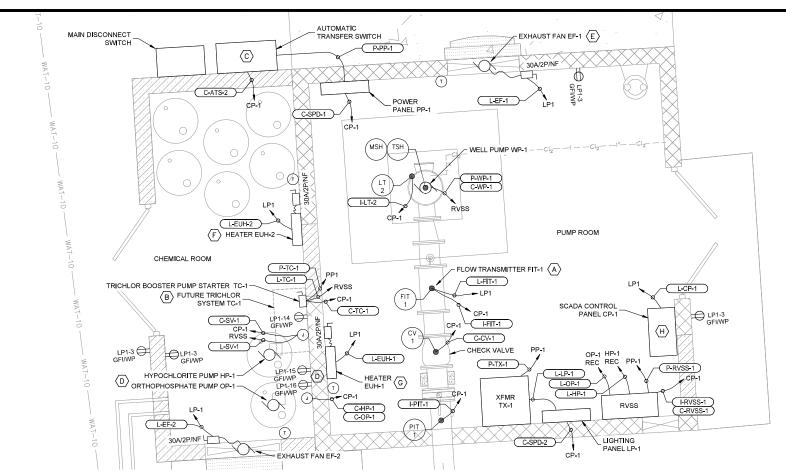
EVANLILY CONTRACTING LLC No. 7159

| DESCRIPTION        |  |  |  |  |
|--------------------|--|--|--|--|
| CHKD<br>BY         |  |  |  |  |
| DRWN CHKD<br>BY BY |  |  |  |  |
| Щ                  |  |  |  |  |

ELECTRICAL

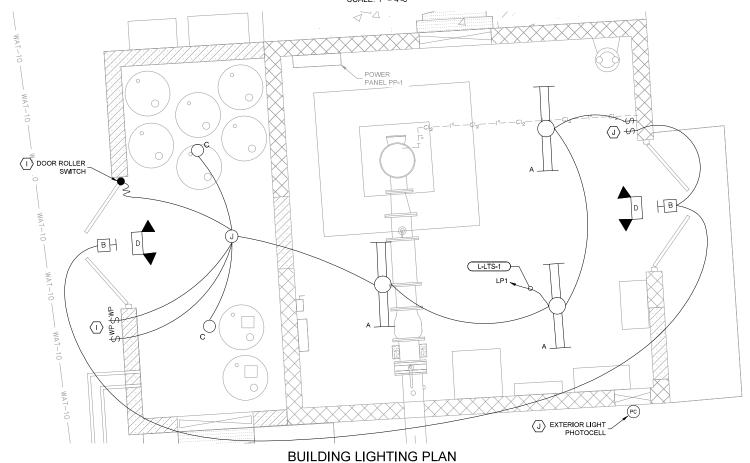
**S** 5  $\simeq$ WATEF 

E-3



### **BUILDING POWER PLAN**

SCALE: 1" = 4'-0'



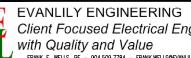
SCALE: 1" = 4'-0"

### GENERAL NOTES

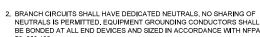
- 1#12G COPPER TYPE THHN IN CONDUIT UNLESS NOTED OTHERWISS.
  REFER TO ELECTRICAL SCHEDULES FOR ADDITIONAL INFORMATION.
- BE BONDED AT ALL END DEVICES AND SIZED IN ACCORDANCE WITH NFPA
- HOT CONDUCTOR FROM ROOM LIGHTING CIRCUITS. DO NOT SWITCH.
- JUNCTION BOXES, FIXTURES, AND EQUIPMENT ENCLOSURES.

### KEY NOTES

- W400 5WC2F-AAHLHA0DUA12GA, 120VAC, 4-20mA WITH ALUMINUM HOUSING. FLOW RATE SHALL BE 0 - 2,000 GPM.
- FURNISH AND INSTALL ELECTRICAL ACCOMMODATIONS NOW FOR FUTURE SYSTEM INCLUDING FVNR SIZE 1 MOTOR STARTER FOR FUTURE BOOSTER PUMP INTERLOCKED WITH RVSS TO RUN ONLY DURING WELL PUMP OPERATION, 120V CONTINUOUSLY POWERED RECEPTACLE FOR THE FUTURE CHLORVAC SYSTEM, AND POWER TO A JUNCTION BOX FOR THE FUTURE TRICHLOR SOLENOID VALVE POWERED FROM THE RVSS TO OPERATE ONLY DURING WELL PUMP OPERATION.
- EXISTING POWER AND CONTROL CONDUITS AND CONDUCTORS FROM GENERATOR TO NEW SWITCH LOCATION.
- D. COORDINATE CHEMICAL PUMP REQUIREMENTS AND INSTALLATION LOCATIONS IN THE FIELD DURING CONSTRUCTION WITH OTHER DISCIPLINES. INSTALL DEDICATED 20A DUPLEX RECEPTACLES WITH WEATHERPROOF, IN-USE COVERS FOR EACH PUMP, ORTHOPHOSPHATE HYPOCHLORITE, AND TRICHLOR SYSTEM RECEPTACLES SHALL BE INTERLOCKED WITH THE WELL PUMP RVSS TO OPERATE ONLY DURING WELL PUMP OPERATION. TRICHLOR SYSTEM FAN RECEPTACLE SHALL BE CONTINUOUSLY POWERED.
- E. CHEMICAL ROOM EXHAUST FAN SHALL BE GREENHECK MODEL CUE-095-6VG119XQD, 120VAC, 199-1167 CFM WITH FIBERGLASS BACKDRAFT DAMPER, PUMP ROOM EXHAUST FAN SHALL BE GREENHECK CUE-140-7VG122GQD, 120VAC, 851-2808 CFM WITH BACKDRAFT DAMPER. BOTH SHALL BE WALL FANS OR APPROVED EQUAL. FANS SHALL BE PROVIDED WITH WALL GRILLE WALL MOUNT THERMOSTAT, AND INTEGRAL DISCONNECT. FANS SHALL BE FABRICATED WITH ALUMINUM HOUSING AND IMPELLER WITH HI-PRO POLYESTER COATING FOR CORROSIVE ATMOSPHERES. MOUNT FAN IN CHEMICAL ROOM 1'-0" ABOVE FINISHED FLOOR ELEVATION. CONFIRM THERMOSTAT SETPOINT IN FIELD WITH OWNER DURING CONSTRUCTION.
- THERMOSTAT. RATINGS SHALL BE 3KW, 240V, 1PH. PROVIDE 30A/2P/NF ELECTRICAL DISCONNECT WHERE NOT INTEGRAL TO THE MECHANICAL EQUIPMENT. CONFIRM THERMOSTAT SETPOINT IN FIELD WITH OWNER
- H. CONTROL PANEL SHALL BE FURNISHED AND INSTALLED BY THE SCADA SYSTEM SUPPLIER, UNDER THE EDA WATER AND SEWER RESILIENCY PROJECT, LORD AND COMPANY INDUSTRIAL AUTOMATION, 2100 CAROLINA PLACE DRIVE, FORT MILL, SOUTH CAROLINA, 29708. PHONE NUMBER (803) 802,0060, REROUTE ALL EXISTING INSTRUMENTATION AND CONTROL CIRCUITS FOR THE GENERATOR, TRANSFER SWITCH, AND ELEVATED TANK TO THE NEW CONTROL PANEL LOCATION. CIRCUITS AND CONDUCTORS THAT WILL NOT RELOCATE TO THE NEW PANEL LOCATION SHALL BE PULLED NEW FROM POINT TO POINT, SPLICES ARE NOT ALLOWED UNLESS DIRECTLY APPROVED BY OWNER, FURNISH NEW CIRCUITS AS REQUIRED FOR THE NEW INSTRUMENTATION SYSTEMS.
- I. PROVIDE SEPARATE MANUAL SWITCHES FOR THE CHEMICAL ROOM LIGHTS AND CHEMICAL ROOM EXHAUST FAN. PROVIDE DOUBLE POLE SINGLE THROW ROLLER SWITCH IN DOOR FRAME FOR AUTOMATIC CHEMICAL ROOM LIGHT AND FAN OPERATION WHEN DOOR IS OPENED.



1 ALL LIGHTING AND RECEPTACLE CIRCUIT WIRING SHALL BE 1#12 1#12N



- 3. CONTRACTOR SHALL COORDINATE WITH OTHER DISCIPLINES AS REQUIRED FOR REQUIRED ROUGH IN REQUIREMENTS PRIOR TO
- 4. EMERGENCY AND EXIT LIGHTING SHALL BE CONNECTED TO CONSTANT
- 5. INTERIOR BUILDING RECEPTACLES SHALL BE MOUNTED AT 42-INCHES AFF, UNLESS NOTED OTHERWISE.
- 6. CONDUITS, FITTING, BOXES, AND OUTLETS IN THE CHEMICAL ROOM SHALL BE SCHEDULE 80 PVC. SEAL PENETRATIONS TO PUMP ROOM WITH APPROVED SEALANT. DUCT SEAL ALL CONDUITS AT DEVICE AND
- A. FLOW ELEMENT AND METER SHALL BE AN ENDRESS HAUSER PROMAG
- B. TRICHLOR SKID SYSTEM SHALL TO BE INSTALLED IN THE FUTURE
- C. EXISTING CUMMINS AUTOMATIC TRANSFER SWITCH TO BE RELOCATED TO NEW LOCATION AS SHOWN, LOCATE, INTERCEPT, AND REROUTE
- F. ELECTRIC UNIT HEATER SHALL BE QMARK GUX300812 OR APPROVED EQUAL PROVIDE WITH WALL MOUNT BRACKET AND WALL MOUNT
- G. ELECTRIC UNIT HEATER SHALL BE OMARK MUH0381 OR APPROVED. EQUAL PROVIDE WITH WALL MOUNT BRACKET AND WALL MOUNT THERMOSTAT. RATINGS SHALL BE 3KW, 240V, 1PH. PROVIDE 30A/2P/NF ELECTRICAL DISCONNECT WHERE NOT INTEGRAL TO THE MECHANICAL EQUIPMENT. CONFIRM THERMOSTAT SETPOINT IN FIELD WITH OWNER DURING CONSTRUCTION.

- J. PROVIDE 3-POSITION SWITCH FOR EXTERIOR LIGHT OPERATION. UP FOR PHOTOCELL CONTROL, CENTER FOR OFF, AND DOWN FOR MANUAL





EVANLILY CONTRACTING LLC S No. 7159

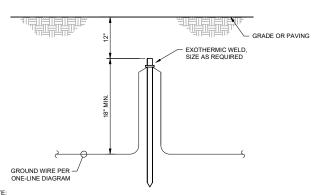
|                    | 11/11 | 7//// | FA | UI) | ш | ٠. |   |
|--------------------|-------|-------|----|-----|---|----|---|
| DESCRIPTION        |       |       |    |     |   |    |   |
| CHKD<br>BY         |       |       |    |     |   |    |   |
| DRWN CHKD<br>BY BY |       |       |    |     |   |    |   |
| DATE               |       |       |    |     |   |    |   |
| REV                | -     | 2     | 3  | 4   | 2 | ဖ  | 7 |

o. 3 BUILDING LIGHTING PLAN WELL NO. 3 POWER AND L

**S** 5  $\propto$ A E B ш

5  $\bigcirc$   $\mathbb{Z}$ 

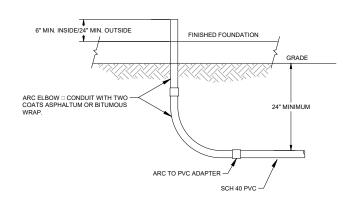
E-4



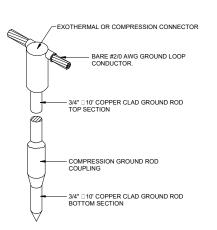
NOTE: MINIMUM SYSTEM RESISTANCE TO GROUND SHALL BE 10 OHMS OR LESS. IF THIS RESISTANCE CANNOT BE MET WITH SINGLE 10' RODS, ADD ADDITIONAL SECTIONS TO RODS OR ADD NEW RODS AS REQUIRED SPACED WITH A DISTANCE EQUAL TO LENGTH OF GROUND ROD.

### **GROUND ROD ASSEMBLY**

NOT TO SCALE



### U/G PVC CONDUIT INSTALLATION DETAIL



### TYPICAL GROUND ROD DETAIL

THIS DETAIL TYPICAL FOR BOTH VERTICAL AND HORIZONTAL MOUNTING.

2. CHANNEL AND ALL SUPPORT DEVICES TO BE STAINLESS STEEL.

WALL SUPPORT FOR CONDUITS

NOT TO SCALE

3. CHANNEL TO BE SPACED 5' MAXIMUM

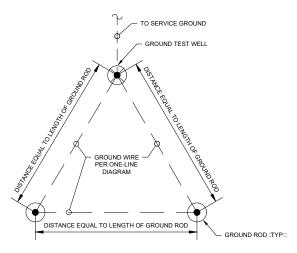
1/2" X 4" 316 STAINLESS STEEL ANCHOR BOLTS (TYPICAL)

316 STAINLESS STEEL BOLTS, NUTS AND WASHERS AS

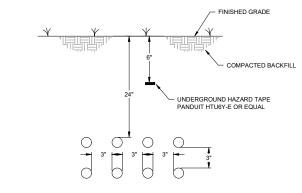
REQUIRED TYPICAL

"Z" FITTING TYPICAL

CONDUIT CLAMPS

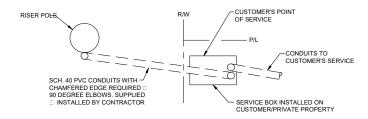


### **GROUNDING DELTA DETAIL**

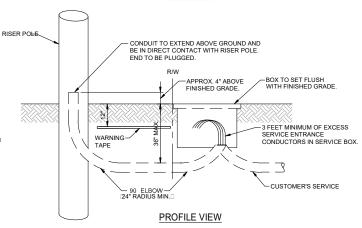


- CONDUITS INSTALLED UNDERGROUND SHALL BE PROVIDED WITH CARLON "SNAP-N-STAC" COMBO SPACERS DESIGNED TO PROVIDE 3" CONDUIT SEPARATION. SPACERS SHALL BE INSTALLED PER MFG. RECOMMENDATIONS.
- CONDUIT SEPERATION MAY BE REDUCED TO 1-1/2" WITHIN 10" OF HANDHOLEMANHOLE PROVIDED "FLOWABLE FILL" IS USED AROUND CONDUIT FOR COMPACTION.

### UNDERGROUND DIRECT BURIED CONDUIT DETAIL



### PLAN VIEW



- 1. THE MINIMUM DISTANCE BETWEEN THE SERVICE BOX AND SERVICE POLE IS 4 FEET
- 2. THE CUSTOMER MUST PICK A CLEAR SIDE OF THE RISER POLE FOR THE SECONDARY CONDUCTORS, CLEAR FROM PHONE OR COMMUNICATION CABLES, OR ANY OTHER EQUIPMENT, FROM FINISHED GRADE TO CONNECTIONS TO OVERHEAD FACILITIES.
- 3. THE ELECTRIC UTILITY WILL MAKE ALL CONNECTIONS TO THE CUSTOMER'S SERVICE WIRE IN THE SERVICE BOX.

### COMMERCIAL SERVICE FROM AN OVERHEAD POLE

NOT TO SCALE

### CONDUIT FROM OVERHEAD PRECAST -CONCRETE TYPICAL PUMP MOTOR CABLE SUPPORT ASSEMBLY FOR EACH MOTOR CABLE. MINIMUM 2" PVC CONDUIT WITH SEALTIGHT ON EACH END. 3" HIGH LETTERS CAST IN COVER - LIFTING HOLE TEST WELL - CAST IRON HOLD DOWN □TYP□ FINISHED SLAB

FLOW TUBE SHALL HAVE 5 STRAIGHT UPSTREAM AND 2 STRAIGHT DOWNSTREAM PIPE DIAMETERS.

#6 GREEN INSULATED

COPPER GEC BOND TO GROUND GRID

PROVIDE GROUNDING RINGS ON BOTH SIDE OF FLOW METER PER MANUFACTURER'S REQUIREMENTS.

### MAGNETIC FLOW METER

NOT TO SCALE

### GROUND SYSTEM TEST WELL DETAIL

BARE GROUNDING ELECTRODE CONDUCTOR TO ELECTRICAL SERVICE PER ONE-LINE DIAGRAM

CONDUIT SHALL NOT INTERFERE WITH ROOF ACCESS FOR PUMP REMOVAL. VERTICAL TURBINE PUMP DETAIL

**EVANLILY ENGINEERING** Client Focused Electrical Engineering with Quality and Value FRANK E. WELLS, PE - 904.509.7784 - FRANK.WELLS@EVANLILYENGINEERING.COM

**DETAILS** ELECTRICAL **5** 5  $\propto$   $\sim$ ш — AI ER

ш

E-5

No. 41556

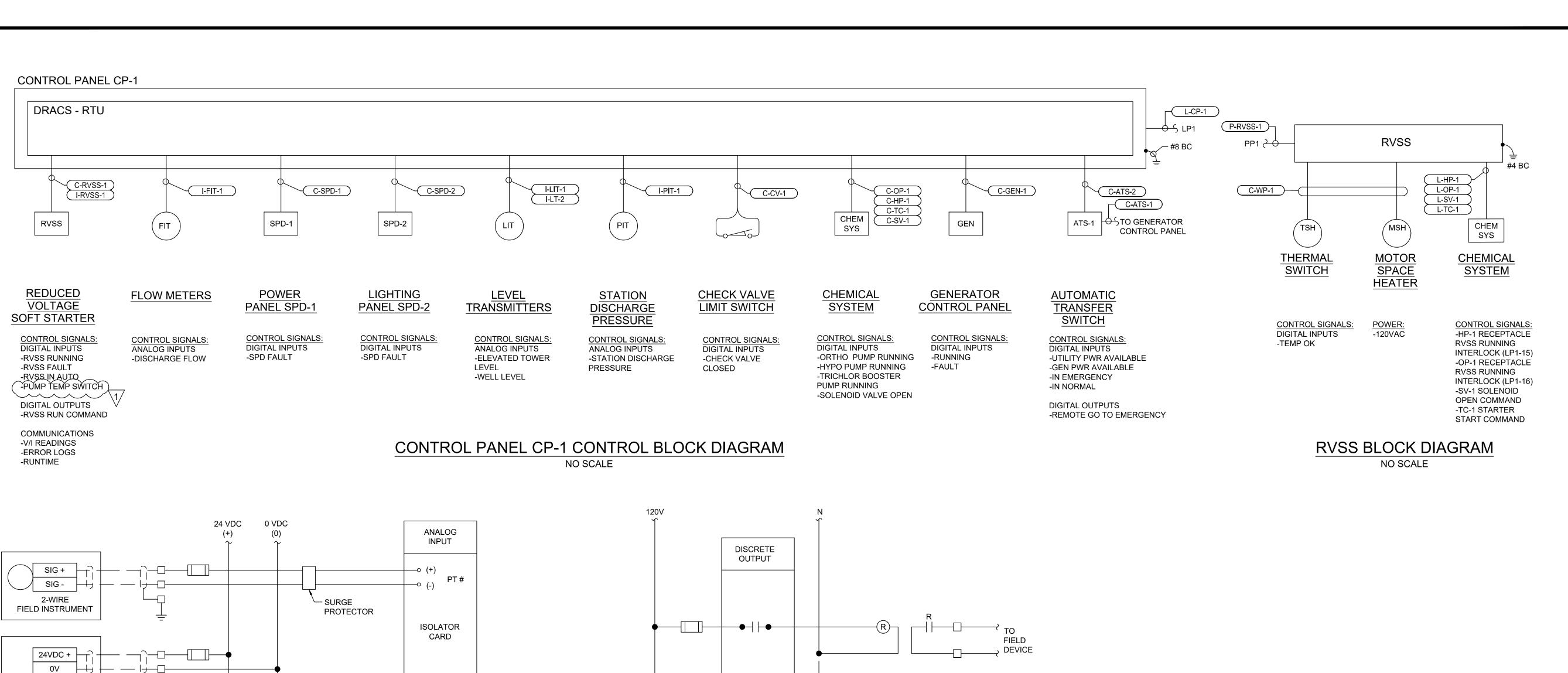
TH CAROLIN

EVANLILY CONTRACTING LLC No. 7159

LAST EDITED BY: FRANK

BARE #2/0 AWG GROUND CONDUCTOR

TO GROUND LOOF GROUND ROD



TYPICAL ANALOG INPUTS FROM FIELD DEVICE NO SCALE

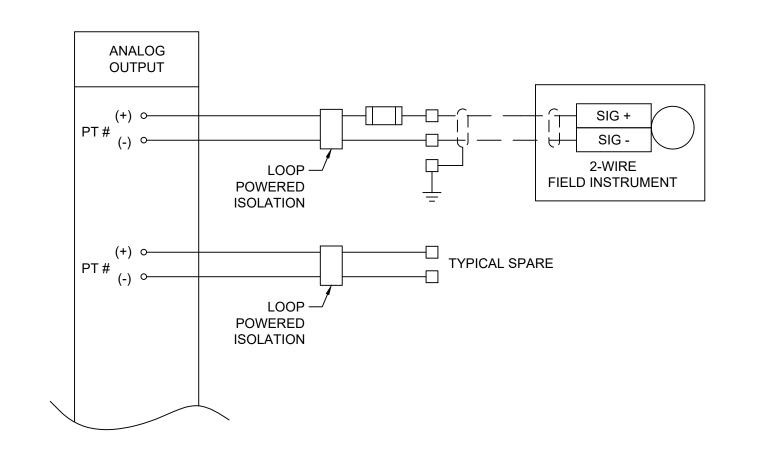
TYPICAL ANALOG OUTPUT TO FIELD DEVICE

NO SCALE

TYPICAL SPARE

ISOLATED DRY CONTACT DISCRETE OUTPUT TO FIELD DEVICE

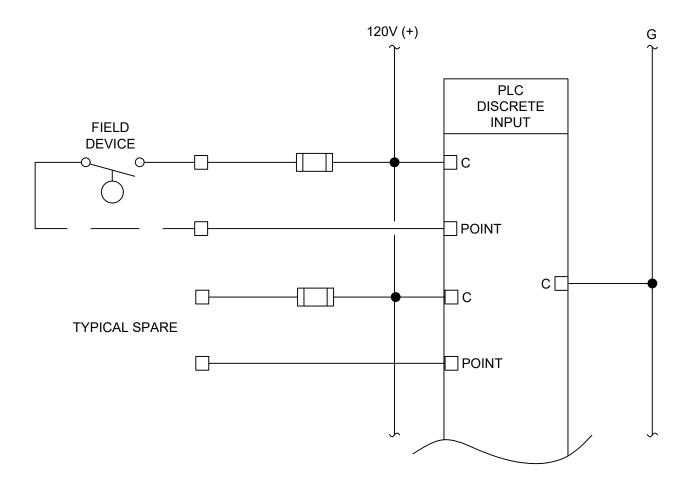
NO SCALE



- SURGE

PROTECTOR

PT#



ISOLATED DISCRETE INPUT FROM FIELD DEVICE NO SCALE

### **GENERAL NOTES**

1. CONTROL PANEL SHALL BE FURNISHED AND INSTALLED BY THE SCADA SYSTEM SUPPLIER, UNDER THE EDA WATER AND SEWER RESILIENCY PROJECT, LORD AND COMPANY INDUSTRIAL AUTOMATION, 2100 CAROLINA PLACE DRIVE, FORT MILL, SOUTH CAROLINA, 29708. PHONE NUMBER (803) 802.0060. REROUTE ALL EXISTING INSTRUMENTATION AND CONTROL CIRCUITS FOR THE GENERATOR, TRANSFER SWITCH, AND ELEVATED TANK TO THE NEW CONTROL PANEL LOCATION. CIRCUITS AND CONDUCTORS THAT WILL NOT RELOCATE TO THE NEW PANEL LOCATION SHALL BE PULLED NEW FROM POINT TO POINT, SPLICES ARE NOT ALLOWED UNLESS DIRECTLY APPROVED BY OWNER. FURNISH NEW CIRCUITS AS REQUIRED FOR THE NEW INSTRUMENTATION SYSTEMS.

**EVANLILY ENGINEERING** Client Focused Electrical Engineering with Quality and Value

SIGNED AND SEALED BY FRANK WELLS, P.E. ON THE DATE ADJACENT TO THE SEAL. PRINTE COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES. NO 1 0 0 1 0 0 1 DIA CK ONTROL

PANKE WELL

THIS ITEM HAS BEEN DIGITALLY

**(7)** 55 

DRAWING NUMBER

SIG+

SIG -4-WIRE

FIELD INSTRUMENT

|        |          |          |         | POWER PANEL PP-1                                |             |             | LOCATION:  |              |         | PUMP ROOM         |         |      |      |      |
|--------|----------|----------|---------|-------------------------------------------------|-------------|-------------|------------|--------------|---------|-------------------|---------|------|------|------|
| vo     | LTS L-L: | 48       | 30      | MAIN OVERCURRENT:                               | 300A        | МСВ         | BU         | S MATERIAL:  | Cu      | MOUNTING:         | SURFACE |      |      |      |
| VOI    | LTS L-N: | 27       | 77      | MAIN BUS RATING:                                | 40          | 0A          | N          | EUTRAL SIZE: | 100%    | ENCLOSURE TYPE:   | NEMA 3R |      |      |      |
|        | PHASE:   |          | 3       | MINIMUM A.I.C.:                                 | 42          | 42kA        |            |              | GROUND: |                   | EQUIP   | MENT |      |      |
|        | WIRE:    |          | ı       |                                                 |             |             |            |              |         |                   |         |      |      |      |
| CKT#   | BKR.     | POLE     | TYPE    | DESCRIPTION                                     | VA          | PHASE A     | PHASE B    | PHASE C      | VA      | DESCRIPTION       | TYPE    | POLE | BKR. | CKT: |
| 1      |          |          |         |                                                 | 43230       | 51420       |            |              | 8190    | TRANSFORMER TX-1  |         | _    |      | 2    |
| 3      | 300      | 3        |         | WELL PUMP RVSS<br>(3 #3/0, 1 #4G)               | 43230       |             | 50060      |              | 6830    | (2#8, 1 #10G)     |         | 2    | 50   | 4    |
| 5      |          |          |         | (3 113/0, 1 1140)                               | 43230       |             |            | 43230        |         | SPACE             |         |      |      | 6    |
| 7      |          |          |         |                                                 | 1330        | 1330        |            |              |         | SPACE             |         |      |      | 8    |
| 9      | 20       | 3        |         | TRICHLOR SYSTEM BOOSTER PUMP<br>(3 #12, 1 #12G) | 1330        |             | 1330       |              |         | SPACE             |         |      |      | 10   |
| 11     |          |          |         | (5 #12, 1 #126)                                 | 1330        |             |            | 1330         |         | SPACE             |         |      |      | 12   |
| 13     |          |          |         | SPACE                                           |             | 0           |            |              |         | SPACE             |         |      |      | 14   |
| 15     |          |          |         | SPACE                                           |             |             | 0          |              |         | SPACE             |         |      |      | 16   |
| 17     |          |          |         | SPACE                                           |             |             |            | 0            |         | SPACE             |         |      |      | 18   |
| 19     |          |          |         | SPACE                                           |             | 0           |            |              |         | SPACE             |         |      |      | 20   |
| 21     |          |          |         | SPACE                                           |             |             | 0          |              |         | SPACE             |         |      |      | 22   |
| 23     |          |          |         | SPACE                                           |             |             |            | 0            |         | SPACE             |         |      |      | 24   |
| 25     |          |          |         | SPACE                                           |             | 0           |            |              |         | SPACE             |         |      |      | 26   |
| 27     |          |          |         | SPACE                                           |             |             | 0          |              |         | SPACE             |         |      |      | 28   |
| 29     |          |          |         | SPACE                                           |             |             |            | 0            |         | SPACE             |         |      |      | 30   |
| 31     |          |          |         | SPACE                                           |             | 0           |            |              |         | SPACE             |         |      |      | 32   |
| 33     |          |          |         | SPACE                                           |             |             | 0          |              |         | SPACE             |         |      |      | 34   |
| 35     |          |          |         | SPACE                                           |             |             |            | 0            |         | SPACE             |         |      |      | 36   |
| 37     |          |          |         | SPACE                                           |             | 10          |            |              | 10      |                   |         |      |      | 38   |
| 39     |          |          |         | SPACE                                           |             |             | 10         |              | 10      | SPD-1<br>(NOTE 1) |         | 1    | 30   | 40   |
| 41     |          |          |         | SPACE                                           |             |             |            | 10           | 10      | (NOTE I)          |         |      |      | 42   |
|        |          |          |         | TOTAL CONNECTED LOAD (VA)                       | PER PHASE:  | 52760       | 51400      | 44570        |         |                   |         |      |      |      |
|        |          |          |         | CONNECTED LOAD (AMPS)                           | PER PHASE:  | 190         | 186        | 161          |         |                   |         |      |      |      |
|        |          |          |         |                                                 |             |             |            |              |         |                   |         |      |      |      |
|        |          |          |         | TOTAL CONNECTED                                 | LOAD (VA):  | 148730      |            |              |         |                   |         |      |      |      |
|        |          |          |         | TOTAL CONNECTED LO                              | DAD (AMPS): | 179         |            |              |         |                   |         |      |      |      |
| NOTES: |          |          |         |                                                 | <u> </u>    |             |            |              |         |                   |         |      |      |      |
| 1      | PROVID   | E MANUF  | ACTURES | STANDARD UL 1449 INTEGRAL SURGE                 | PROTECTION  | DEVICE.     |            |              |         |                   |         |      |      |      |
| 2      | PROVID   | E PRINTE | D PANEL | SCHEDULE AFFIXED TO INSIDE OF PANE              | L DOOR.     |             |            |              |         |                   |         |      |      |      |
| 3      | CONTRA   | ACTOR SH | ALL COO | RDINATE ALL LOADS IN THE FIELD DURI             | NG CONSTRL  | ICTION WITH | APPROVED \ | ENDOR DRAV   | VINGS.  |                   |         |      |      |      |

### POWER PANEL PP-1 SCHEDULE

|         |        |         |        | LIGHTING PANEL LP-1                 |                        | LOCATION: |               |                   | PUMP ROOM                             |      |       |      |      |
|---------|--------|---------|--------|-------------------------------------|------------------------|-----------|---------------|-------------------|---------------------------------------|------|-------|------|------|
| OPTION  | 5      |         |        |                                     |                        |           |               |                   |                                       |      |       |      |      |
| VOLTS L | -L:    | 24      | 10     | MAIN OVERCURRENT:                   | 125A MCB BUS MATERIAL: |           | Cu            | Cu MOUNTING:      |                                       | SURI | ACE   |      |      |
| OLTS L  | -N:    | 12      | .0     | MAIN BUS RATING:                    |                        | 125A      | NEUTRAL SIZE: | 100%              | ENCLOSURE TYPE:                       |      | NEM   | A 3R |      |
| PHASE:  |        | 1       |        | MINIMUM A.I.C.:                     |                        | 14kA      |               |                   | GROUND:                               |      | EQUIP | MENT |      |
| WIRE:   |        | 3       | l      |                                     |                        |           |               |                   |                                       |      |       |      |      |
| CKT#    | BKR.   | POLE    | TYPE   | DESCRIPTION                         | VA                     | PHASE     | PHASE         | VA                | DESCRIPTION                           | TYPE | POLE  | BKR. | CKT# |
| 1       | 20     | 1       |        | BLDG LIGHTS                         | 300                    | 1800      |               | 1500              | EUH-1                                 |      | 2     | 30   | 2    |
| 3       | 20     | 1       |        | BLDG RECEPTS                        | 720                    |           | 2220          | 1500              | (2#10, 1#10G)                         |      |       | 30   | 4    |
| 5       | 20     | 1       |        | CONTROL PANEL CP-1<br>(2#10, 1#10G) | 1200                   | 2700      |               | 1500              | EUH-2                                 |      | 2     | 30   | 6    |
| 7       | 20     | 1       |        | GEN BATTERY CHARGER                 | 1200                   |           | 2700          | 1500              | (2#10, 1#10G)                         |      | -     | "    | 8    |
| 9       | 20     | 1       |        | FIT-1                               | 600                    | 2256      |               | 1656              | EF-1<br>(1#10, 1#10N, 1#10G)          |      | 1     | 25   | 10   |
| 11      | 25     | _       |        | GEN COOLANT HEATER                  | 1000                   |           | 1528          | 528               | EF-2                                  |      | 1     | 20   | 12   |
| 13      | 25     | 2       |        | (1#10, 1#10N, 1#10G)                | 1000                   | 1600      |               | 600 TRICHLOR TC-1 |                                       |      | 1     | 20   | 14   |
| 15      | 20     | 1       |        | HYPO PUMP RECEPT<br>(VIA RVSS)      | 600                    |           | 1200          | 600               | ORTHOPHOSPHATE PUMP RECEPT (VIA RVSS) |      | 1     | 20   | 16   |
| 17      | 20     | 1       |        | SPARE                               |                        | 1140      |               | 1140              | SUMP PUMP SP-1                        |      | 1     | 20   | 18   |
| 19      | 20     | 1       |        | SPARE                               |                        |           | 0             |                   | SPARE                                 |      | 1     | 20   | 20   |
| 21      | 20     | 1       |        | SPARE                               |                        | 0         |               |                   | SPARE                                 |      | 1     | 20   | 22   |
| 23      |        |         |        |                                     |                        |           | 0             |                   |                                       |      |       |      | 24   |
| 25      |        |         |        |                                     |                        | 0         |               |                   |                                       |      |       |      | 26   |
| 27      |        |         |        |                                     |                        |           | 0             |                   |                                       |      |       |      | 28   |
| 29      |        |         |        |                                     |                        | 0         |               |                   |                                       |      |       |      | 30   |
| 31      |        |         |        |                                     |                        |           | 0             |                   |                                       |      |       |      | 32   |
| 33      |        |         |        |                                     |                        | 10        |               | 10                | SPD-2                                 |      | 2     | 30   | 34   |
| 35      |        |         |        |                                     |                        |           | 10            | 10                | (NOTE 1)                              |      |       | 30   | 36   |
|         |        |         |        | TOTAL CONNECTED LOAD (VA            | ) PER PHASE:           | 9506      | 7658          |                   |                                       |      |       |      |      |
|         |        |         |        | CONNECTED LOAD (AMP                 | S) PER PHASE           | 79        | 64            |                   |                                       |      |       |      |      |
|         |        |         |        |                                     |                        |           |               |                   |                                       |      |       |      |      |
|         |        |         |        | TOTAL CONNECTE                      |                        | 17164     |               |                   |                                       |      |       |      |      |
| NOTES:  |        |         |        | TOTAL CONNECTED L                   | OAD (AMPS):            | 72        |               |                   |                                       |      |       |      |      |
| 1       | PROVID | E MANUE | ACTURE | S STANDARD UL 1449 INTEGRAL SURGE   | PROTECTION             | DEVICE    |               |                   |                                       |      |       |      |      |
| 2       |        |         |        | #12N, 1#12G IN 3/4" RIGID ALUMINUN  |                        |           | HERWISE       |                   |                                       |      |       |      |      |
| 2       |        |         |        | VIDE A LAMINATED PANEL SCHEDULE I   |                        |           |               | IEL COVER         |                                       |      |       |      |      |
| 4       |        |         |        | ORDINATE FINAL BREAKER SIZES FOR AL |                        |           |               |                   | JENDOR DRAWINGS                       |      |       |      |      |

LIGHTING PANEL LP-1 SCHEDULE

| CIRCUIT ID | # OF SETS | CONDUIT SIZE | CONDUCTOR IN EACH SET | FROM                      | TO                            | NOTES                    |
|------------|-----------|--------------|-----------------------|---------------------------|-------------------------------|--------------------------|
| C-ATS-1    | 1         | 3/4"         | 2#14. 1#14G           | TRANSFER SWITCH ATS-1     | GENERATOR                     | PARTIAL EXISTING CONDUIT |
| C-ATS-2    | 1         | 3/4"         | 10#14, 1#14G          | TRANSFER SWITCH ATS-1     | CONTROL PANEL CP-1            |                          |
| C-CV-1     | 1         | 3/4"         | 2#14, 1#14G           | CHECK VALVE CV-1          | CONTROL PANEL CP-1            |                          |
| C-GEN-1    | 1         | 1"           | 8#14, 1#14G           | GENERATOR                 | CONTROL PANEL CP-1            | PARTIAL EXISTING CONDUIT |
| C-HP-1     | 1         | 3/4"         | 2#14, 1#14G           | PUMP HP-1 RECEPT          | CONTROL PANEL CP-1            |                          |
| C-OP-1     | 1 1       | 3/4"         | 2#14, 1#14G           | PUMP OP-1 RECEPT          | CONTROL PANEL CP-1            |                          |
| C-RVSS-1   | 1         | 3/4"         | 8#14, 1#14G           | RVSS                      | CONTROL PANEL CP-1            |                          |
| C-SPD-1    | 1         | 3/4"         | 2#14, 1#14G           | POWER PANEL PP-1 SPD      | CONTROL PANEL CP-1            |                          |
| C-SPD-2    | 1         | 3/4"         | 2#14, 1#14G           | LIGHTING PANEL LP-1 SPD   | CONTROL PANEL CP-1            |                          |
| C-SV-1     | 1         | 3/4"         | 2#14, 1#14G           | TRICHLOR SOLENOID SV-1    | CONTROL PANEL CP-1            |                          |
| C-TC-1     | 1         | 3/4"         | 2#14, 1#14G           | TRICHLOR STARTER TC-1     | CONTROL PANEL CP-1            |                          |
| C-WP-1     | 1         | 3/4"         | 4#14, 1#14G           | RVSS                      | WELL PUMP WP-1                |                          |
| I-FIT-1    | 1         | 3/4"         | 1-2PR#18 TWIS         | DISCHARGE FLOW FIT-1      | CONTROL PANEL CP-1            |                          |
| I-LIT-1    | 1         | 1"           | 1-2PR#18 TWIS         | TOWER LEVEL LIT-1         | CONTROL PANEL CP-1            | PARTIAL EXISTING CONDUIT |
| I-LT-2     | 1         | 3/4"         | 1-2PR#18 TWIS         | WELL PUMP LEVEL LT-2      | CONTROL PANEL CP-1            |                          |
| I-PIT-1    | 1         | 3/4"         | 1-2PR#18 TWIS         | DISCHARGE PRESSURE PIT-1  | CONTROL PANEL CP-1            |                          |
| I-RVSS-1   | 1         | 3/4"         | 1-ETHERNET            | RVSS                      | CONTROL PANEL CP-1            |                          |
| L-CP-1     | 1         | 3/4"         | 1#10, 1#10N, 1#10G    | LIGHTING PANEL LP-1       | CONTROL PANEL CP-1            |                          |
| L-EF-1     | 1         | 3/4"         | 1#10, 1#10N, 1#10G    | LIGHTING PANEL LP-1       | EXHAUST FAN EF-1              |                          |
| L-EF-2     | 1         | 3/4"         | 1#12, 1#12N, 1#12G    | LIGHTING PANEL LP-1       | EXHAUST FAN EF-2              |                          |
| L-EUH-1    | 1         | 1"           | 2#10, 1#10G           | LIGHTING PANEL LP-1       | HEATER EUH-1                  |                          |
| L-EUH-2    | 1 1       | 1"           | 2#10, 1#10G           | LIGHTING PANEL LP-1       | HEATER EUH-2                  |                          |
| L-FIT-1    | 1         | 3/4"         | 1#12, 1#12N, 1#12G    | DISCHARGE FLOW FIT-1      | LIGHTING PANEL LP-1           |                          |
| L-GEN-1    | 1         | 1"           | 1#12, 1#12N, 1#12G    | GENERATOR BATTERY CHARGER | LIGHTING PANEL LP-1           | PARTIAL EXISTING CONDUIT |
| L-GEN-2    | 1         | 1"           | 2#10, 1#10G           | GENERATOR COOLANT HEATER  | LIGHTING PANEL LP-1           | PARTIAL EXISTING CONDUI  |
| L-HP-1     | 1         | 3/4"         | 2#12, 1#12G           | RVSS                      | CHEMICAL PUMP HP-1 RECEPTACLE | RVSS INTERLOCK           |
| L-LP-1     | 1         | 1-1/2"       | 2#2, 1#2N, 1#2G       | TRANSFORMER TX-1          | LIGHTING PANEL LP-1           |                          |
| L-LTS-1    | 1         | 3/4"         | 1#12, 1#12N, 1#12G    | BUILDING LIGHTS           | LIGHTING PANEL LP-1           |                          |
| L-OP-1     | 1         | 3/4"         | 2#12, 1#12G           | RVSS                      | CHEMICAL PUMP OP-1 RECEPTACLE | RVSS INTERLOCK           |
| L-REC-1    | 1         | 3/4"         | 1#12, 1#12N, 1#12G    | BUILDING RECEPTACLES      | LIGHTING PANEL LP-1           |                          |
| L-SP-1     | 1         | 1"           | 1#12, 1#12N, 1#12G    | LIGHTING PANEL LP-1       | SUMP PUMP SP-1                |                          |
| L-SV-1     | 1         | 3/4"         | 4#14, 1#14G           | RVSS                      | SOLENOID SV-1 J-BOX           | RVSS INTERLOCK           |
| L-TC-1     | 1         | 3/4"         | 4#14, 1#14G           | RVSS                      | TRICHLOR STARTER TC-1         | RVSS INTERLOCK           |
| P-ATS-1    | 1         | 3"           | 3#350, 1#350N, 1#350G | MAIN DISCONNECT DS-1      | TRANSFER SWITCH ATS-1         |                          |
| P-ATS-2    | 1         | 3"           | 3#350, 1#350N, 1#350G | GENERATOR                 | TRANSFER SWITCH ATS-1         |                          |
| P-DS-1     | 1         | 3"           | 3#350, 1#350N         | SERVICE HANDHOLE          | MAIN DISCONNECT SWITCH DS-1   |                          |
| P-PP-1     | 1         | 3"           | 3#350, 1#350N, 1#350G | POWER PANEL PP-1          | MAIN DISCONNECT DS-1          |                          |
| P-RVSS-1   | 1         | 2"           | 3#3/0, 1#3/0G         | POWER PANEL PP-1          | RVSS                          |                          |
| P-TC-1     | 1         | 3/4"         | 3#12, 1#12G           | POWER PANEL PP-1          | TRICHLOR STARTER TC-1         |                          |
| P-TX-1     | 1         | 1"           | 3#8, 1#8G             | POWER PANEL PP-1          | TRANSFORMER TX-1              |                          |
| P-WP-1     | 1         | 2"           | 3#3/0, 1#3/0G         | RVSS                      | WELL PUMP WP-1                |                          |

### CONDUIT AND CONDUCTOR SCHEDULE

|        |                | LIGH                                                            | ITING FIXTURE | SCHEDULE - NO | TES 1, 2, 3 |       |        |                                      |
|--------|----------------|-----------------------------------------------------------------|---------------|---------------|-------------|-------|--------|--------------------------------------|
| MARK   | MFR.           | CATALOG NUMBER.                                                 | LAMP          | VOLTAGE       | MOUNTING    | WATTS | HEIGHT | REMARKS                              |
| Α      | LITHONIA       | PUMP ROOM - VAPOR TIGHT LED<br>CSVT-L48-4000LM-MVOLT-SWW3-80CRI | LED           | 120           | CEILING     | 42    | 10'-0" | PROVIDE WITH STAINLESS STEEL LATCHES |
| В      | LITHONIA       | EXTERIOR - WALL PACK<br>WPX1-LED-P1-40K-MVOLT-2900LM-DDBXD      | LED           | 120           | WALL        | 24    | 8'-6"  | EXTERIOR WALL PACK                   |
| С      | KILLARK        | CHEMICAL ROOM - HAZARDOUS NON-METALLIC<br>NVL-2-30-X-2-G        | LED           | 120           | CEILING     | 20    | 10'-0" | PROVIDE WITH GUARD                   |
| D      | LITHONIA       | EMERGENCY / EXIT COMBO LIGHT<br>LHQM-LED-R-M6                   | LED           | 120           | WALL        | 4.3   | 8'-6"  | MOUNT ABOVE EXIT DOOR                |
| NOTES: |                |                                                                 |               |               |             |       |        |                                      |
| 1      | CONTRACTOR SH. | ALL PROVIDE FIXTURES SPECIFIED OR ENGINEER APPROV               | /ED EQUAL.    |               |             |       |        |                                      |
| 2      | CONTRACTOR SH  | ALL VERIFY ALL LOCATIONS AND MOUNTING HEIGHTS PRI               | OR TO CONSTR  | RUCTION.      |             |       |        |                                      |
| 3      | CONTRACTOR SUI | BMIT ALL MATERIALS FOR REVIEW AND APPROVAL PRIOR                | TO ORDERING   |               |             |       |        |                                      |

### FIXTURE SCHEDULE



EVANLILY ENGINEERING
Client Focused Electrical Engineering with Quality and Value
FRANK E. WELLS, PE - 904.509.7784 - FRANK.WELLSØEVANLILYENGINEERING.COM

|                    |   | E O | F A | 7Ü. | 10 | , in the |  |
|--------------------|---|-----|-----|-----|----|----------|--|
| DESCRIPTION        |   |     |     |     |    |          |  |
| CHKD               |   |     |     |     |    |          |  |
| DRWN CHKD<br>BY BY |   |     |     |     |    |          |  |
| DATE               |   |     |     |     |    |          |  |
| REV<br>NO          | - | 2   | 3   | 4   | 2  | 9        |  |
|                    |   |     |     |     |    |          |  |

ELECTRICAL SCHEDULES

E-7

FOUR WATER ENGINEERING

324 6TH AVE

JACKSONVILLE BEACH, FLORIDA 32250

CONTACT: ANGELA BRYAN, PE, LEED AP PHONE: 844-414-2400 EMAIL: abryan@4weng.com

# **ARCHITECT**

WOODS DENDY ARCHITECTS, LLC

2201 BOUNDARY ST

BEAUFORT, SC 29902

CONTACT: GRADY L. WOODS, AIA, NCARB

PHONE: 843 379 7730

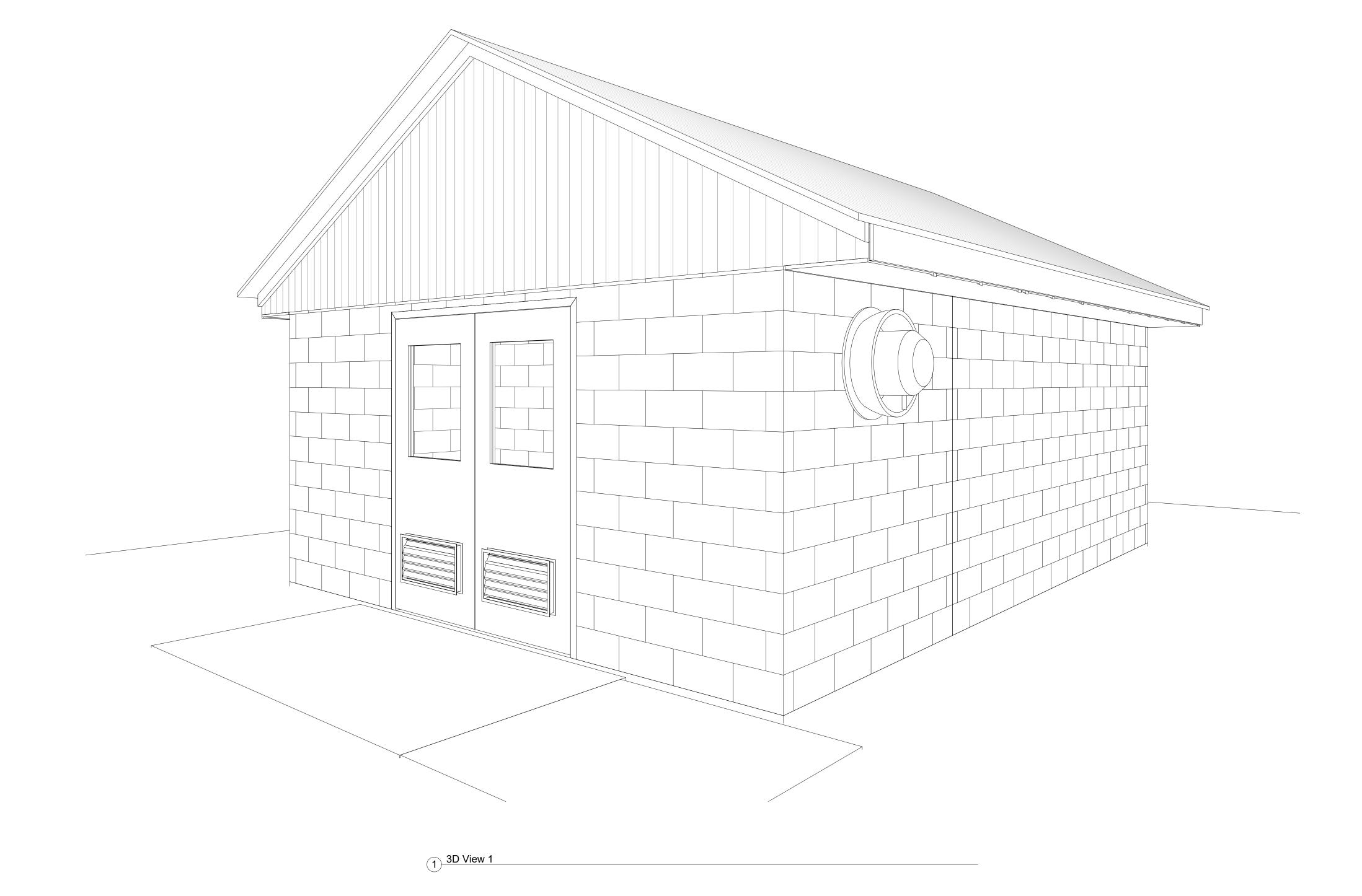
PHONE: 843 379 7730
EMAIL: thenry@woodsdendy.com

# **STRUCTURAL**

SOUTHERN CONSULTING AND ENGINEERING, INC 105 CENTRAL AVE 100A GOOSE CREEK, SC

CONTACT: ADAM AUSTIN, PE PHONE: 843-718 - 2525

- 1. ARCHITECT IS NOT RESPONSIBLE FOR INTERPRETING THE INTENT OF THESE CONSTRUCTION DOCUMENTS, INCLUDING MAKING MODIFICATIONS AS MAY BE NECESSARY DURING THE CONSTRUCTION PHASE. THE ABOVE NAMED COMPANY AND ARCHITECT OF RECORD ARE NOT LIABLE FOR THE WORK WHERE CHANGES TO THESE DOCUMENTS HAVE BEEN MADE.
- 2. CONTRACTOR SHALL VERIFY ALL DIMENSIONS IN THE FIELD AND SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES. ALL WORK REQUIRING MEASURING SHALL BE DONE ACCORDING TO FIGURES ON DRAWINGS AND NOT SCALED FROM DRAWINGS. THE ARCHITECT SHALL FURNISH ANY MISSING DIMENSIONS UPON REQUEST.
- 3. ALL WORK SHALL CONFORM TO PREVAILING CODES, ORDINANCES AND REQUIREMENTS, CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTIONS REQUIRED FOR CONSTRUCTION AND SHALL PAY ALL APPLICABLE FEES.
- 4. EXISTING CONDITIONS AND ACTUAL FIELD CONDITIONS MAY VARY FROM INDICATIONS ON DRAWINGS. ALL NEW WORK RELATED TO OR AFFECTED BY EXISTING CONDITIONS SHALL BE MODIFIED TO ACHIEVE THE INTENT OF THE DRAWINGS (COORDINATE WITH ARCHITECT AND OWNER), THE CONTRACTOR SHALL REPORT ANY DISCREPANCIES TO THE OWNER AND THE ARCHITECT BEFORE PROCEEDING WITH DIRECTLY AFFECTED DEMOLITION OR CONSTRUCTION.
- 5. THE CONTRACTOR SHALL SURVEY PROJECT SITE BEFORE BEGINNING ANY WORK TO VERIFY EXISTING CONDITIONS, REPORT ANY DISCREPANCIES TO OWNER AND ARCHITECT BEFORE BEGINNING WORK.
- 6. PRIOR TO ANY NEW WORK, THE CONTRACTOR SHALL NOTIFY THE OWNER AND ARCHITECT OF ANY UNFORESEEN EXISTING CONDITIONS IN NEED OF REPAIR OR WHICH MAY CAUSE DAMAGE TO THE NEW WORK. THE CONTRACTOR SHALL NOTIFY AND ALLOW SUFFICIENT TIME FOR THE OWNER AND ARCHITECT TO INSPECT THE CONDITION OF THE EXPOSED WORK PRIOR TO INSTALLING NEW CONSTRUCTION.
- 7. INFORMATION CONTAINED ON THESE DRAWINGS IS PROVIDED FOR THE CONVENIENCE OF THE GENERAL CONTRACTOR IN EXECUTING THE WORK. EVERY ATTEMPT HAS BEEN MADE TO PROVIDE COMPLETE AND ACCURATE REPRESENTATIONS OF SUCH CONDITIONS.
- 8. ALL ITEMS ON PLANS, ELEVATIONS AND DETAILS FOR NEW CONSTRUCTION SHALL BE PROVIDED AND INSTALLED BY THE CONTRACTOR UNLESS OTHERWISE NOTED.
- 9. ALL CONSTRUCTION SHALL COMPLY WITH IBC SECTION 1612 AS IT RELATED TO FLOOD LOADS AND MATERIALS. WALL AND CEILINGS SHALL BE 5/8" TYPE X GYPSUM BOARD.
- 10. EXTERIOR PAINT COLORS TO MATCH EXISTING. PRIMER AND TWO COATS OF EXTERIOR LATEX PAINT.



# CODE REFERENCES

CODE ENFORCEMENT JURISDICTION:

INTERNATIONAL BUILDING CODE (IBC):
INTERNATIONAL MECHANICAL CODE:
INTERNATIONAL PLUMBING CODE:
INTERNATIONAL FUEL GAS CODE:
INTERNATIONAL FIRE CODE:
INTERNATIONAL FIRE CODE:
INTERNATIONAL ENERGY CODE:
2021
INTERNATIONAL ENERGY CODE:
2009

INTERNATIONAL FIRE CODE: 2021
INTERNATIONAL ENERGY CODE: 2009
THE NATIONAL ELECTRICAL CODE: 2020
ICC/ANSI A117.1: 2017
ASCE 7 -10
ASCE 24
CLIMATE ZONE ZONE 3
ALL ELEVATIONS SHOWN ARE: NAVD 88

| Sheet List      |                        |  |  |  |  |
|-----------------|------------------------|--|--|--|--|
| Sheet<br>Number | Sheet Name             |  |  |  |  |
| A-1             | COVER SHEET            |  |  |  |  |
| A-2             | FLOOR PLAN AND         |  |  |  |  |
| A-3             | ELEVATIONS<br>SECTIONS |  |  |  |  |
| A-3<br>A-4      | DOOR SCHEDULE AND      |  |  |  |  |
|                 | PHOTOS                 |  |  |  |  |
| S100            | GENERAL NOTES          |  |  |  |  |
| S101            | FOUNDATION PLAN        |  |  |  |  |
| S201            | SECTION AND DETAILS    |  |  |  |  |



# Woods Dendy Architects, LLC

AMERICAN INSTITUTE OF ARCHITECTS MEMBERS

2201 BOUNDARY ST #103 BEAUFORT, SC 29902 PHONE: 843-379-7730





SUBMISSION 9 F

**EMENT** 

MP

#3

WE

DATE: 29 JAN 24

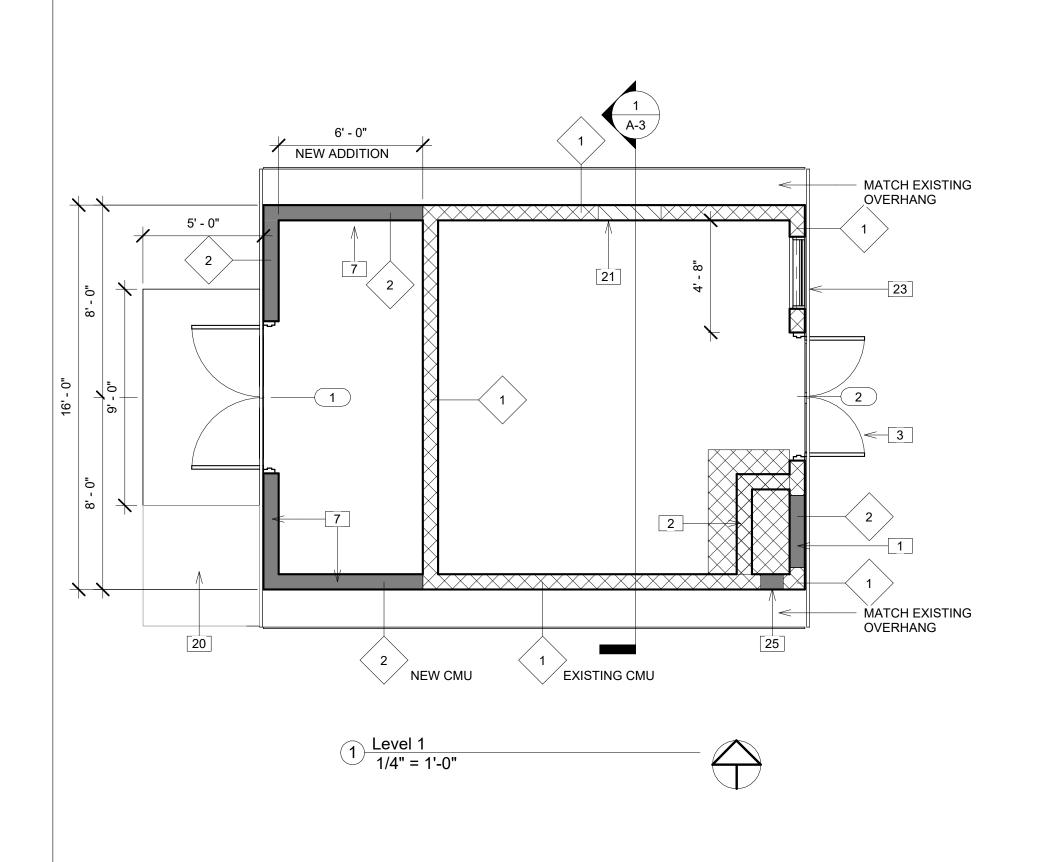
TAIN BILL ROAD

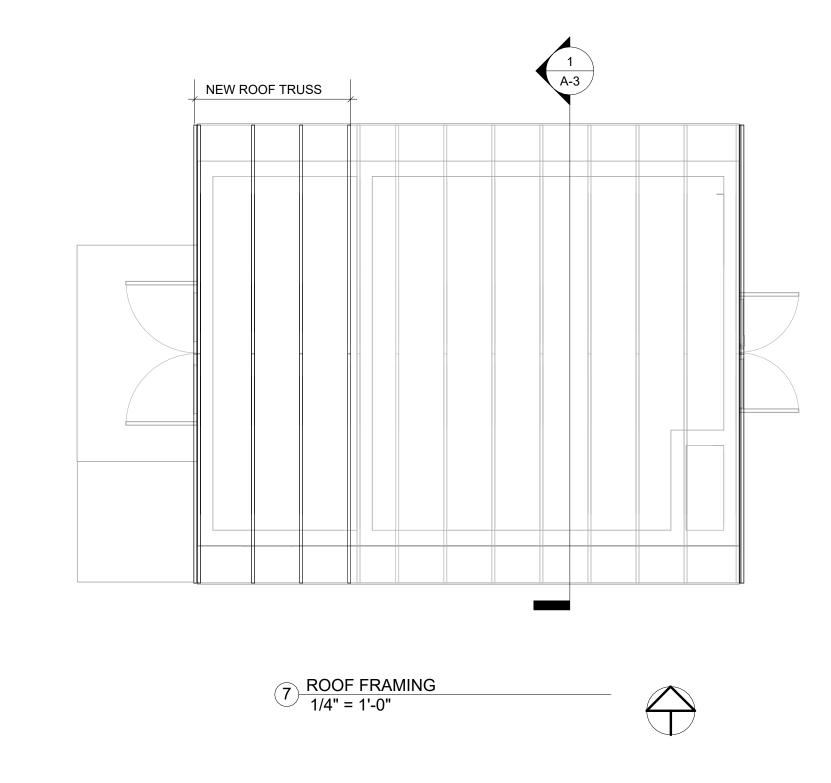
| PROJECT NO              | ).     | 22          | 2014    |
|-------------------------|--------|-------------|---------|
| DRAWN BY:               | TH     | CHECKED BY: | Checker |
| REVISION SC<br>REV. NO. | HEDULE | REV. DATE   |         |
|                         |        |             |         |
|                         |        |             |         |
|                         |        |             |         |
|                         |        |             |         |
|                         |        |             |         |
|                         |        | ·           |         |
| Project State           | us     |             |         |

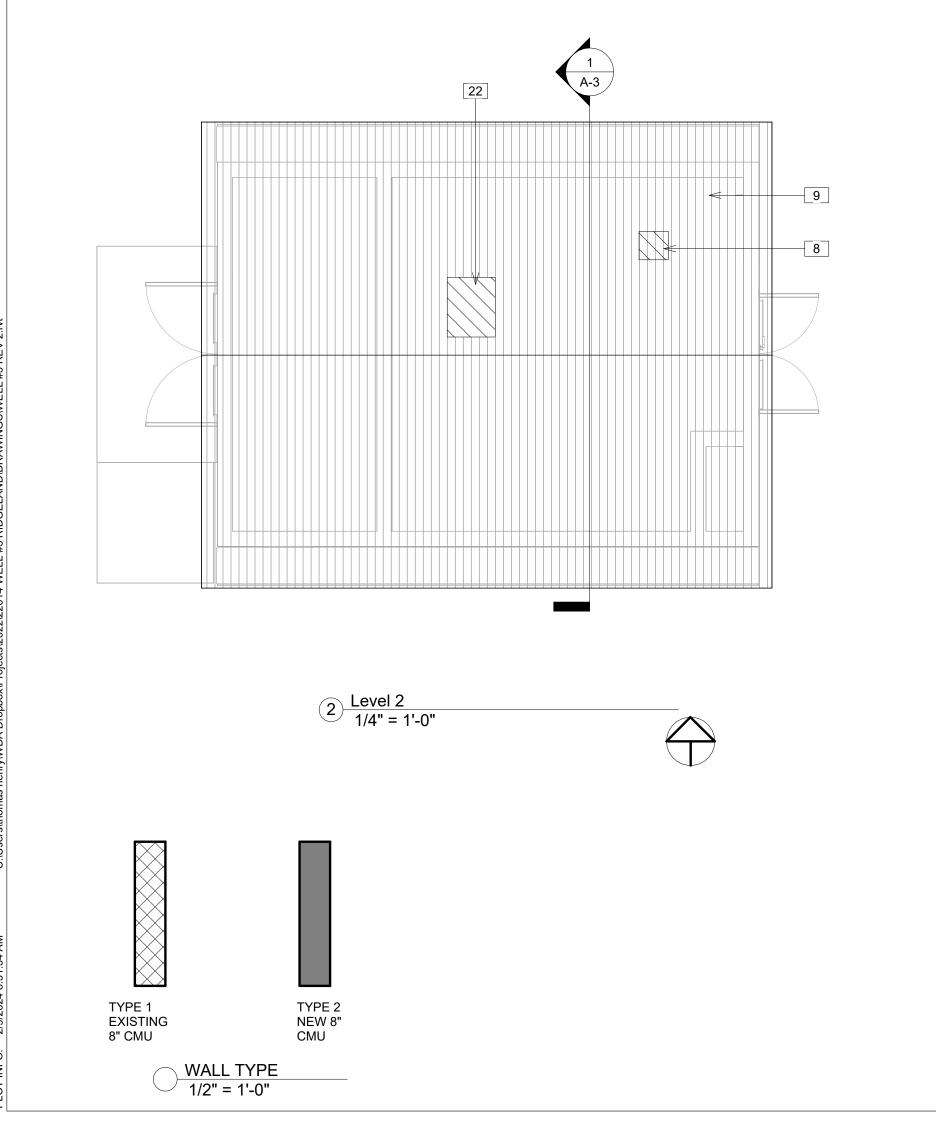
COVER SHEET

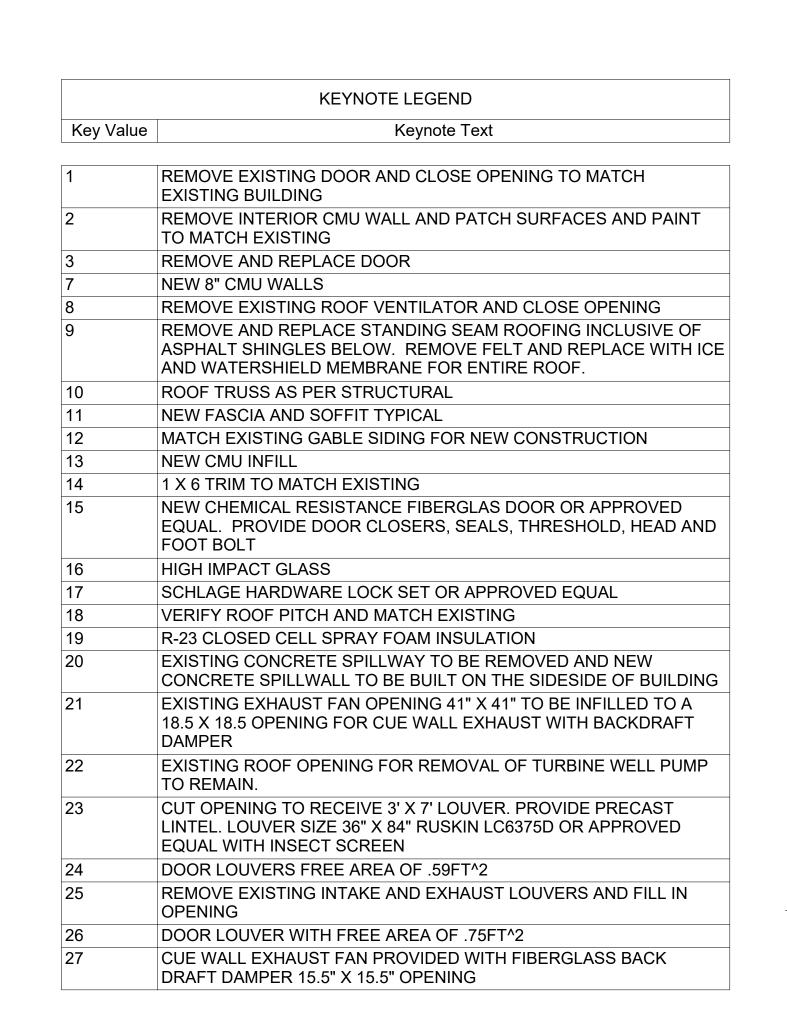
THESE DRAWINGS ARE THE PROPERTY OF WOODS DENDY

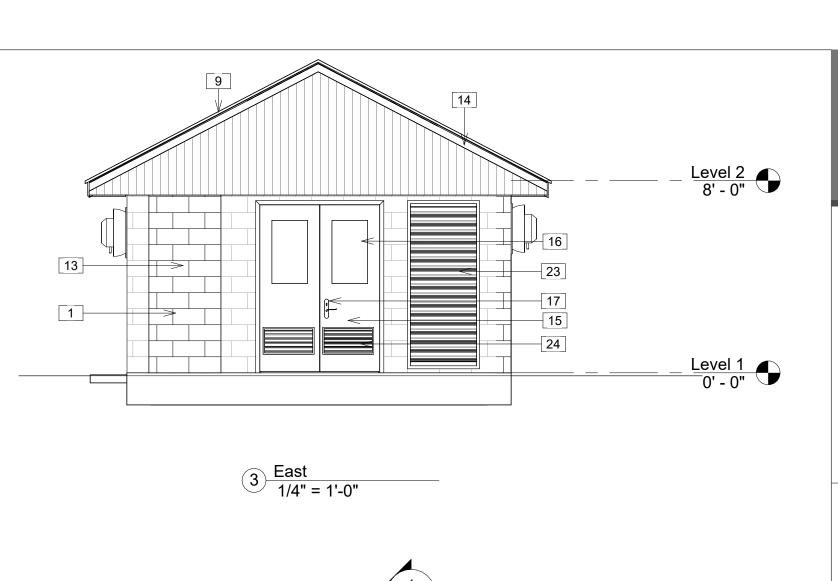
ARCHITECTS, LLC, AND ARE NOT TO BE USED FOR MAKING ANY REPRODUCTION OR FOR THE CONSTRUCTION OF ANY BUILDING WITHOUT FIRST OBTAINING WRITTEN AUTHORIZATION FROM THE COPY-RIGHT OWNER, WOODS DENDY ARCHITECTS, LLC.

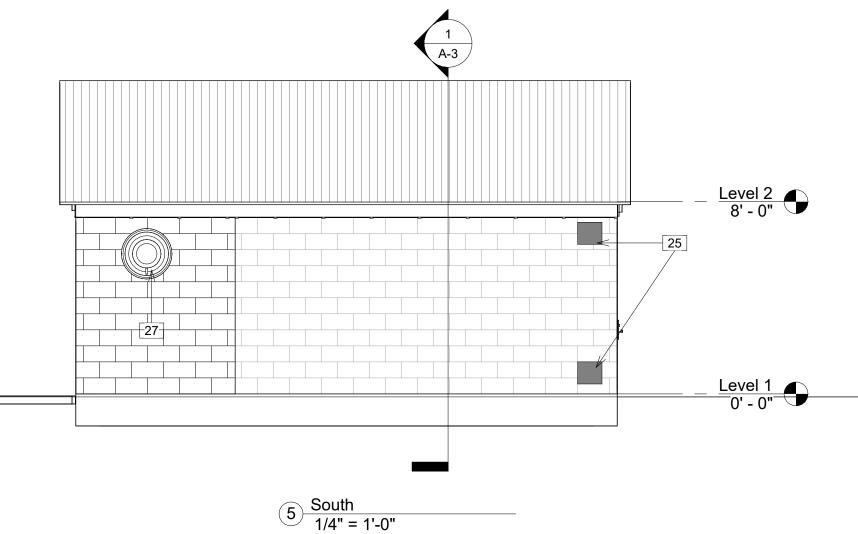


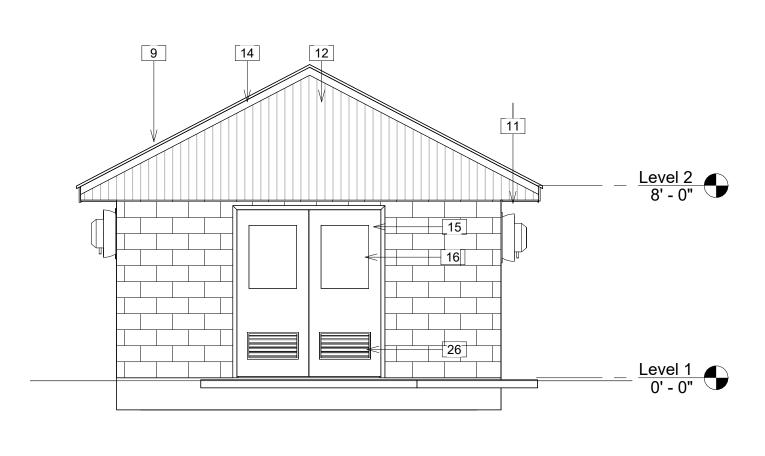


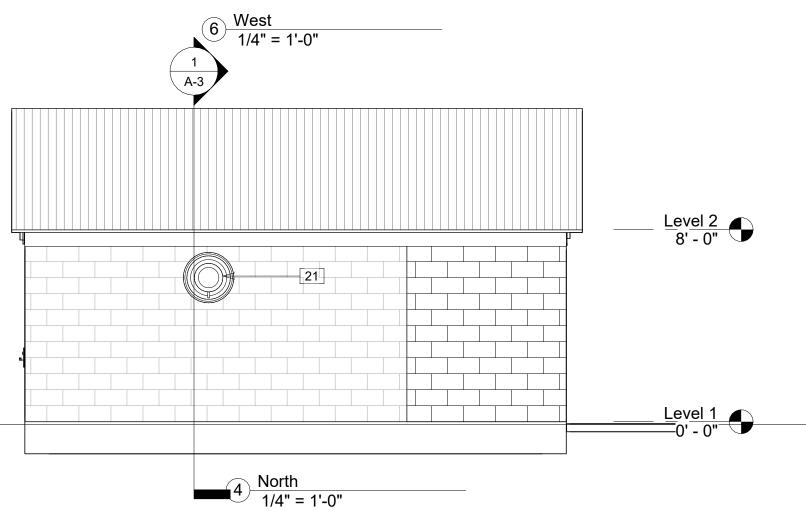














# Woods Dendy Architects, LLC

AMERICAN INSTITUTE OF ARCHITECTS MEMBERS

2201 BOUNDARY ST #103 BEAUFORT, SC 29902 PHONE: 843-379-7730



OVEMENTS

MP



MISSION 9 FEB 24

TAIN BILL ROAD GELAND, SC

PROJECT NO.

22014

DRAWN BY: TH CHECKED BY: Checker

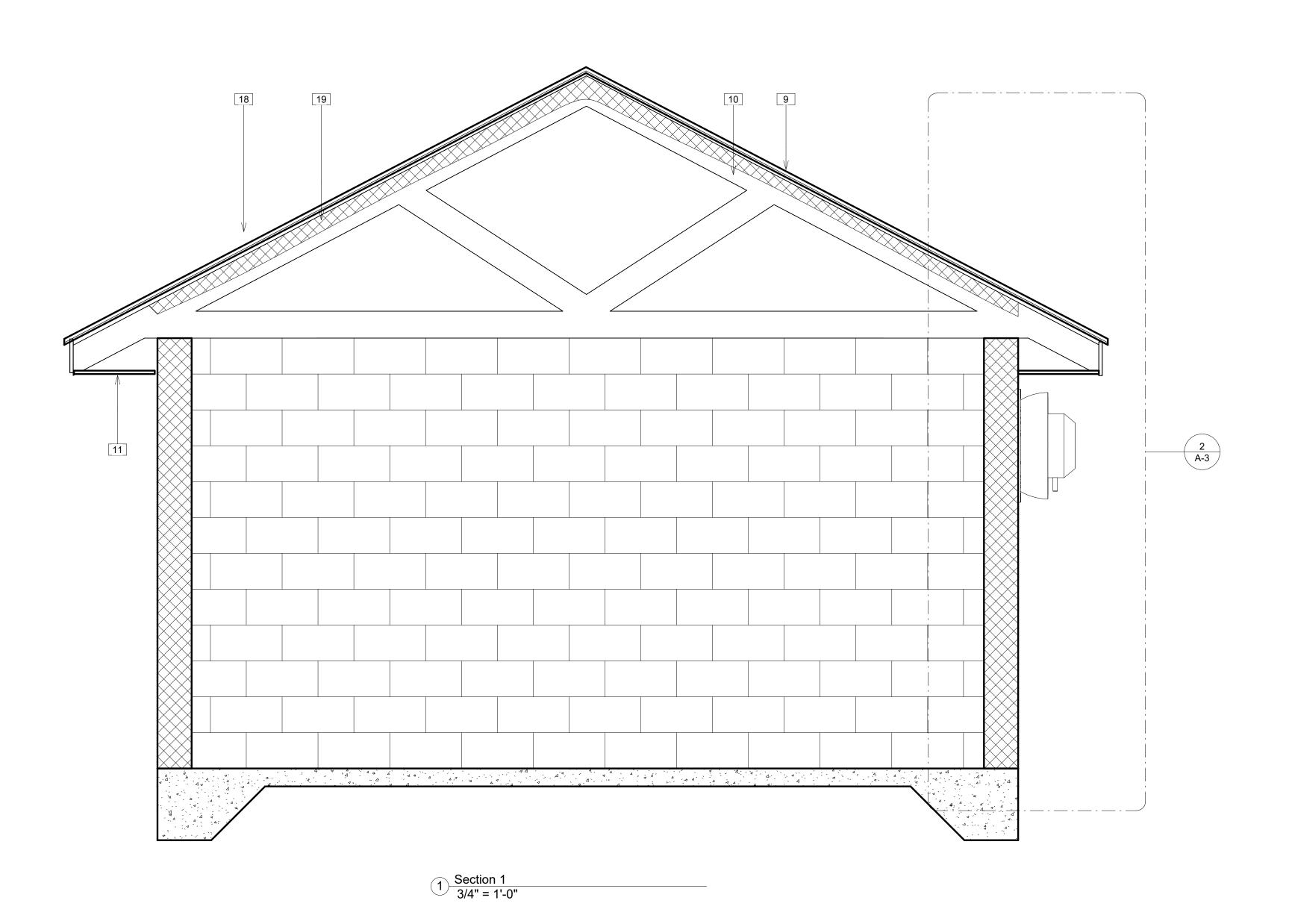
REVISION SCHEDULE
REV. NO. REV. DATE

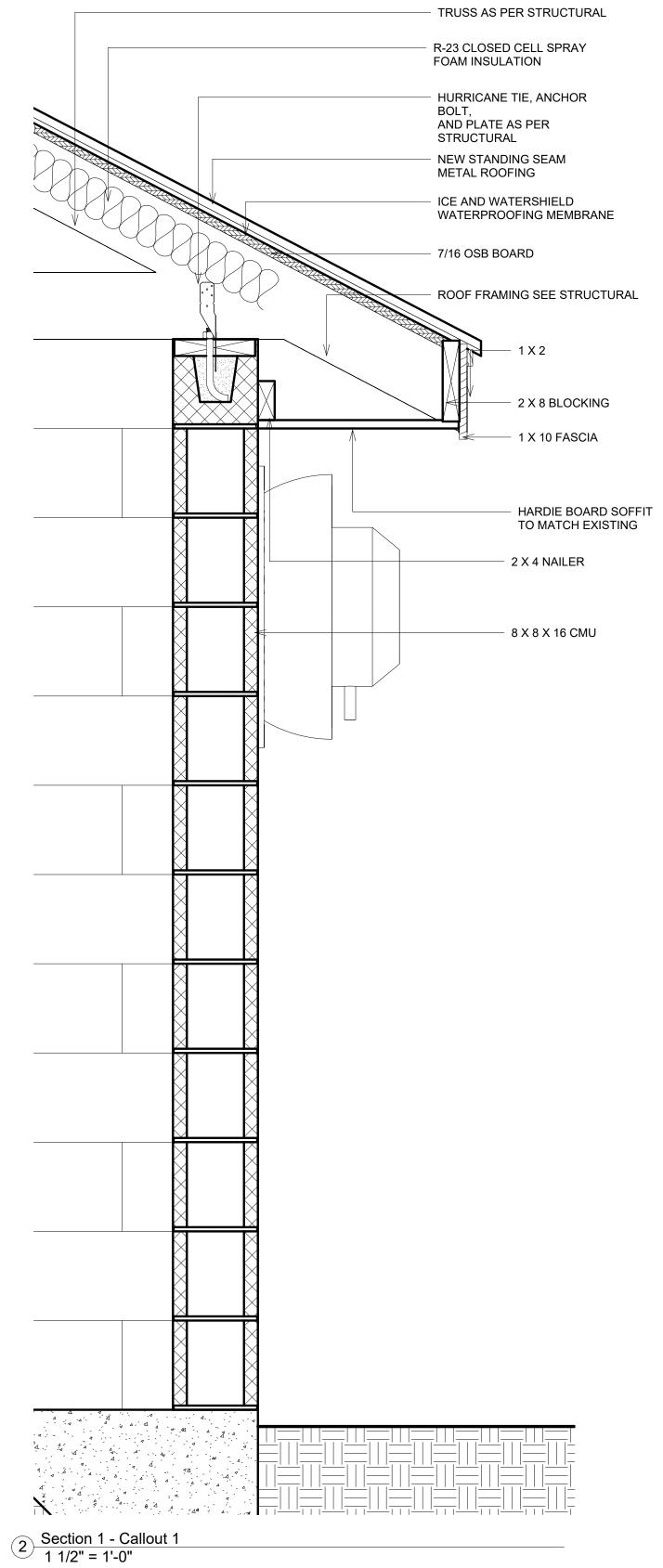
Project Status
DATE: 29 JAN 24

FLOOR PLAN AND ELEVATIONS

A-2

THESE DRAWINGS ARE THE PROPERTY OF WOODS DENDY ARCHITECTS, LLC, AND ARE NOT TO BE USED FOR MAKING ANY REPRODUCTION OR FOR THE CONSTRUCTION OF ANY BUILDING WITHOUT FIRST OBTAINING WRITTEN AUTHORIZATION FROM THE COPY-RIGHT OWNER, WOODS DENDY ARCHITECTS, LLC.







# Woods Dendy Architects, LLC

AMERICAN INSTITUTE OF ARCHITECTS MEMBERS

2201 BOUNDARY ST #103 BEAUFORT, SC 29902 PHONE: 843-379-7730





#3 IMPROVEMENTS

PROJECT NO.

DRAWN BY: TH

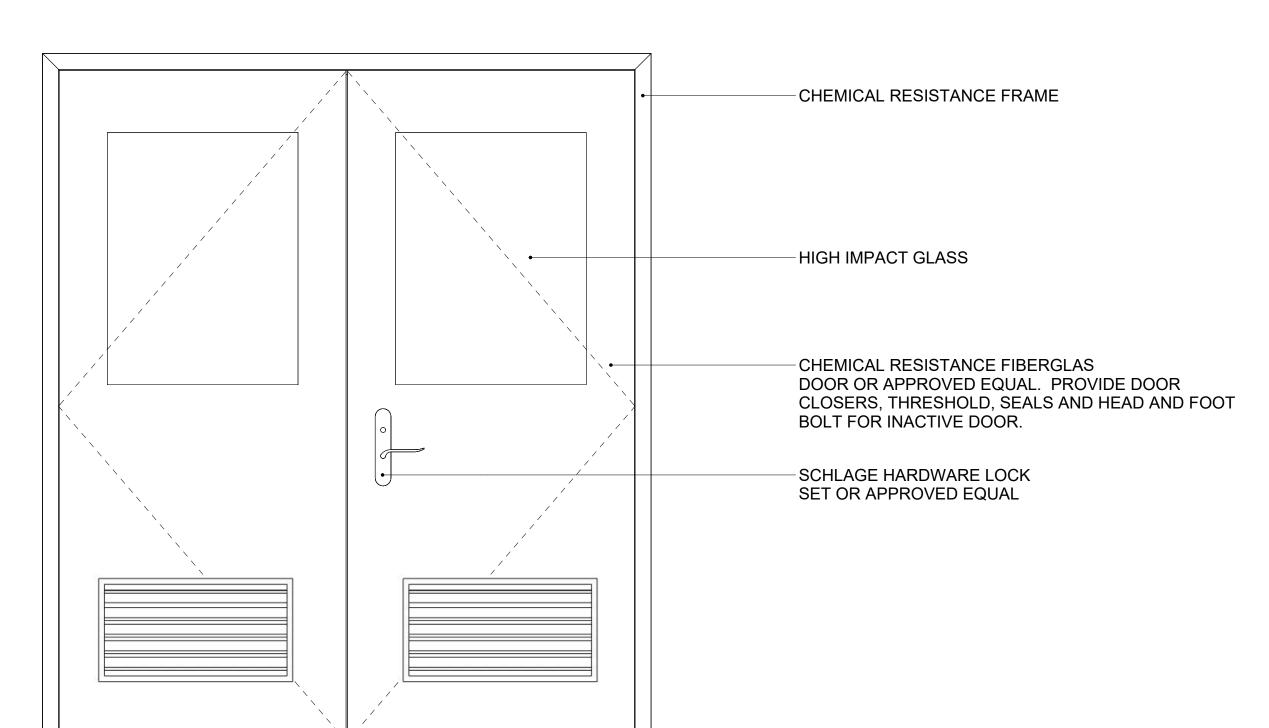
22014 CHECKED BY: Checker

REVISION SCHEDULE REV. DATE

Project Status DATE: 29 JAN 24

SECTIONS

THESE DRAWINGS ARE THE PROPERTY OF WOODS DENDY ARCHITECTS, LLC, AND ARE NOT TO BE USED FOR MAKING ANY REPRODUCTION OR FOR THE CONSTRUCTION OF ANY BUILDING WITHOUT FIRST OBTAINING WRITTEN AUTHORIZATION FROM THE COPY-RIGHT OWNER, WOODS DENDY ARCHITECTS, LLC.



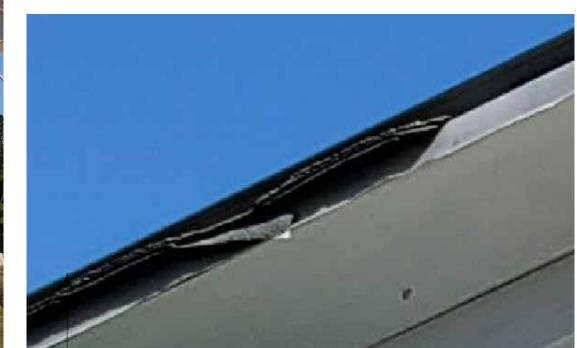
|      |         | Door Schedu | ıle                             |
|------|---------|-------------|---------------------------------|
| Mark | Width   | Height      | Comments                        |
|      |         |             |                                 |
| 1    | 6' - 0" | 7' - 0"     |                                 |
| 2    | 5' - 0" | 7' - 0"     | FIELD VERIFY AND FIT TO OPENING |

DOOR 1" - 1'









 EVIDENCE OF ASPHALT SHINGLES. REMOVE STANDING SEAM METAL ROOFING AND ASPHALT SHINGLES DOWN TO SHEATHING. INSTALL ICE AND WATERSHIELD MEMBRANE AND REPLACE WITH NEW STANDING SEA,M METAL ROOFING



# Woods Dendy Architects, LLC

AMERICAN INSTITUTE OF ARCHITECTS MEMBERS

2201 BOUNDARY ST #103 BEAUFORT, SC 29902 PHONE: 843-379-7730





MISSION 9 FEB 2

#3 IMPROVEMENTS

TAIN BILL ROAD SELAND, SC

PROJECT NO.

22014

CHECKED BY: Checker

DRAWN BY: TH CHECKED BY: Checked REVISION SCHEDULE REV. NO. REV. DATE

Project Status

DATE: 29 JAN 24

DOOR SCHEDULE AND PHOTOS

A-4

THESE DRAWINGS ARE THE PROPERTY OF WOODS DENDY ARCHITECTS, LLC, AND ARE NOT TO BE USED FOR MAKING ANY REPRODUCTION OR FOR THE CONSTRUCTION OF ANY BUILDING WITHOUT FIRST OBTAINING WRITTEN AUTHORIZATION FROM THE COPY-RIGHT OWNER, WOODS DENDY ARCHITECTS, LLC.

# ABBREVIATION LEGEND

TOP OR TOP OF FOOTING FTG – STEP FOOTING (LOCATION) CONC CONCRETE WWM — WELDED WIRE MESH – CONCRETE MASONRY UNIT ( CONCRETE BLOCK) WCJ – MASONRY / CONCRETE WALL CONTROL JOINT STL STRUCTURAL STEEL OR STEEL O.C. ON CENTER (SPACING) PSI POUNDS PER SQUARE INCH (STRENGTH) TYP – TYPICAL – READ AS 'BY' CLR CLEAR SQ SQUARE DEG – DEGREE OR DEGREES E.W. – EACH WAY UNLESS NOTED OTHERWISE UNO TD - TREATED, PRESSURE TREATED PER AWPA SPECS, GROUND CONTACT WITHIN 1000 YRS FOR WATER, MARINE EXPOSURE. CONT – CONTINUOUS — WITH W/ W/OUT \_ WITH OUT A. BOLTS - ANCHOR BOLTS OR BOLT – READ AS 'AT' – PLATE REINFORCING REINF SHTHG SHEATHING, GENERALLY PLYWOOD DIA DIAMETER

GEOTECHNICAL REPORTS: IF A SPECIFIC REPORT IS NOT ADDRESSED HEREIN THE PLANS HAVE BEEN DESIGNED BASED ON ASSUMPTIONS. IT IS THE SOLE RESPONSIBILITY OF THE OWNER TO RETAIN A QUALIFIED GEOTECHNICAL ENGINEER WHO SHALL PERFORM INVESTIGATIONS TO INSURE THAT THE SOIL CONDITIONS ARE AT LEAST THAT WHICH ARE REQUIRED HEREIN.

ANY AND ALL FILL SHALL BE ENGINEERED FILL AND PLACED IN STRICT ADHERENCE WITH THE PROJECT GEOTECHNICAL ENGINEERS REQUIREMENTS. FILL CAN AND WILL INDUCE SETTLEMENTS. PLACING FILL WITHOUT THE DIRECTION OF A GEOTECHNICAL ENGINEER IS PROHIBITED. FILL SHALL BE PLACED IN LIFTS NOT TO EXCEED 8 INCHES, LOOSE MEASURE. EACH LIFT SHALL BE COMPACTED TO WITHIN 95% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY PRIOR TO PROCEEDING WITH THE NEXT LIFT.

ALL SLABS ON GRADE, UNLESS NOTED OR REQUIRED OTHERWISE BY THE PROJECT GEOTECHNICAL ENGINEER, SHALL BE PLACED ON COMPACTED FILL OR SUBGRADE. ALL SLABS SHALL BE PLACED OVER MIN 10 MIL VAPOR BARRIER (VB). VB SHALL BE INSTALLED IN A SMOOTH CONDITION, LAP ENDS NOT LESS THAN 12 INCHES. REPAIR ANY AND ALL PUNCTURES PRIOR TO CONC. PLACEMENT.

THE GENERAL CONTRACTOR SHALL RETAIN THE SERVICES OF A QUALIFIED SURVEYOR WHO SHALL VERIFY ALL SITE AND BUILDING ELEVATIONS. THE GENERAL CONTRACTOR SHALL INSURE THAT THE LOWEST HORIZONTAL STRUCTURAL MEMBER IS ABOVE ANY AND ALL FEDERAL, STATE AND LOCAL REQUIREMENTS FOR CLEARANCE AND FLOOD ZONE RELATED ISSUES.

SEE ARCH'L DRAWINGS FOR ISSUES RELATED TO HYDROSTATIC VENTING, OPEN SIZES AND LOCATIONS. WHERE NOT SHOWN IN ARCH'L DRWGS ALLOW FOR THE MOST STRINGENT AND COSTLY APPROACH IN BASE

SEE THE ARCHITECTURAL DRAWINGS FOR ANY AND ALL DIMENSIONS AND CONDITIONS NOT NOTED HEREIN. WHERE DIMENSIONAL DIFFERENCES ARE FOUND, THE ARCHITECTURAL DRAWINGS SHALL GOVERN. THE CONTRACTOR SHALL COORDINATE ALL TOP OF BEAM, TOP OF CMU AND TOP OF STEEL ELEVATIONS WITH THE ARCHITECTURAL DRAWINGS.

BID AND AWAIT FURTHER DIRECTION FROM ARCHITECT.

THE GENERAL CONTRACTOR SHALL MAKE NO SUBSTITUTIONS FROM THOSE ITEMS SPECIFIED HEREIN WITHOUT THE EXPRESS WRITTEN PERMISSION OF THE ARCHITECT OR ENGINEER.

# GENERAL NOTES

1. Structural drawings shall be used in conjunction with architectural and mechanical drawings and drawings relating to other trades. Contractor shall be responsible for checking and coordinating dimensions, clearances, etc. with the work of other trades. In case of conflict between drawings, the more stringent requirement shall govern. In case of conflict between the drawings, notes and specifications, the specifications shall govern. Work not indicated on a part of the drawings but reasonably implied to be similar to that shown at corresponding places shall be repeated. 4. Review all project documents prior to fabrication and start of construction. Report any discrepancies to the project Architect prior to proceeding with work. 5. It is the contractor's responsibility to protect existing facilities, structures and utility lines from all damage during construction. 6. Coordinate structural and other drawings that are part of the contract documents for anchored, embedded or supported items which may affect the structural drawings. 7. All details and sections on the drawings are intended to be typical and shall be construed to apply to any similar situation elsewhere on the project except where a separate detail is shown. 8. Use of contract drawings reproduced in whole or any part in shop drawing shall not relieve the contractor nor subcontractors from their responsibility to accurately layout, coordinate, detail, fabricate and install a complete structure. 9. Review all shop drawings for conformance with the contract documents and for completeness and answer all contractor related questions. Stamp and initial all sheets as Approved prior to submitting shop drawings to Architect for review.

# FOUNDATION NOTES

Backfill and fill material shall be placed in thin successive layers, 8" loose measurement, and each layer shall be compacted to at least 95% of maximum laboratory density.
 Backfill material shall consist of sand clay soil as directed and approved by the project geotechnical engineer.
 Soil to be stripped, compacted and tested in accordance with the recommendations of the soils engineer.
 Center all footings under their respective columns or walls unless otherwise shown on plans. Maximum misplacement or eccentricity - 2".

5. Horizontal joints in footings will not be permitted.

6. Where vertical construction joints occur in continuous footings, provide a minimum continuous 2" x 4" keyway across joint for each 12" of depth.

7. Notify Architect if soil conditions are uncovered that prevent the required soil bearing pressure from being obtained. B. Coordinate plumbing and foundation elevations to minimize interference. Where plumbing interferes with

footing, step footing down as directed by engineer.

9. Excavating under or near in—place footings/foundations which disturbs the compacted soil beneath the footings/foundations will not be permitted.

# 10. Réinforcing shall be supported on precast concrete pads or metal chairs. CONCRETE NOTES

1. Typical 28 day concrete compressive strength (f'c).
LOCATION: f'c (psi)
Slab On Grade 3000

NOTE: All concrete shall be normal weight unless noted otherwise.

2. Reinforcing steel: ASTM A 615, grade 60. Minimum lap shall be 40 bar diameters or 24 inches, U.N.O.

3. Welded wire fabric: ASTM A 185 or ASTM A 497. Lap all edges 1'-0" mesh minimum.
4. Concrete cover: Footings 3", slabs 1 1/2" (U.N.O.).
5. All footings shall rest either on undisturbed soil or a manually operated vibratory sled or tamper

should be used to densify any soils in the bottom of the footing trenches loosened during the excavation operation.

6. Contractor is responsible for adequately protecting all excavation slopes

6. Contractor is responsible for adequately protecting all excavation slopes.
7. No backfilling against foundation walls shall be done until concrete has attained 75% of its 28 day strength. Provide temporary bracing for walls sustaining more than 3'-6" of earth pressure. This bracing to remain until slabs on grade or floor framing supporting the wall have been poured and set.
8. All continuous horizontal reinforcing and vertical wall reinforcing shall be lapped according to lap splice and embedment requirements per ACI 318, latest edition.
9. Reinforcement shall be securely held in place while placing concrete. If required, additional bars and stirrups shall be provided by the contractor to furnish support for bars.

15. For waterproofing details and locations, see architectural drawings. 16. Dowels shall match wall reinforcing.

dislodging the course aggregate, same day as placement. ACI 302

13. Contractor shall make no deviations from design drawings without written approval of the Project Architect.

19. Structural concrete shall conform to ACI 301 and have the following slumps and aggregate requirements

Location

Slump

Max. Aggregate

Footings

3"

ASTM #57

Footings 3" 1" AŠTM #57
Slabs 4" 1" ASTM #57
All course granite shall be crushed granite.

20. All reinforcing steel shall be detailed, fabricated and installed in accordance with ACl 318 and ACl detailing manual, ACl—315 latest edition.
21. Not used.
22. Shop drawings for placement shall be submitted for review prior to rebar fabrication unless approved

otherwise by project Architect.

23. No reinforcing bars shall be cut to accommodate the installation of anchors, embeds or other items.

24. Use the structural drawings including revisions and addenda in conjunction with reviewed shop drawings for placement of reinforcing.

25. At changes in direction of concrete walls, beams and strip footings, provide corner bars of same size and quantity (UNO) as horizontal steel. Refer to typical detail.

size and quantity (U.N.O.) as horizontal steel. Refer to typical detail.

26. Place concrete per ACl 304. Use internal mechanical vibration for all concrete. Limit maximum free fall drop of concrete to 6'-0" for #57 aggregate and 8'-0" for #8 aggregate. All precautions should be taken to avoid segregation of concrete during placement.

27. Saw cut all slabs not less than 1/4 slab depth. Cut shall be made as soon as possible without

# MASONRY NOTES

1. Masonry construction shall conform to ACI "Building Code Requirements for Masonry Structures" (ACI/ASCE 530) and "Specifications for Masonry Structures" (ACI/ASCE 530.1) except as amended below.

2. Obtain copy of masonry code and specifications for reference at the job site.

4. Use type "S" mortar with minimum compressive strength of 1800 psi.
5. Masonry units shall conform to ASTM C90 with a minimum compressive strength of 1900 psi on net section, to provide net area compressive strength of masonry (F'm) of 1500 psi.
6. Provide filled cells as shown on plans. In addition, provide filled cells adjacent to all openings, at anchorage of connections.

7. Provide full mortar bedding around all filled cells with vertical reinforcing.
8. Reinforcing for filled cells shall conform to ASTM A615, Grade 60. Provide the following lap splices for reinforcing: #4 Bars 24" #5 Bars 30"

9. Reinforce wall with ladder type reinforcement in bed joints at 16" o.c. measured vertically. Lap splice all horizontal wall reinforcing 6". Provide prefabricated "tee" or corner sections at all intersecting walls.

10. Refer to typical wall sections for maximum construction height of masonry walls. Provide clean—out holes at base of filled cell when the concrete pour exceeds 5 feet in height.

11. Concrete for filled cells shall be vibrated during placement using a "pencil" type vibrator.

12. The masonry walls are not designed to withstand temporary construction loads. It is the contractor's responsibility at all times to maintain wall stability during the construction phase of this project.

14. The use of solid load bearing masonry units is prohibited on this project.

15. Masonry wall construction requires expansion/contraction joints. Locate these joints as directed by the project Architect not more than 40 feet on center. Avoid locations near windows and doors or other geometry that would lend to the formation of epxansion cracks.

16. All lintels over masonry openings shall be Cast—Crete Lintels. Cast—Crete lintels are available from General Materials, Inc.

# 17. Provide seismically rated brick ties for all brick veneer in accordance with manf'r install instructions. STRUCTURAL STEEL NOTES

1. Structural Steel materials shall conform to the following ASTM specification (U.N.O.):

Angles, plates, misc. steel ASTM A36, Fy=36 ksi
Tubes ASTM A500, Grade B
Anchor Bolts ASTM A449

2. Provide temporary bracing or guys to provide lateral support until permanent lateral bracing is installed.

3. The contractor shall coordinate the bottom of base plate elevation with the top of concrete and masonry elevation. In case of conflict, the contractor shall make allowance in his bid for the more stringent requirement.

4. All steel details and connections shall be in accordance with the requirement of the AISC SPECIFICATIONS (Latest Edition), including all supplements and revisions.
5. Shop connections not specifically detailed on the drawings may be welded or bolted. Field connections not specifically detailed on the drawing shall be bolted.

6. Fabrication and erection of structural steel shall conform to the AISC "Manual of Steel Construction," and the AISC "Specification for Structural Steel Buildings," latest Editions.

7. All bolts cast in concrete shall conform to ASTM A-36 or A-307. 8. Beams shall be supported on columns by tab plates welded through the center line of the column unless specifically shown otherwise herein.

9. All beams shall be punched for two rows of bolts for the attachment of wood blocking. Blocking shall be placed along the top flange, along the web and along the bottom flange unless spedified otherwise. Bolts shall be two rows at 16" o.c. staggred.

# TIMBER FRAMING NOTES

1. All timber construction shall be in accordance with AITC specifications and requirements.
2. All timber framing, unless noted otherwise, shall be not less than #2 SYP or SPF kiln dried with minimum properties of: (fb=1300 psi, Ft=675 psi, Fc=1200 psi).

3. All engineered timber shall have minimum properties of: (Fb=2800 psi, Ft=2600 psi, Fc=2400 psi).
4. Any and all timbers exposed to the earth, weather or in contact with concrete or masonry components or withing eight (8) inches of exposed grade shall be treated in accordance with AWPA standards.
5. All connectors shall be by the simpson company unless approved otherwise by the project Architect,

6. All floor/roof bracing, blocking and connections shall be by the truss or Engineered component manufacturer.
7. All multiple ply girders shall be glued and nailed together with three rows of 16d nails at 8" o.c.

per row and per layer or ply.

8. Provide a double joist below all parallel walls not shown otherwise. Provide a double joist adjacent to all changes in span to minimize differential settlement.

9. Layout all plumbing line and fixture locations and space joists to avoid cutting of joists. Where a joist must be cut provide an additional joist on each side of the cut joist, as close as possible. If cut joists supports more than starndard floor loadings notify engineer for review.

10. Support all joists and beams on joist and beam hangers. Nailers shall not be permitted without prior authorization from engineer.

11. Provide simpson CS16 X 24" straps across all ridges and valleys at 32" o.c. Install to prevent against uplift forces (i.e. across tops of ridges), or collar ties at the same spacing.

12. Solid blocking that matches the depth of the floor joists, shall be installed between joists along all interior and exterior walls. Additional blocking shall be installed between joists at 1/3 points for 2x joist framing.

14. All walls supporting two floors and a roof shall be 2x6's at 16" o.c., 2x4's at 8" o.c. or 3x4's at 12" o.c.

15. The GC shall anticipate and provide furing strips or blocking as may be required to provide a smooth surface for the application of sheetrock. This requirement primarily occurs at, but is not limited to, vaulted

16. The framing and foundations shown herein are based on normal carpet and vinyl floor finishes, normal weight cabinets and counter tops. If heavier materials are used notify engineer and await framing modifications prior to

proceeding.

17. Where roof trusses are used, provide uplift connectors with uplift ratings in excess of the uplift reactions

listed within the roof truss shop drawings. Contact engineer for specific directions if required.

18. Top plates, drag struts, shall be nailed together with two rows of 16d nails at 12" o.c. staggered.
19. Bottom plate splices shall have attachments on either side. Where the plate is attached to concrete you can provide 1/2" dia exp'n bolt with 12" ea. side of ea. splice, or you may provide two powder driven fasteners within 8" ea. side of ea. splice. Plates attached to timber framing shall have two 16d nails driven into the supporting framing within 6" ea. side of ea. splice.

20. Provide min 3" x 3" x 1/4" square plate washers between TD bottom wall plates and the nut for anchor bolts. 21. Steel beams and columns shall not bear on timber framing. Provide embeded weld plates and steel columns bearing directly on concrete or masonry as necessary for proper support.

22. All timber framing, unless addressed otherwise herein, shall be installed in accordance with the current edition of the Wood Framed Construction Manual.

# DESIGN CRITERIA

ceilings and other such special conditions.

DESIGN BASED ON THE 2018 IBC

DEAD LOADINGS

ACTUAL SELF WEIGHT

| BASIC WIND SPEED WIND EXPOSURE CAT. SEISMIC DESIGN INFORMATION RISK CATEGORY Sds Sdl SITE CLASS SEISMIC DESIGN CATEGORY        | ASCE-7<br>II<br>.43<br>.23<br>D                               |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| SEISMIC FORCE RESIST. SYSTEM DESIGN BASE SHEAR ANALYSIS PROCEDURE FLOOR LL FLOOR DL ROOF LL ROOF DL STAIRS LL GROUND SNOW LOAD | 10,000 LBS SIMPLE STATIC  100 PSF 25 PSF 20 PSF 100 PSF 5 PSF |

# SPECIAL INSPECTIONS

- 1. SUBMIT CONCRETE MIX DESIGN TO ENGINEER FOR REVIEW PRIOR TO THE START OF WORK.
- 2. INDEPENDENT THIRD PARTY INSPECTORS TO BE PRESENT DURING CMU BLOCK GROUTING PROCESS AND CONFIRM PROPER AND COMPLETE GROUTING OF REINFORCED CELLS.
- 3. THIRD PARTY INSPECTOR TO VISUALLY VERIFY UPLIFT CONNECTOR SIZE, LOCATION AND ATTACHMENT.

REV. BY DAT

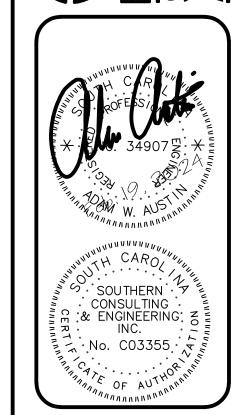
THE USE OF THESE DRAWINGS IS NOT WITHOUT LIMITATION. THESE DRAWINGS ARE PROVIDED IN ACCORDANCE WITH OUR STANDARD "TERMS OF USE." A COPY OF THESE "TERMS OF USE." IS AVAILABLE ON OUR WEBSITE AT WWW.SCI-ENGNG.COM. USE OF THESE DRAWINGS SHALL CONSTITUTE ACCEPTANCE OF THESE TERMS BY THE CLIENT, PROJECT ARCHITECT, PROJECT OWNER, CONTRACTOR OR ANY OTHER PARTY WHO MAY HAVE AN INTEREST IN OR THE NEED TO USE THESE DRAWINGS. THESE DRAWINGS.

THESE DRAWINGS MAY NOT BE SOLD OR TRANSFERD IN OWNERSHIP OR USAGE WITHOUT WRITTEN AUTHORIZATION FROM SOUTHERN CONSULTING

Southern Consulting & Engineering, Inc.

Structural Engineering 2135 N.A.D. Road North Charleston, SC Bus(843) 718-2525 Fax (843) 718-2776





Ridgeland Pump Station a sown of Ridgeland asper County, SC

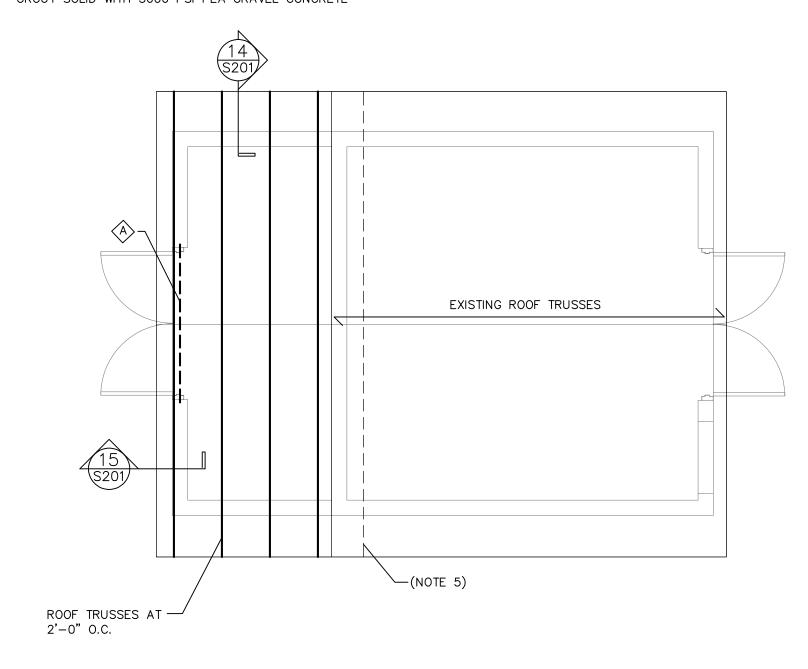
DATE
February 19, 2024
SCALE
SEE PLAN
JOB NO.

23585-0

S100

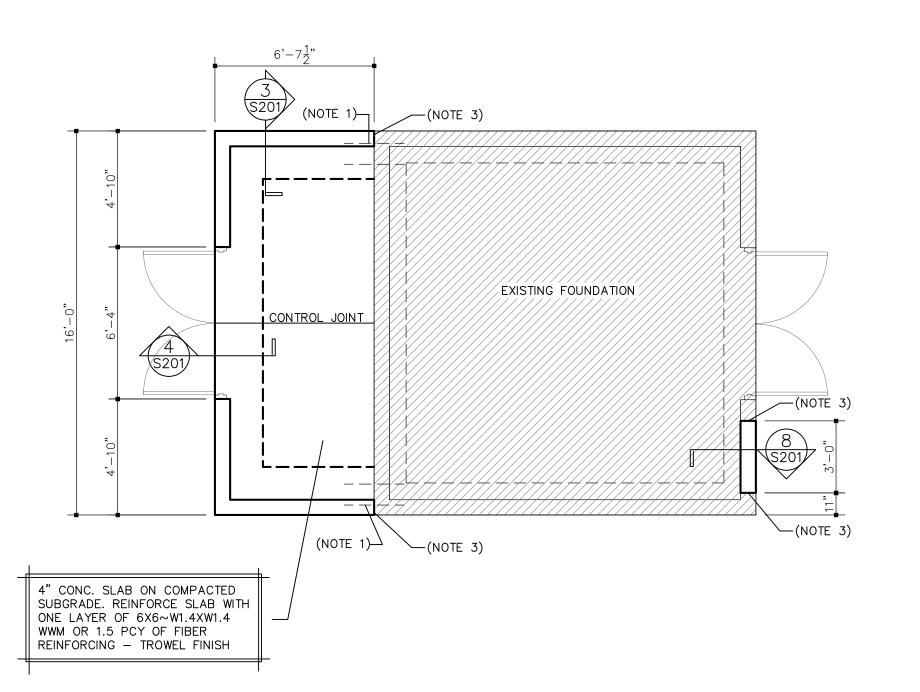
CMU LINTEL SCHEDULE

8"X8" CMU LINTEL WITH (2)#5'S IN BOTTOM.
GROUT SOLID WITH 3000 PSI PEA GRAVEL CONCRETE



ROOF FRAMING

SCALE: 1/4" = 1'-0"



# FOUNDATION PLAN

SCALE: 1/4" = 1'-0"

SEE ARCH'L DRAWINGS FOR DIMENSIONS AND CONDITIONS NOT SHOWN HEREIN.

TOP OF FOOTINGS SHALL BE NOT LESS THAN 8" BELOW FINISHED GRADE

FOOTINGS AND SLABS SHALL NOT BE PLACED ON UNCONTROLLED FILL. PLACEMENT AND USE OF COMPACTED FILL, IN EXCESS OF 12" SHALL REQUIRE THE INVOLVEMENT AND BE PLACED UNDER THE SUPERVISION OF A QUALIFIED GEOTECHNICAL ENGINEER.

MASONRY HEIGHT ABOVE GRADE SHALL NOT EXCEED 8'-0" WITHOUT PRIOR WRITTEN APPROVAL FROM ENGINEER.

NO SOILS REPORT OR SOILS INVESTIGATION HAS BEEN PERFORMED ON THIS SITE. THIS FOUNDATION DESIGN IS BASED ON ASSUMED SOIL CONDITIONS AND AN ASSUMED SOIL CAPACITY OF 2000 PSF. IT IS THE SOLE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO RETAIN THE SERVICES OF A QUALIFIED GEOTECHNICAL ENGINEER TO VERIFY THE SOIL CONDITIONS ARE ADEQUATE AND THE SITE HAS BEEN PROPERLY PREPARED PRIOR TO THE START OF WORK.

THE GC SHALL REVIEW AND APPROVE ALL DIMENSIONS SHOWN HEREIN PRIOR TO THE START OF WORK. NOTIFY ENGINEER OF ANY DIMENSION OR CONDITION

FOUND CONTRARY TO THAT SHOWN WITHIN THE ARCH'L DRAWINGS.

DRAWING NOTES (NOTE X)

- (1) DRILL AND EPOXY (2)#4'S X 2'-6" NOT LESS THAN 6" INTO FOOTING WHERE NEW ABUTS EXISTING
- (2) EXTEND CMU LINTEL NOT LESS THAN 8" ONTO ADJACENT CMU. TOOTH INTO EXISTING AS REGUIRED.
- (3) PROVIDE A VERTICAL CMU CONTROL JOINT BETWEEN NEW AND EXISTING CMU.
- (4) NOT USED
- (5) EXTEND NEW ROOF SHEATHING 16"
  BEYOND EDGE OF NEW CONSTRUCTION.
  NEW SHEATHING TO FLUSH WITH TOP OF
  EXISTING. ADD BLOCKING AS REQUIRED
  TO SUPPORT EDGE OF NEW AND
  EXISTING SHEATHING

THESE DRAWINGS MAY NOT BE SOLD OR TRANSFERED IN OWNERSHIP OR USAGE WITHOUT WRITTEN AUTHORIZATION FROM SOUTHERN CONSULTING

Southern Consulting & Engineering, Inc.
Structural Engineering 2135 N.A.D. Road North Charleston, SC

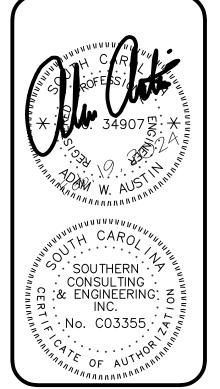
Bus(843) 718-2525 Fax (843) 718-2776

THE USE OF THESE DRAWINGS IS NOT WITHOUT LIMITATION. THESE DRAWINGS

ARE PROVIDED IN ACCORDANCE WITH OUR STANDARD "TERMS OF USE." A COPY OF THESE "TERMS OF USE" IS AVAILABLE ON OUR WEBSITE AT WWW.SCI-ENGNG.COM.

ACCEPTANCE OF THESE TERMS BY THE CLIENT, PROJECT ARCHITECT, PROJECT OWNER, CONTRACTOR OR ANY OTHER PARTY WHO MAY HAVE AN INTEREST IN OR THE

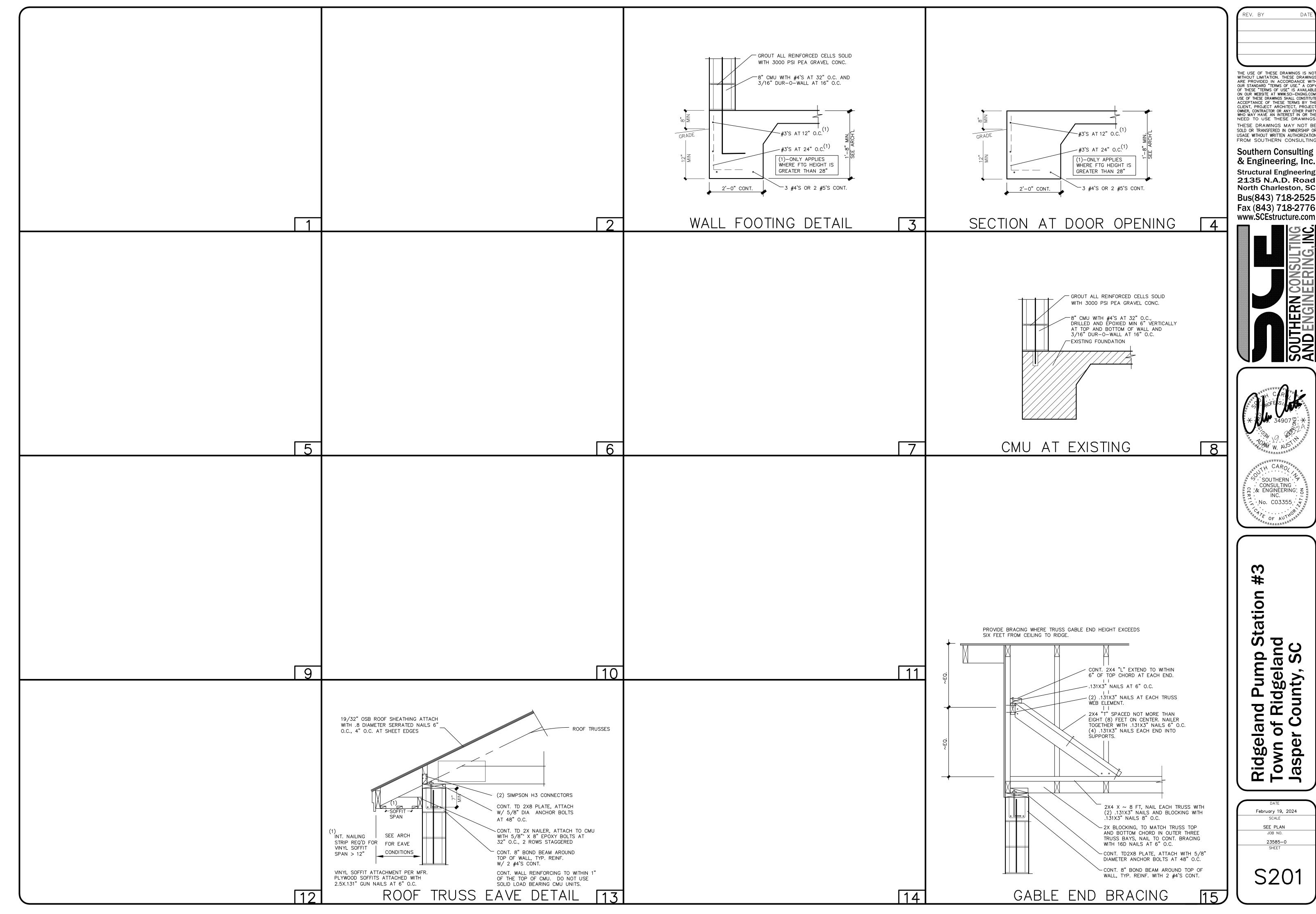




Ridgeland Pump Station Town of Ridgeland Jasper County, SC

DATE
February 19, 2024
SCALE
SEE PLAN
JOB NO.
23585-0

S101



THE USE OF THESE DRAWINGS IS NOT WITHOUT LIMITATION. THESE DRAWINGS ARE PROVIDED IN ACCORDANCE WITH OUR STANDARD "TERMS OF USE." A COPY OF THESE "TERMS OF USE" IS AVAILABLE ON OUR WEBSITE AT WWW.SCI—ENGNG.COM. USE OF THESE DRAWINGS SHALL CONSTITUTE ACCEPTANCE OF THESE TERMS BY THE CLIENT, PROJECT ARCHITECT, PROJECT OWNER, CONTRACTOR OR ANY OTHER PARTY WHO MAY HAVE AN INTEREST IN OR THE NEED TO USE THESE DRAWINGS. THESE DRAWINGS MAY NOT BE SOLD OR TRANSFERED IN OWNERSHIP OR USAGE WITHOUT WRITTEN AUTHORIZATION FROM SOUTHERN CONSULTING

& Engineering, Inc. Structural Engineering 2135 N.A.D. Road North Charleston, SC Bus(843) 718-2525 Fax (843) 718-2776



Ridgeland Pump Statown of Ridgeland Jasper County, SC

February 19, 2024 SEE PLAN JOB NO.