

Application for Employment *An Equal Opportunity Employer*

INSTRUCTIONS TO APPLICANTS

TO BE CONSIDERED FOR TOWN OF RIDGELAND EMPLOYMENT, YOU MUST ANSWER ALL QUESTIONS AND COMPLETE ALL SECTIONS OF THIS APPLICATION.

WHEN COMPLETING THIS APPLICATION, PLEASE ENSURE YOU:

- APPLY FOR ONE VACANCY PER APPLICATION. RESUMES MAY BE SUBMITTED WITH THIS APPLICATION, BUT NOT IN LIEU OF THE APPLICATION.
- MAKE SURE TO INCLUDE ALL EDUCATION AND WORK HISTORY COMPLETELY.
- LIST EACH JOB HELP AND YOUR DUTIES FOR EACH POSITION WHEN YOU WORKED FOR ONE EMPLOYER AND HELD MORE THAN ONE POSITION.
- CHECK FOR ACCURACY, SIGN AND DATE YOUR APPLICATION.

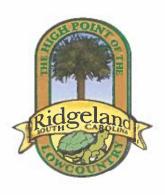
IF YOU WILL NEED REASONABLE ACCOMMODATIONS TO PARTICIPATE IN THE SELECTION PROCEDURES (INTERVIEWS, WRITTEN TESTS, OR JOB DEMONSTRATION), PLEASE CONTACT THE DIVISION HUMAN RESOURCES.

PHYSICAL ADDRESS:
DIVISION OF HUMAN RESOURCES
1 TOWN SQUARE
RIDGELAND, SC 29936

MAILING ADDRESS:
DIVISION OF HUMAN RESOURCES
PO BOX 1119
RIDGELAND, SC 29936

HUMAN RESOURCES EMAIL ADDRESS: CROUNTREE@RIDGELANDSC.GOV

PHONE NUMBER: 843-726-7503



Application for Employment

| | | - | - | |
|---|---|-------|-------------|----------|
| A | n | Equal | Opportunity | Employer |

| POSITION APPLYING F | OR: | | | | |
|---|----------------|---------------------|-----------------------|----------------|--|
| DEPARTMENT OR OFFICE: | | | | | |
| | | | 91 to 91 | | |
| CONTACT INFORMATI | ON: | | | | |
| FULL NAME: | | | | | |
| MAILING ADDRESS: _ | L | AST FIRS EM | T MIC AIL ADDRESS: | | |
| ADDRESS: | | | | | |
| HOME PHONE: (| CITY | STATE | Z | P CODE | |
| PERSONAL INFORMAT | 27272) (3 - 40 | | | | |
| PERSONAL IN ORIVIA | non. | | | | |
| | | R'S LICENSE: YES NO | | | |
| CLACS (CHECK ONE). | | EXPIRATION C D D E | DATE: | CDI C | |
| CLASS (CHECK ONE): / | | | F W G | CDL | |
| WHAT TYPE OF POSIT | ION ARE YO | U LOOKING FOR? | | | |
| : FULL TIME | : PART TII | VIE: TEMPORARY | | | |
| WHAT SHIFTS ARE YO | U AVAILABI | E TO WORK? | | | |
| : DAY: EVENING: NIGHT: ROTATION | | | | | |
| | | | | | |
| EDUCATION: | | | | | |
| ARE YOU A HIGH SCHOOL GRADUATE:: YES: NO HIGHEST GRADE COMPLETED: | | | | | |
| IF YOU DID NOT COMPLETE HIGH SCHOOL, DO YOU HAVE A HIGH SCHOOL EQUIVALENCY DIPLOMA?: YES:NO | | | | | |
| . 11231140 | | | | | |
| STARTING WITH HIGH SCHOOL, PROVIDE COMPLETE INFORMATION ON ALL SCHOOL ATTENDED: | | | | | |
| DEGREE RECEIV | /ED | MAJOR | MINOR | DATES ATTENDED | |
| 1. | | | | | |



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EXPERIENCE

STARTING WITH THE MOST RECENT, DESCRIBE *ALL* PAID, MILITARY, AND APPLICABLE VOLUNTARY EXPERIENCE. HIGHLIGHT YOUR KNOWLEDGE, SKILLS, AND ABILITIES, WHICH BEST DEMONSTRATES YOUR QUALIFICATIONS FOR THIS POSITION. *A RESUME MAY NOT BE SUBSTITUTED FOR THIS SECTION. YOU MAY INCLUDE ONE WITH YOUR APPLICATION*.

| 1. JOB TITLE | |
|-------------------------|---------|
| EMPLOYER | |
| ADDRESS | |
| | |
| SALARY (START) (FINISH) | |
| DATES AT EMPLOYER | |
| REASON FOR LEAVING: | |
| | |
| 3. JOB TITLE | DUTIES: |
| EMPLOYER | |
| ADDRESS | |
| | |
| SALARY (START) (FINISH) | |
| DATES AT EMPLOYER | |
| | |
| REASON FOR LEAVING: | |
| | |
| | |
| | |
| 2. JOB TITLE | DUTIES: |
| EMPLOYER | |
| ADDRESS | |
| | |
| SALARY (START) (FINISH) | |
| DATES AT EMPLOYER | |
| | |
| REASON FOR LEAVING: | |
| | |



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| ADDITIONAL INFORMATION | | | | |
|--|---|---|--|--|
| USE THIS SPACE FOR ANY ADAPPLICATION, INCLUDING AN | | | | |
| | | | | |
| | | | | |
| REFERENCES | | | | |
| LIST NAMES, ADDRESSES, AN QUALIFICATIONS: | D RELATIONSHIPS OF THREE | PERSONS NOT RELATED TO | YOU WHO KNOW YOUR | |
| NAME | ADDRESS | PHONE | RELATIONSHIP | |
| | | | | |
| | 2 0 000000 | | | |
| DO YOU HAVE ANY RELATI | VES EMPLOYED WITH THE | TOWN OF RIDGELAND: | : YES: NO | |
| IF YES, PLEASE EXPLAIN: _ | | | | |
| HAVE YOU EVER BEEN DIS | CHARGED OR FORCED TO | RESIGN FROM ANY JOB? | : YES: NO | |
| IF YES, PLEASE EXPLAIN: _ | | | | |
| | 83,00000 | 3 | | |
| SIGNATURE | | | | |
| MISREPRESENTATIONS, FALSIFICATIONS FOR SECULIOR FROM FURTHER CONSIDERATIONS OF THE PROPERTY OF | E, AND UNDERSTAND THAT ALL STAT ONS, OR MATERIAL OMMISSION OF DERATION OR, IF HIRED, TERMINATION I OFFCER OF EMPLOYMENT MAY BE REGINNING TO WORK. | INFORMATION OR DATA ON THIS A ON OF EMPLOYMENT. IF I HAVE RE | APPLICATION MAY RESULT IN QUESTED HERIN THAT MY PRESENT | |
| DATE: | APPLICANT SIGNATUR | E: | | |



Check one:

RIDGELAND POLICE DEPARTMENT

RIDGELAND, SOUTH CAROLINA • RICHARD V. WOODS Chief of Police

843.726.7530

Personally known OR

Produced Identification

Fax 843.726.7524

| - AOUCE | | | | |
|---|---|---|--|--|
| SE | Name of Applicant | Address Social Security Number Drivers License and State | | |
| | Address | | | |
| | Social Security Number | | | |
| | Drivers License and State | | | |
| | Date of Birth | | | |
| | | | | |
| | Place of birth | (City, County, State, Country) | | |
| TO WHOM IT MAY CONCERN: | | | | |
| representative or a firm, corporation, association originals or copies of any such documents, reco | nd Police Department for employment, I hereby on, organization, institution or government agence ords and other information to the Ridgeland Police any of its representatives to inspect and make co | cy (collectively the "Authorized Persons") e Department or any of its representatives and | | |
| undersigned to release any such records, include | is Center and any other agency in possession of m ling, but not limited to, records of disciplinary pro- from the military service (including and undelete Department's medical representative. | ceedings (whether nonjudicial punishment or | | |
| be submitted to them by the Ridgeland Police ment or its authorized representative and to giv by the undersigned. I hereby relinquish any a | ons to answer any inquiries, questions or interrogate Department or its authorized representative and to the full and complete testimony concerning the underend all rights to receive said information furnished at I shall not be entitled to have disclosed to me to | o appear before the Ridgeland Police Depart- ersigned, including any information furnished ed to the Ridgeland Police Department or its | | |
| | e shall be effective for ninety days from the date si res first. A copy of this Authorization and Release | | | |
| STATE OF SOUTH CAROLINA COUNTY OF JASPER Sworn to and subscribed before me this Day of , 20 by | | | | |
| Signature and Seal of Notary Public | 2 2 2 | dor@ridgelandpd.com along with any | | |
| Print Name of Notary Public | additional information you wish to a application/signature digitally you a | | | |
| My Commission expires: | Department to conduct any and all a | ent to conduct any and all records checks, including criminal and s well as granting permissions to contact all listed references & | | |

current/previous employers without a Notary signature and/or seal.*