

**Ridgeland Town Council**  
**November 5, 2020**  
**6:00 p.m.**

- I. Call to Order: Invocation/Pledge of Allegiance by Mayor Malphrus.**
- II. Public Hearing/Presentation. (Public Comments limited to 5 minutes.)**
  - 1. Clemson Regional Economic Analysis Laboratory Report-Dennis Averkin, Town Administrator
- III. Public Comment Time. (Limit 3 Minutes. Total of 30 Minutes)**
- IV. Reading/Approval of the Minutes.**
  - 1. October 15, 2020
- V. Old Business.**
  - None
- VI. New Business**
  - 1. Re-Appointment of Judge Tommy Scoggins to a New Four Year Term as a Municipal Judge.
  - 2. Council Consideration of Digital Marketing Campaign for Holiday Festival of Music & Lights (Christmas Trail)
  - 3. Council Consideration of Contribution to Woods Memorial Bridge Preservation Project.
  - 4. Amendment to Engineering Services for Jimmy Mixson WRF Expansion.
  - 5. Resolution to Surplus and Sale of a 2006 Ford F-150, 2008 Ford F-150 Pickup and the Purchase of a 2020 Ford F-150 Pickup for the Planning Department.
- VII. Administrator's Report.**
- VIII. Council Member's Privilege.**
- IX. Executive Session.**
  - Discussion of Proposed Sale/Acquisition of Real Property.
- X. Action on Matters Discussed in Executive Session.**
- XI. Adjournment.**