

# **Ridgeland Town Council**

**January 4, 2024**

**6:00 p.m.**

- I. Call to Order: Invocation/Pledge of Allegiance by Mayor Malphrus.**
- II. Public Hearing/Presentation. (Public Comments limited to 5 minutes)**
  1. Swearing in of Mayor Malphrus
  2. Swearing in of Councilmembers Fishburne and Malphrus.
  3. Fiscal Year 2022/2023 Audit Report Presentation-Bill Hancock CPA, The Brittingham Group, LLP.
  4. US Highway 17 Speed Study and Turn Lane Project Presentation-Jennifer Bragg/Dennis E. Averkin.
  5. Zoning Code Update-Jasper County School District Alternative School-Heather Spade, Planning Director.
- III. Public Comment Time-Limit 3 minutes per speaker.**
- IV. Reading/Approval of the Minutes.**

Presentation of the December 28, 2023 Council Meeting for Approval.
- V. Old Business-**
- VI. New Business**
  1. Election of Mayor Pro-Tempore.
  2. Council Consideration and Approval of US Highway 17 Turn Lane Study from J. Bragg Consulting, Inc. in the amount not to exceed \$16,500 to be paid from Local Accommodations Tax.
- VII. Administrator's Report.**
- VIII. Council Member's Privilege**
- IX. Executive Session-None**
- X. Action on Matters Discussed in Executive Session.**
- XI. Adjournment.**